

TAX RECEIPT BOOK

1889.

BOOK #180

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|--|-----------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|--------|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | | |
| Oct 1 | | Est Caroline Duffy | | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | | 129 00 | | | |
| | | Jos. Coles | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | 4 30 | | | |
| | | Jos. Coles. | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | 4 30 | | | |
| | | C. R. R. N. J. Co. | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | 17 20 | | | |
| | | " " " " | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | |
| | | " " " " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 45 | 2 70 | | | 10 75 | | | |
| | | " " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | 43 00 | | | |
| | | William H. Moore | 1 00 | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | | | 48 30 | | | |
| | | Chas. B. Clifton | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | | 27 95 | | | |
| | | Mrs M. J. McLaughlin | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | |
| | | John Neylon | 1 00 | | | | | | | | | | 1 00 | | | |
| | | Julia E Becker | | 11 70 | 7 20 | 4 05 | 1 02 | 10 35 | 1 91 | 12 15 | | | 48 38 | | | |
| 2 | | Carl Schultz | | 26 | 16 | 09 | 02 | 23 | 05 | 27 | | | 1 08 | | | |
| | | B. Cosgrove | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | |
| | | Oba Woodruff | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | 4 30 | | | |
| | | William E. Kollo | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 2 15 | | | |
| | | John Claplin | | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | | | 36 55 | | | |
| | | Dr. J. B. Probasco | | 24 44 | 15 04 | 8 46 | 2 12 | 21 62 | 3 99 | 25 38 | | | 101 05 | | | |
| 3 | | Mrs Ann Price | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | |
| | | Mrs Sarah A Dietrick | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | 21 50 | | | |
| | | " " " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | 17 20 | | | |
| | | " " " " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | | 38 70 | | | |
| | | Miss E. Southwick | | 26 | 16 | 09 | 02 | 23 | 05 | 27 | | | 1 08 | | | |
| 4 | | New York Life Ins Co. | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | 96 75 | | | |
| | | Rev. Geo. H. Whitney | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | 21 50 | | | |
| | | | 2 00 | 169 26 | 104 16 | 58 59 | 14 61 | 149 73 | 27 72 | 175 77 | | | 701 84 | | | |

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| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | |
|-------|---|----------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--|--|---------|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | | | |
| Oct | 4 | Amos Forward. | 2 00 | 169 26 | 104 16 | 58 59 | 14 61 | 149 73 | 27 72 | 175 77 | | | | 701 84 | | | |
| | | Hiram Hornish | 1 00 | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | | 3 15 | | | |
| | | Miss Sarah. Bissell | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | | | 27 95 | | | |
| | | Mr Sarah Lincoln | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | | 43 00 | | | |
| | | Felix Lincoln | 1 00 | | | | | | | | | | | 1 00 | | | |
| | | Chas. P. Terrill | 1 00 | | | | | | | | | | | 1 00 | | | |
| | | W ^m A. Williams | 1 00 | | | | | | | | | | | 1 00 | | | |
| | | Andrew. J. Garrett | 1 00 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | 33 25 | | | |
| 5 | | Taylor & Wilkins | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 4 30 | | | |
| | | Theo. Macknett Trustee | | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | | | | 47 30 | | | |
| | | Frank H. Bigelow | 1 00 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | | | 9 60 | | | |
| | | Est. Jas Oliver | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | | 25 80 | | | |
| | | Augustas Hoagland | 1 00 | | | | | | | | | | | 1 00 | | | |
| | | John Rockfellow | 1 00 | | | | | | | | | | | 1 00 | | | |
| 7 | | Lura B. Taylor | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | | 6 45 | | | |
| | | Est. C. P. Berrian | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | | 10 75 | | | |
| | | Mary. Wilson | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | | 17 20 | | | |
| | | Warren Marsh | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 4 30 | | | |
| | | " " | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | | 96 75 | | | |
| | | Louis L. Dunn | 1 00 | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | | 3 15 | | | |
| | | John Higgins | 1 00 | | | | | | | | | | | 1 00 | | | |
| 8 | | Mary J. Wellman | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | | 2 15 | | | |
| | | Maria Haley | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | | 25 80 | | | |
| | | " " | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 4 30 | | | |
| | | " " | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 4 30 | | | |
| | | | 12 00 | 257 66 | 158 56 | 89 19 | 22 22 | 227 96 | 42 18 | 267 57 | | | | 1077 34 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | |
|-------|---|----------------------|-------------------|------|--------|--------------|-------|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|---------|---------|
| | | | Poll | | County | State School | | Fire Department | | Library | | City | | Poor | | School and Bonds | | Cost and Interest | TOTAL | REMARKS |
| 1889 | | | | | | | | | | | | | | | | | | | | |
| Oct | 8 | Mariam Healey Innd | 12 | 00 | 257 66 | 158 | 56 | 89 | 19 | 22 | 22 | 227 | 96 | 42 | 18 | 267 | 57 | | 1077 34 | |
| | | Maria Healey | | 78 | 78 | | 48 | | 27 | | 07 | | 69 | | 13 | | 81 | | 3 23 | |
| | | J. A. Rogers | | 1 00 | | | | | | | | | | | | | | | 1 00 | |
| | | Mrs Thos. H. Pittis | | | 36 40 | 22 | 40 | 12 | 60 | 3 | 15 | 32 | 20 | 5 | 95 | 37 | 80 | | 150 50 | |
| | | Thos. H. Pittis | | 1 00 | 15 60 | 9 | 60 | 5 | 40 | 1 | 35 | 13 | 80 | 2 | 55 | 16 | 20 | | 65 50 | |
| | | " " " | | | 7 28 | 4 | 48 | 2 | 52 | | 63 | 6 | 44 | 1 | 19 | 7 | 56 | | 30 10 | |
| | | Chas F. Drake | | 1 00 | 3 90 | 2 | 40 | 1 | 35 | | 35 | 3 | 45 | | 63 | 4 | 05 | | 17 13 | |
| | | Edward. A Oakley | | 1 00 | 1 56 | | 96 | | 54 | | 13 | 1 | 38 | | 26 | 1 | 62 | | 7 45 | |
| | | Jas. E. Raymond | | 1 00 | 5 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | 22 50 | |
| | | J Frank Raymond | | 1 00 | | | | | | | | | | | | | | | 1 00 | |
| | | L. L. Martin | | | 11 70 | 7 | 20 | 4 | 05 | 1 | 02 | 10 | 35 | 1 | 91 | 12 | 15 | | 48 38 | |
| | | " " " | | | 11 70 | 7 | 20 | 4 | 05 | 1 | 02 | 10 | 35 | 1 | 91 | 12 | 15 | | 48 38 | |
| | | " " " | | | 11 70 | 7 | 20 | 4 | 05 | 1 | 02 | 10 | 35 | 1 | 91 | 12 | 15 | | 48 38 | |
| | | W. A. Cole | | | 10 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | 43 00 | |
| | | S. B. Torry | | | 31 20 | 19 | 20 | 10 | 80 | 2 | 70 | 27 | 60 | 5 | 10 | 32 | 40 | | 129 00 | |
| | | Miss Nellie E. Darby | | | 36 40 | 22 | 40 | 12 | 60 | 3 | 15 | 32 | 20 | 5 | 95 | 37 | 80 | | 150 50 | |
| 9 | | Wash. Life Ins. Co. | | | 6 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 03 | 6 | 48 | | 25 81 | |
| | | John W. Patterson | | | 9 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | 38 70 | |
| | | J Harper Smith | | | 4 16 | 2 | 56 | 1 | 44 | | 36 | 3 | 68 | | 68 | 4 | 32 | | 17 20 | |
| | | Harriett Rollinson | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | 2 15 | |
| | | Est Daniel B Rogers | | | 10 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | 43 00 | |
| | | Olive. S. Lanphear | | | 15 60 | 9 | 60 | 5 | 40 | 1 | 35 | 13 | 80 | 2 | 55 | 16 | 20 | | 64 50 | |
| | | Ethan Lanphear | | 1 00 | 1 30 | | 80 | | 45 | | 12 | 1 | 15 | | 21 | 1 | 35 | | 6 38 | |
| | | " " | | | 9 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | 38 70 | |
| | | " " | | | 2 65 | 1 | 63 | | 92 | | 23 | 2 | 34 | | 44 | 2 | 75 | | 10 96 | |
| | | | 19 | 00 | 501 07 | 308 | 35 | 173 | 45 | 43 | 32 | 443 | 29 | 81 | 97 | 520 | 34 | | 2090 79 | |

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|-------|---|----------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|-------|---------|---------|-------------------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | | |
| 1889 | | | | | | | | | | | | | | | | | |
| Oct. | 9 | Amt. Forward | 19 00 | 501 07 | 308 35 | 173 45 | 43 32 | 443 29 | 81 97 | 520 34 | | | 2090 79 | | | | |
| | | Ethan Lauphear | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | | 19 35 | | | | |
| | | Olive S. Lauphear | | 3 10 | 1 90 | 1 07 | 26 | 2 74 | 57 | 3 21 | | | 12 79 | | | | |
| | | Peter Wooden | | 15 60 | 9 60 | 5 40 | 1 35 | 5 05 | | | | | 37 00 | | Paid 5.05 on City | | |
| | | L. T. J. Randolph | | 39 00 | 24 00 | 13 50 | 3 37 | 34 50 | 6 38 | 40 50 | | | 161 25 | | | | |
| | | Frank & Hannah Linke | | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | | | 5 38 | | | | |
| | | Mrs A. A. Peck | | 19 24 | 11 84 | 6 66 | 1 67 | 17 02 | 3 14 | 19 98 | | | 79 55 | | | | |
| | | S. L. Peck Jun | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | | 75 25 | | | | |
| | | " " " " | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | |
| | | Rev. E. B. Edgar | 1 00 | 36 92 | 22 72 | 12 78 | 3 19 | 32 66 | 6 04 | 38 34 | | | 153 65 | | | | |
| | | A. G. Conant | 1 00 | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | | 130 00 | | | | |
| | | Michael Splaine | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 7 45 | | | | |
| | | Rev E. L. Goodrich | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | Lincoln Goodrich | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | D. O. Tiffany | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | S. W. Boynton | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | Henry D. James | 1 00 | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | | 16 05 | | | | |
| 10 | | John H. Butler | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | Wm E. Stelle | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | |
| | | " " " | 1 00 | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | 97 75 | | | | |
| | | Jas. Joy | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | Mrs M. H. Pike | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | |
| | | Patrick Lynch | 1 00 | | | | | | | | | | 1 00 | | | | |
| | | John Simpson | 1 00 | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | | 31 10 | | | | |
| | | " " | | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | | | 36 55 | | | | |
| | | | 32 00 | 719 71 | 442 89 | 249 13 | 62 21 | 627 95 | 115 19 | 731 18 | | | 2980 26 | | | | |

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|-------|----|------------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|--|-------|------|---------|----|--|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oct | 10 | Am't Forward | 32 | 00 | 719 | 71 | 442 | 89 | 249 | 13 | 62 | 21 | 627 | 95 | 115 | 19 | 731 | 18 | | | | 2980 | 26 | | |
| | | Margret. J. Cadmus | | | | 94 | | 58 | | 32 | | 08 | | 83 | | 16 | | 96 | | | | | 3 | 87 | |
| | | Chas G. Crawford | 1 | 00 | | | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | James Dey | 1 | 00 | 3 | 90 | 2 | 40 | 1 | 35 | | 35 | 3 | 45 | | 63 | 4 | 05 | | | | 17 | 13 | | |
| | | W. W. Nash | | | 1 | 56 | | 96 | | 54 | | 13 | 1 | 38 | | 26 | 1 | 62 | | | | 6 | 45 | | |
| | | Harriet M.E. Stewart | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | | 1 | 70 | 10 | 80 | | | 43 | 00 | | |
| | | Walter E. Stewart | 1 | 00 | 23 | 40 | 14 | 40 | 8 | 10 | 2 | 02 | 20 | 70 | | 3 | 83 | 24 | 30 | | | 97 | 75 | | |
| | | Percy H. Stewart | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Mrs Walter. E. Stewart | | | 1 | 30 | | 80 | | 45 | | 12 | | 1 | 15 | | 21 | 1 | 35 | | | 5 | 38 | | |
| | | Est. A.B. Bonnell | | | 2 | 08 | 1 | 28 | | 72 | | 18 | | 1 | 84 | | 34 | 2 | 16 | | | 8 | 60 | | |
| | | " " " " | | | | 65 | | 40 | | 22 | | 06 | | 57 | | 11 | | 68 | | | | 2 | 69 | | |
| | | " " " " | | | | 26 | | 16 | | 09 | | 02 | | 24 | | 04 | | 27 | | | | 1 | 08 | | |
| | | Geo. Taylor | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | | |
| 11 | | Dr. J. H. Berg | | | 1 | 04 | | 64 | | 36 | | 09 | | 92 | | 17 | | 1 | 08 | | | 4 | 30 | | |
| | | Jas. Wilson | 1 | 00 | 20 | 80 | 12 | 80 | 7 | 20 | 1 | 80 | 18 | 40 | | 3 | 40 | 21 | 60 | | | 87 | 00 | | |
| | | Harry M. Dutoch | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Emily H. Brett | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | | 1 | 70 | 10 | 80 | | | 43 | 00 | | |
| | | William J. Brett | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Elmer Green | 1 | 00 | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | | 3 | 15 | | |
| | | John H. French | 1 | 00 | 20 | 80 | 12 | 80 | 7 | 20 | 1 | 80 | 18 | 40 | | 3 | 40 | 21 | 60 | | | 87 | 00 | | |
| | | Amelia French | | | 23 | 40 | 14 | 40 | 8 | 10 | 2 | 02 | 20 | 70 | | 3 | 83 | 24 | 30 | | | 96 | 75 | | |
| | | C.L. Peterson | 1 | 00 | 3 | 12 | 1 | 92 | 1 | 08 | 27 | | 2 | 76 | | 51 | 3 | 24 | | | | 13 | 90 | | |
| | | " " " " | 2 | 05 | 2 | 08 | 1 | 28 | 72 | | 18 | | 1 | 84 | | 34 | 2 | 16 | | | | 8 | 60 | | |
| | | R. W. Happerstt | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | | 2 | 15 | | |
| | | C. C. Cookefair | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | | 44 | 00 | 846 | 88 | 521 | 15 | 293 | 14 | 73 | 21 | 740 | 47 | 135 | 98 | 863 | 23 | | | | 3518 | 06 | | |

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| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|----|---------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|--|--|---------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | |
| Oct | 11 | Ans Forward | 44 00 | 846 88 | 521 15 | 293 14 | 73 21 | 740 47 | 135 98 | 863 23 | | | | 3518 06 | | |
| | | Mrs. Cooke fair | | 26 00 | 16 00 | 9 00 | 2 25 | 23 00 | 4 25 | 27 00 | | | | 107 50 | | |
| | | Simclair Stewerth | 1 00 | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | | | 130 00 | | |
| | 12 | Garron Berkaw | 1 00 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | 33 25 | | |
| | | Theo. Honninger | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | | 7 45 | | |
| | | Est. Mary Mcker | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | | 12 90 | | |
| | | Dr E. M. Hedges. | 1 00 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | | 18 20 | | |
| | | " " " | | 26 00 | 16 00 | 9 00 | 2 25 | 23 00 | 4 25 | 27 00 | | | | 107 50 | | |
| | | Mary Branch | | 26 | 16 | 09 | 02 | 24 | 04 | 27 | | | | 1 08 | | |
| | | Fredrick Sears | 1 00 | | | | | | | | | | | 1 00 | | |
| | | J. Warren. Brown. | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | | 2 15 | | |
| | 14 | Rev. W. R. Richards | 1 00 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | 33 25 | | |
| | | Cornelius M. Carty | 1 00 | | | | | | | | | | | 1 00 | | |
| | | J. Smith | 1 00 | | | | | | | | | | | 1 00 | | |
| | | Frank Putnam | 1 00 | | | | | | | | | | | 1 00 | | |
| | | Elmer Green | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 4 30 | | |
| | | Mrs Ann Barry | | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | | | 118 25 | | |
| | 15 | W. J. Kaufman | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | | 11 75 | | |
| | | Mrs E. Hager | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | | 2 15 | | |
| | | H. Crohen | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | | 12 90 | | |
| | | J. R. Huntsman | 1 00 | | | | | | | | | | | 1 00 | | |
| | | Thos. Clark | 1 00 | | | | | | | | | | | 1 00 | | |
| | | Patrick Keeluy | 1 00 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | 33 25 | | |
| | | Howard. Leggett | 1 00 | | | | | | | | | | | 1 00 | | |
| | | Clark Hammeal | 1 00 | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | | 3 15 | | |
| | | | 59 00 | 999 50 | 615 07 | 345 97 | 86 37 | 875 51 | 160 95 | 1021 72 | | | | 4164 09 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

7

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|-------|----|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | | |
| Oct | 15 | Amt. Forward | 39 00 | 999 50 | 615 07 | 345 97 | 86 37 | 875 51 | 160 95 | 1021 72 | | 4164 09 | | |
| | | Emma Harb | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | |
| | | Catherine Gill | | 2 86 | 1 76 | 99 | 25 | 2 53 | 47 | 2 97 | | 11 83 | | |
| | | Alvin, Ettingland | 1 00 | | | | | | | | | 1 00 | | |
| | | James. Jackson | 1 00 | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | 50 45 | | |
| " | 16 | Julia A. Shaw. | | 1 30 | 80 | 44 | 14 | 1 14 | 20 | 1 36 | | 5 38 | | |
| | | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 12 90 | | |
| | | " " " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | | |
| | | " " " | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 3 23 | | |
| | | " " " | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 15 05 | | |
| | | " " " | | 1 82 | 1 12 | 63 | 16 | 1 61 | 29 | 1 89 | | 7 52 | | |
| | | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 12 90 | | |
| | | Clarence Teel | 1 00 | | | | | | | | | 1 00 | | |
| | | Est W.D. Jones. | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | |
| | | " " " | | 46 80 | 28 80 | 16 20 | 4 05 | 41 40 | 7 65 | 48 60 | | 193 50 | | |
| | | " " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | | |
| | | " " " | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | | |
| | | " " " | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | |
| | | Geo Lissignols | | 30 68 | 18 88 | 10 62 | 2 66 | 27 14 | 5 01 | 31 86 | | 126 85 | | |
| | | Fred N. Martin | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 00 | | |
| | | " " " | 1 00 | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | | 37 55 | | |
| | | Mrs Fred N. Martin | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 00 | | |
| | | Isaac P. Brown | 1 00 | 14 82 | 9 12 | 5 13 | 1 28 | 13 12 | 2 42 | 15 39 | | 62 28 | | |
| | | " " " | | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | | 5 38 | | |
| | | Simon J. Drake | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 00 | | |
| | | | 64 00 | 1213 74 | 746 91 | 420 12 | 104 93 | 1065 03 | 195 97 | 1244 21 | | 5054 91 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|---------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Oct 17 | Ans. Forward | 64 00 | 1213 74 | 746 91 | 420 12 | 104 93 | 1065 03 | 195 97 | 1244 21 | | 5054 91 | |
| | John M. Clark | 1 00 | 29 90 | 18 40 | 10 35 | 2 58 | 26 45 | 4 90 | 31 05 | | 124 63 | |
| | Margret. A. Meeker | | 6 19 | 3 81 | 2 14 | 53 | 5 47 | 1 01 | 6 43 | | 25 58 | |
| | " " " | | 3 43 | 2 11 | 1 19 | 30 | 3 04 | 56 | 3 56 | | 14 19 | |
| | Sarah. H. Johnson | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | |
| | Trustees Grace Church | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | |
| | John. M. Traley. | | 2 34 | 1 44 | 81 | 20 | 2 07 | 39 | 2 43 | | 9 68 | |
| 18 | W. Aughitree | 1 - | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 7 45 | |
| | Est. H. D. Burlingham | | 44 30 | 8 80 | 4 95 | 1 25 | 12 65 | 2 33 | 14 85 | | 59 13 | |
| | E. R. Seccombe. | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | |
| | William Bloodgood | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| 19 | Chas W. Runyon | 1 - | | | | | | | | | 1 00 | |
| | William H. Potter | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | | 2 15 | |
| | William E. See | 1 - | | | | | | | | | 1 00 | |
| | Jens Hansen | 1 - | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 18 20 | |
| | Leet Kins & Hummer | | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | | 16 13 | |
| | Kash & Leet King & Hummer | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 6 45 | |
| | Mr Dr. Mrs. Craig | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | |
| | Henry W. Green | | 3 10 | 1 90 | 1 07 | 26 | 2 74 | 57 | 3 21 | | 12 79 | |
| | Herman. Winter | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| 21 | J. N. Boehm | 1 - | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 65 50 | |
| | Lucy. A. Cornett | | 2 34 | 1 44 | 81 | 20 | 2 07 | 39 | 2 43 | | 9 68 | |
| | Wm. A. Cornett | 1 - | | | | | | | | | 1 00 | |
| | Henry Van Middlenworth | 1 - | | | | | | | | | 1 00 | |
| | A. M. Earle | 1 - | | | | | | | | | 1 00 | |
| | | 74 00 | 1335 40 | 821 77 | 462 23 | 115 44 | 1172 65 | 215 89 | 1370 54 | | 5567 92 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

9

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | |
|-------|----|------------------------|-------------------|----|--------|----|--------------|-----|-----------------|----|---------|----|------|-----|------|----|------------------|-----|-------------------|--|-------|----|---------|
| | | | Poll | | County | | State School | | Fire Department | | Library | | City | | Poor | | School and Bonds | | Cost and Interest | | TOTAL | | REMARKS |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | |
| Oct | 21 | Am't Forward, | 74 | 00 | 1335 | 40 | 821 | 77 | 462 | 23 | 115 | 44 | 1172 | 65 | 215 | 89 | 1370 | 54 | | | 5567 | 92 | |
| | 22 | Thos B. King | | | 9 | 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | | 38 | 70 | * |
| | | Thos. B. King Jr. | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Rev. Cornelius Schunck | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | E. P. Rushmore | | | 44 | | 27 | | 15 | | 04 | | 39 | | 08 | | 46 | | | | 1 | 83 | |
| | | Isaac Oleman | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Est H. G. Lattimer | | | 20 | 80 | 12 | 80 | 7 | 20 | 1 | 80 | 18 | 40 | 3 | 40 | 21 | 60 | | | 86 | 00 | |
| | | Anna H. Ross. | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | 25 | 80 | |
| | | Gertrude Vandenburg | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | | 43 | 00 | |
| | | " " | | | 11 | 70 | 7 | 20 | 4 | 05 | 1 | 02 | 10 | 35 | 1 | 91 | 12 | 15 | | | 48 | 38 | |
| | | " " | | | 9 | 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | | 38 | 70 | |
| | | " " | | | 7 | 80 | 4 | 80 | 2 | 70 | | 67 | 6 | 90 | 1 | 28 | 8 | 10 | | | 32 | 25 | |
| 23 | | E. L. Perkins | 1 | - | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | 11 | 75 | |
| | | Frank Conda | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Elizabeth Melrich | | | 11 | 96 | 7 | 36 | 4 | 14 | 1 | 03 | 10 | 58 | 1 | 96 | 12 | 42 | | | 49 | 45 | |
| | | Jas. Stephenson | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | L. L. Burke | 1 | - | 16 | 64 | 10 | 24 | 5 | 76 | 1 | 44 | 14 | 72 | 2 | 72 | 17 | 28 | | | 69 | 80 | |
| 24 | | Mrs F. A. Chapman | | | 1 | 56 | | 96 | | 54 | | 13 | | 138 | | 26 | | 162 | | | 6 | 45 | |
| | | D. H. Thickett | | | 6 | 76 | 4 | 16 | 2 | 34 | | 58 | 5 | 98 | 1 | 11 | 7 | 02 | | | 27 | 95 | |
| | | Elizabeth Thickett | | | 2 | 08 | | 128 | | 72 | | 18 | | 184 | | 34 | | 216 | | | 8 | 60 | |
| | | D. H. Thickett | 1 | - | 11 | 96 | 7 | 36 | 4 | 14 | 1 | 03 | 10 | 58 | 1 | 96 | 12 | 42 | | | 50 | 45 | |
| | | Wm D. Thickett | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Jno. F. Harmon | 1 | - | 7 | 80 | 4 | 80 | 2 | 70 | | 67 | 6 | 90 | 1 | 28 | 8 | 10 | | | 33 | 25 | |
| | | Edward Willis Sen | | | 10 | 92 | 6 | 72 | 3 | 78 | | 94 | 9 | 66 | 1 | 79 | 11 | 34 | | | 45 | 15 | |
| | | J. Augustus Compton | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | | 85 | 00 | 1485 | 78 | 913 | 08 | 513 | 59 | 128 | 25 | 1303 | 91 | 240 | 19 | 1524 | 63 | | | 6192 | 43 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | TOTAL | REMARKS |
|-------|----|-------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|--|--|--|--|---------|---------|
| 1889 | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | | | |
| Oct | 25 | Am't. Forward | 85 00 | 1483 78 | 913 08 | 573 59 | 128 25 | 1303 91 | 240 19 | 1524 63 | | | | | | 6192 43 | |
| | | Maria C. Wilkinson | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | | | | | 53 75 | |
| | | T. J. Rhum | ✓ | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | | | 5 30 | |
| | | Ella H. Boice | ✓ | 26 | 16 | 09 | 02 | 24 | 04 | 27 | | | | | | 1 08 | |
| | | Samuel H. Jacobus | 1 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | | | | 22 50 | |
| | | " " " | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | | | | | 19 35 | |
| | | A. W. Fish | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | | | 5 30 | |
| | | Exp. Harry Dorrance | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | | | | | 38 70 | |
| | | Lillian Egbert | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | | | | | 86 00 | |
| 26 | | Mrs. Thos. Malay | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | | | | 6 45 | |
| | | L. W. Clark | 1 | | | | | | | | | | | | | 1 00 | |
| | | Mary L. Force | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | | | 32 25 | |
| | | Hellen M. Freeman | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | | | | 43 00 | |
| | | Geo. Hetfield | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | | | | 2 15 | |
| | | Alexander Strann | 1 | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | | | | | | 17 13 | |
| | | Frank Shot. | 1 | | | | | | | | | | | | | 1 00 | |
| | | Adolph Osterman | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | | | | 11 75 | |
| 28 | | T. W. Campbell | 1 | | | | | | | | | | | | | 1 00 | |
| | | Wm. M. Stillman | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | | | 5 30 | |
| | | Geo. Nesler | 1 | | | | | | | | | | | | | 1 00 | |
| | | Samuel L. Lawson | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | | | 32 25 | |
| | | " " " | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | | | | 96 75 | |
| | | Estelle Taylor & Newman | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | | | | 21 50 | |
| | | Peter Newman | 1 | | | | | | | | | | | | | 1 00 | |
| | | Adam Newman | 1 | | | | | | | | | | | | | 1 00 | |
| | | | 97 00 | 1603 38 | 986 68 | 554 99 | 138 58 | 1409 73 | 259 75 | 1648 83 | | | | | | 6698 94 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | | |
|--------|--|----------------------|--|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|---|-------|----|---------|--|
| | | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oct 28 | | Ant. Forward | | 97 | 00 | 1603 | 38 | 986 | 68 | 554 | 99 | 138 | 58 | 1409 | 73 | 259 | 75 | 1648 | 83 | | | 6698 | 94 | | |
| | | Est. H. S. Woodruff. | | | | 14 | 56 | 8 | 96 | 5 | 04 | 1 | 26 | 12 | 88 | 2 | 38 | 15 | 12 | | | 60 | 20 | | |
| | | Wm A. Woodruff. | | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | 2 | 15 | | | |
| | | A. D. Cook & Bro. | | | | 124 | 80 | 76 | 80 | 43 | 20 | 10 | 80 | 110 | 40 | 20 | 40 | 129 | 60 | | | 516 | 00 | | |
| | | " " " " | | | | 26 | | 16 | | 09 | | 02 | | 23 | | 05 | | 27 | | | 1 | 08 | | | |
| | | A. D. Cook | | | | 35 | 88 | 22 | 08 | 12 | 42 | 3 | 11 | 31 | 74 | 5 | 86 | 37 | 26 | | | 148 | 35 | | |
| | | " " " " | | | | 1 | 04 | 64 | | 36 | | 09 | | 92 | | 17 | | 1 | 08 | | | 4 | 30 | | |
| | | " " " " | | | | 52 | | 32 | | 18 | | 04 | | 46 | | 09 | | 54 | | | 2 | 15 | | | |
| | | Cook Manning & Cook | | | | 1 | 95 | 1 | 20 | 68 | | 17 | | 1 | 72 | 32 | | 2 | 02 | | | 8 | 06 | | |
| | | " " " " | | | | 1 | 30 | 80 | | 45 | | 12 | | 1 | 15 | 21 | | 1 | 35 | | | 5 | 38 | | |
| | | " " " " | | | | 2 | 08 | 1 | 28 | 72 | | 18 | | 1 | 84 | 34 | | 2 | 16 | | | 8 | 60 | | |
| | | " " " " | | | | 1 | 17 | 72 | | 40 | | 10 | | 1 | 04 | 19 | | 1 | 22 | | | 4 | 84 | | |
| | | Cook & Manning | | | | 78 | | 48 | | 27 | | 07 | | 69 | | 13 | | 81 | | | 3 | 23 | | | |
| | | Est Thos Sparling | | | | 6 | 24 | 3 | 84 | 2 | 16 | 54 | | 5 | 52 | 1 | 02 | 6 | 48 | | | 25 | 80 | | |
| 29 | | Edward W. Francis | | | | 1 | 04 | 64 | | 36 | | 09 | | 92 | | 17 | | 1 | 08 | | | 4 | 30 | | |
| | | Thos. Mantz | | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Simon Harris | | 1 | - | 7 | 80 | 4 | 80 | 2 | 70 | 67 | | 6 | 90 | 1 | 28 | 8 | 10 | | | 33 | 25 | | |
| | | Christian Earle | | | | 2 | 60 | 1 | 60 | 90 | | 22 | | 2 | 30 | 43 | | 2 | 70 | | | 10 | 75 | | |
| | | Edward Vail | | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Edward M. Brown | | | | 3 | 12 | 1 | 92 | 1 | 08 | 27 | | 2 | 76 | 57 | | 3 | 24 | | | 12 | 90 | | |
| | | Mrs L. E. Tadmage | | | | 3 | 90 | 2 | 40 | 1 | 35 | 35 | | 3 | 45 | 63 | | 4 | 05 | | | 16 | 13 | | |
| | | Marion Lewis | | | | 13 | 00 | 8 | 00 | 4 | 50 | 112 | | 11 | 50 | 2 | 13 | 13 | 50 | | | 53 | 75 | | |
| | | Chas. S. Lewis | | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Ernest W. Cunyon | | | | 1 | 56 | 96 | | 54 | | 13 | | 1 | 38 | 26 | | 1 | 62 | | | 6 | 45 | | |
| | | Jno Williams | | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | | | 102 | 00 | 1827 | 50 | 1124 | 60 | 632 | 57 | 157 | 97 | 1608 | 00 | 296 | 40 | 1881 | 57 | | | 7630 | 61 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | |
|-------|----|---------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|--|-------|----|---------|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | |
| Oct | 30 | Amr Forward | 102 | 00 | 1827 | 50 | 1124 | 60 | 632 | 57 | 157 | 97 | 1608 | 00 | 296 | 40 | 1881 | 57 | | | 7630 | 61 | |
| | | Mrs R.E. Higbie | | | 11 | 70 | 7 | 20 | 4 | 05 | 1 | 02 | 10 | 35 | 1 | 91 | 12 | 15 | | | 48 | 38 | |
| | | Howard Randolph | 1 | - | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | 22 | 50 | |
| | | Nathan C Pennington | | | 2 | 08 | 1 | 28 | | 72 | | 18 | 1 | 84 | | 34 | 2 | 16 | | | 8 | 60 | |
| | | Richard Merritt | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| 31 | | Grace B Kaufman | | | 18 | 20 | 11 | 20 | 6 | 30 | 1 | 57 | 16 | 10 | 2 | 98 | 18 | 90 | | | 75 | 25 | |
| | | Maria L. Kaufman | | | 10 | 92 | 6 | 72 | 3 | 78 | | 94 | 9 | 66 | 1 | 79 | 11 | 34 | | | 45 | 15 | |
| | | | 104 | 00 | 1875 | 60 | 1154 | 20 | 649 | 22 | 162 | 13 | 1650 | 55 | 304 | 27 | 1931 | 52 | | | 7831 | 49 | |
| Nov | 1 | | | | | | | | | | | | | | | | | | | | | | |
| | | Rev J. P. Taylor. | | | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | 21 | 50 | |
| | | " " " " | 1 | - | 18 | 20 | 11 | 20 | 6 | 30 | 1 | 57 | 16 | 10 | 2 | 98 | 18 | 90 | | | 76 | 25 | |
| | | Mr. M. Mitchell | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Ernest R. Ackerman | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| 2 | | J. J. Nesmith | | | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | 10 | 75 | |
| | | Edward Lamb. | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Chas. J. Kessam | 1 | - | 8 | 32 | 5 | 12 | 2 | 88 | | 72 | 7 | 36 | 1 | 36 | 8 | 64 | | | 35 | 40 | |
| | | Jos. Bird | 1 | - | 4 | 16 | 2 | 56 | 1 | 44 | | 36 | 3 | 68 | | 68 | 4 | 32 | | | 18 | 20 | |
| | | F. R. Stevens. | | | 6 | 76 | 4 | 16 | 2 | 34 | | 58 | 5 | 98 | 1 | 11 | 7 | 02 | | | 27 | 95 | |
| | | Mrs E. Dumont | | | 9 | 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | | 38 | 70 | |
| | | Lousia, A. Clouson | | | 93 | 60 | 57 | 60 | 32 | 40 | 8 | 10 | 82 | 80 | 15 | 30 | 97 | 20 | | | 387 | 00 | |
| | | Jas T. Clouson | 1 | - | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | 22 | 50 | |
| | | " " " | | | 15 | 60 | 9 | 60 | 5 | 40 | 1 | 35 | 13 | 80 | 2 | 55 | 16 | 20 | | | 64 | 50 | |
| | | Stephen White | 1 | | 1 | 82 | 1 | 12 | | 63 | | 15 | 1 | 61 | | 21 | 1 | 89 | | | 8 | 53 | |
| | | W. S. Jimmerson | 1 | - | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | 11 | 75 | |
| | | | 9 | 00 | 173 | 42 | 106 | 72 | 400 | 03 | 14 | 98 | 153 | 41 | 28 | 38 | 180 | 09 | | | 726 | 03 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | |
|-------|---|-----------------------|-------------------|--------|-----|--------------|-----------------|----|---------|----|------|-----|------|----|------------------|-----|-------------------|----|-------|---------|
| | | | POLL | COUNTY | | STATE SCHOOL | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | REMARKS |
| 1889 | | | | | | | | | | | | | | | | | | | | |
| Nov | 4 | Amt. Forward | 9 | 173 | 42 | 106 | 72 | 60 | 03 | 14 | 98 | 153 | 41 | 28 | 38 | 180 | 09 | | 726 | 03 |
| | | Est. Rev. J. Simonson | | 26 | 00 | 16 | 00 | 9 | 00 | 2 | 25 | 23 | 00 | 4 | 25 | 27 | 00 | | 107 | 50 |
| | | Est. Nelson Webster | | 2 | 08 | 1 | 28 | 72 | | 18 | | 1 | 84 | 34 | | 2 | 16 | | 8 | 60 |
| | | J. S. Martin | 1 | 1 | 56 | 96 | | 54 | | 13 | | 1 | 38 | 26 | | 1 | 62 | | 7 | 45 |
| | | Daniel Crowley | 1 | | | | | | | | | | | | | | | | 1 | 00 |
| | | Jas. Stevens | 1 | | | | | | | | | | | | | | | | 1 | 00 |
| | | Est. Henry Ackerman | | 31 | 20 | 19 | 20 | 10 | 80 | 2 | 70 | 27 | 60 | 5 | 10 | 32 | 40 | | 129 | 00 |
| | | Albert. Laverley | 1 | 14 | 04 | 8 | 64 | 4 | 86 | 1 | 21 | 12 | 42 | 2 | 30 | 14 | 58 | | 59 | 05 |
| | | Sarah A Herfield | | 7 | 80 | 4 | 80 | 2 | 70 | | 67 | 6 | 90 | 1 | 28 | 8 | 10 | | 32 | 25 |
| | | " " " | | 4 | 68 | 2 | 88 | 1 | 62 | | 41 | 4 | 14 | | 76 | 4 | 86 | | 19 | 35 |
| | | Catherine E. Gaston | | 11 | 70 | 7 | 20 | 4 | 05 | 1 | 02 | 10 | 35 | 1 | 91 | 12 | 15 | | 48 | 38 |
| | | Jeff. Peterman | 1 | | | | | | | | | | | | | | | | 1 | 00 |
| | | Leonard J. Demnick | | 1 | 04 | 64 | | 36 | | 09 | | 92 | | 17 | | 1 | 08 | | 4 | 30 |
| | | Jonathan Clawson Co | | 7 | 80 | 4 | 80 | 2 | 70 | | 67 | 6 | 90 | 1 | 28 | 8 | 10 | | 32 | 25 |
| | | Thos. Jones | 1 | | | | | | | | | | | | | | | | 1 | 00 |
| | | Peter P. Dumont | 1 | 15 | 60 | 9 | 60 | 5 | 40 | 1 | 35 | 13 | 80 | 2 | 55 | 16 | 20 | | 65 | 50 |
| | | Jes. W. Cole | 1 | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | 26 | 80 |
| | | Wm. B. Van Sice | 1 | 9 | 88 | 6 | 08 | 3 | 42 | | 85 | 8 | 74 | 1 | 62 | 10 | 26 | | 41 | 85 |
| | | Spaulding & McLean | | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | 21 | 50 |
| | | Eliza A. Golding | | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | 21 | 50 |
| | | Daniel S. Vail | | 2 | 34 | 1 | 44 | | 81 | | 20 | 2 | 07 | | 39 | 2 | 43 | | 9 | 68 |
| | | Arthur Wyckoff | 1 | | | | | | | | | | | | | | | | 1 | 00 |
| 5 | | Emery Thayer | | 5 | 75 | 3 | 54 | 1 | 99 | | 49 | 5 | 08 | | 94 | 5 | 96 | | 23 | 75 |
| | | Sarah A Dietrich | | 1 | 30 | | 80 | | 45 | | 12 | | 15 | | 21 | | 35 | | 5 | 38 |
| | | Howard E. Tracy | 1 | | | | | | | | | | | | | | | | 1 | 00 |
| | | | 20 | 00 | 332 | 83 | 204 | 82 | 115 | 21 | 28 | 76 | 294 | 42 | 54 | 46 | 345 | 62 | 1396 | 12 |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | |
|-------|---|------------------------------|-------------------|----|--------|-------|--------------|-------|-----------------|-------|---------|------|------|-------|------|------|------------------|-------|-------------------|----|-------|----|---------|
| | | | Poll | | County | | State School | | Fire Department | | Library | | City | | Poor | | School and Bonds | | Cost and Interest | | Total | | Remarks |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | |
| Nov | 5 | Amt. Forward | 20 | \ | 33v | 83 | 204 | 8v | 115 | 21 | 28 | 76 | 294 | 4v | 54 | 46 | 345 | 6v | | | 1396 | 12 | |
| | | Jos. A. Robinson | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Leslie M. Daniel | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Fredrick Moon | 1 | - | | 2 08 | | 1 28 | | 7v | | 18 | | 1 84 | | 34 | | 2 16 | | | 9 | 60 | |
| | 6 | Est Isaac B Attwood | | | | 2 08 | | 1 28 | | 7v | | 18 | | 1 84 | | 34 | | 2 16 | | | 8 | 60 | |
| | " | Augusta Drier | | | | 2 34 | | 1 44 | | 81 | | 20 | | 2 07 | | 39 | | 2 43 | | | 9 | 68 | |
| | | " | | | | 3 64 | | 2 24 | | 1 26 | | 32 | | 3 22 | | 59 | | 3 78 | | | 15 | 05 | |
| | | " | | | | 10 40 | | 6 40 | | 3 60 | | 90 | | 9 20 | | 1 70 | | 10 80 | | | 43 | 00 | |
| | | Daniel Drier | 1 | - | | 2 60 | | 1 60 | | 90 | | 22 | | 2 30 | | 43 | | 2 70 | | | 11 | 75 | |
| | | " | | | | 9 36 | | 5 76 | | 3 24 | | 81 | | 8 28 | | 1 53 | | 9 72 | | | 38 | 70 | |
| | | Chas Winston | 1 | | | 4 68 | | 2 88 | | 1 62 | | 41 | | 4 14 | | 76 | | 4 86 | | | 20 | 35 | |
| | | Jos. A. Patterson | | | | 26 52 | | 16 32 | | 9 18 | | 2 29 | | 23 46 | | 4 34 | | 27 54 | | | 109 | 65 | |
| | | Mrs A.E. Bushnell | | | | 9 36 | | 5 76 | | 3 24 | | 81 | | 8 28 | | 1 53 | | 9 72 | | | 38 | 70 | |
| | | Henry L. Vail | 1 | - | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Wm B. J. Lane | | | | 1 36 | | 80 | | 45 | | 12 | | 1 15 | | 21 | | 1 35 | | | 5 | 38 | |
| | | " " " " | | | | 12 74 | | 7 84 | | 4 41 | | 1 10 | | 11 27 | | 2 09 | | 13 23 | | | 52 | 68 | |
| | | Est. W. W. West | | | | 13 00 | | 8 00 | | 4 50 | | 1 12 | | 11 50 | | 2 13 | | 13 50 | | | 53 | 75 | |
| | 7 | Thompson & Crane | | | | 52 00 | | 32 00 | | 18 00 | | 4 50 | | 46 00 | | 8 50 | | 54 00 | | | 215 | 00 | |
| | | Wm H. Darby | | | | 52 | | 32 | | 18 | | 4 | | 46 | | 9 | | 54 | | | 2 | 15 | |
| | | Plainfield Electric Light Co | | | | 57 20 | | 35 20 | | 19 80 | | 4 95 | | 50 60 | | 9 35 | | 59 40 | | | 236 | 50 | |
| | | Jas Tilyan | 1 | - | | 3 12 | | 1 92 | | 1 08 | | 27 | | 2 76 | | 51 | | 3 24 | | | 13 | 90 | |
| | | Mrs C.M. Curtis | | | | 1 56 | | 96 | | 54 | | 13 | | 1 38 | | 26 | | 1 62 | | | 6 | 45 | |
| | | Alfred Curtis | 1 | - | | | | | | | | | | | | | | | | 1 | 00 | | |
| | | Mrs Alansie Cooper | | | | 2 08 | | 1 28 | | 7v | | 18 | | 1 84 | | 34 | | 2 16 | | | 8 | 60 | |
| | | Jas. Newman | | | | 3 64 | | 2 24 | | 1 26 | | 32 | | 3 22 | | 59 | | 3 78 | | | 15 | 05 | |
| | | | 28 | 00 | 553 | 05 | 340 | 34 | 191 | 44 | 47 | 81 | 489 | 23 | 90 | 48 | 574 | 31 | | 23 | 14 | 66 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | | | CITY. | | | | | | | | | | | | | | | |
|-------|----------------------------|-------------------|----|--------|----|--------------|-------|-----------------|------|---------|------|------|----|------|------|------------------|----|-------------------|--|-------|------|---------|--|
| | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | |
| Nov 7 | Amt. Forward | 28 | 00 | 553 | 05 | 340 | 34 | 191 | 44 | 47 | 81 | 489 | 23 | 90 | 48 | 574 | 31 | | | | 2314 | 66 | |
| | Alfred W. Day | 1 | | 1 | 56 | | 96 | | 54 | | 13 | 1 | 38 | | 26 | 1 | 62 | | | | 7 | 45 | |
| | Augusta Drier | | | 2 | 34 | | 144 | | 81 | | 20 | 2 | 07 | | 39 | 2 | 43 | | | | 9 | 68 | |
| | Est David Thickett | | | 11 | 70 | | 7 20 | | 4 05 | | 1 02 | 10 | 35 | | 1 91 | 12 | 15 | | | | 48 | 38 | |
| | " " " | | | 7 | 80 | | 4 80 | | 2 70 | | 67 | 6 | 90 | | 1 28 | 8 | 10 | | | | 32 | 25 | |
| | " " " | | | 11 | 70 | | 7 20 | | 4 05 | | 1 02 | 10 | 35 | | 1 91 | 12 | 15 | | | | 48 | 38 | |
| | Mary J Thickett | | | 2 | 34 | | 1 44 | | 81 | | 20 | 2 | 07 | | 39 | 2 | 43 | | | | 9 | 68 | |
| | " " " | | | 3 | 64 | | 2 24 | | 1 26 | | 32 | 3 | 22 | | 59 | 3 | 78 | | | | 15 | 05 | |
| | " " " | | | 11 | 05 | | 6 80 | | 3 82 | | 95 | 9 | 78 | | 1 81 | 11 | 48 | | | | 45 | 69 | |
| | " " " | | | 3 | 74 | | 2 30 | | 1 30 | | 32 | 3 | 32 | | 61 | 3 | 89 | | | | 15 | 48 | |
| | Morris Higgins | 1 | | 4 | 16 | | 2 56 | | 1 44 | | 36 | 3 | 68 | | 68 | 4 | 32 | | | | 18 | 20 | |
| | Henry Miller | 1 | | 16 | 12 | | 9 92 | | 5 58 | | 1 39 | 14 | 26 | | 2 64 | 16 | 74 | | | | 67 | 65 | |
| | Jas E GreenSmith | 1 | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | 3 | 15 | |
| 8 | Geo. Z. Saunders | | | 15 | 60 | | 9 60 | | 5 40 | | 1 35 | 13 | 80 | | 2 55 | 16 | 20 | | | | 64 | 50 | |
| | Chas Ross | | | 8 | 32 | | 5 12 | | 2 88 | | 72 | 7 | 36 | | 1 36 | 8 | 64 | | | | 34 | 40 | |
| | Hetfield Bros | | | 3 | 12 | | 1 92 | | 1 08 | | 27 | 2 | 76 | | 51 | 3 | 24 | | | | 12 | 90 | |
| | Jno M. Hetfield | 1 | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | 3 | 15 | |
| | W ^m M. Sandford | | | 6 | 76 | | 4 16 | | 2 34 | | 58 | 5 | 98 | | 1 11 | 7 | 02 | | | | 27 | 95 | |
| | " " " | | | 6 | 76 | | 4 16 | | 2 34 | | 58 | 5 | 98 | | 1 11 | 7 | 02 | | | | 27 | 95 | |
| | " " " | | | 15 | 60 | | 9 60 | | 5 40 | | 1 35 | 13 | 80 | | 2 55 | 16 | 20 | | | | 64 | 50 | |
| | " " " | 1 | | 20 | 80 | | 12 80 | | 7 20 | | 1 80 | 18 | 40 | | 3 40 | 21 | 60 | | | | 87 | 00 | |
| | " " " | | | 7 | 80 | | 4 80 | | 2 70 | | 67 | 6 | 90 | | 1 28 | 8 | 10 | | | | 32 | 25 | |
| | " " " | | | 8 | 32 | | 5 12 | | 2 88 | | 72 | 7 | 36 | | 1 36 | 8 | 64 | | | | 34 | 40 | |
| | " " " | | | 8 | 32 | | 5 12 | | 2 88 | | 72 | 7 | 36 | | 1 36 | 8 | 64 | | | | 34 | 40 | |
| | " " " | | | 12 | 48 | | 7 68 | | 4 32 | | 1 07 | 11 | 04 | | 2 05 | 12 | 96 | | | | 51 | 60 | |
| | | 34 | 00 | 744 | 12 | 457 | 92 | 257 | 58 | 64 | 30 | 658 | 29 | 121 | 75 | 772 | 74 | | | | 3110 | 70 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | |
|-------|----|----------------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|----|-----|-------|---------|----|--------|---------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | | | | | |
| 1889 | | | | | | | | | | | | | | | | | | | | |
| Nov | 8 | Amr Forward | 34 | 00 | 744 | 12 | 457 | 92 | 257 | 58 | 64 | 30 | 658 | 29 | 121 | 75 | 772 74 | 3110 70 | | |
| | | W ^m M Sandford. | | 24 | 96 | 15 | 36 | 8 | 64 | 2 | 14 | 22 | 08 | 4 | 10 | 25 | 92 | 103 20 | | |
| | | Jas Langer | 1 | - | 2 | 60 | 1 | 60 | 90 | 22 | 2 | 30 | 43 | 2 | 70 | | | 11 75 | | |
| | | Jno. B. Smith | | 20 | 80 | 12 | 80 | 7 | 20 | 1 | 80 | 18 | 40 | 3 | 40 | 21 | 60 | 86 00 | | |
| | 9 | Henry M ^c Lean | 1 | - | 3 | 90 | 2 | 40 | 1 | 35 | 35 | 3 | 45 | 63 | 4 | 05 | | 17 13 | | |
| | | Jas. Weston | 1 | - | 2 | 60 | 1 | 60 | 90 | 22 | 2 | 30 | 43 | 2 | 70 | | | 11 75 | | |
| | | Jesse. Scull. | | | 52 | | 32 | 18 | | 04 | | 47 | 08 | | 54 | | | 2 15 | | |
| | | W.A. Goddington | 1 | - | | | | | | | | | | | | | | 1 00 | | |
| | | Henry Neilson | 1 | - | 5 | 72 | 3 | 52 | 1 | 98 | 49 | 5 | 06 | 94 | 5 | 94 | | 24 65 | | |
| | | Mary. A. King | | 18 | 20 | 11 | 20 | 6 | 30 | 1 | 57 | 16 | 10 | 2 | 98 | 18 | 90 | 75 25 | | |
| | | Sophia. V. Loxhead | | 13 | | 08 | | 04 | | 01 | | 12 | | 02 | | 14 | | 54 | | |
| | 11 | A.C. Baldwin | 1 | - | 36 | 40 | 22 | 40 | 12 | 60 | 3 | 15 | 32 | 20 | 5 | 95 | 37 | 80 | 151 50 | |
| | | Clarena Morgan | | 1 | 56 | | 96 | 54 | | 13 | 1 | 38 | | 26 | | 1 | 62 | 6 45 | | |
| | | Catherine. B. Sebring | | 88 | | 54 | | 30 | | 08 | | 78 | | 16 | | 92 | | 3 66 | | |
| | | " " " | | 16 | 12 | 9 | 92 | 5 | 58 | 1 | 39 | 14 | 26 | 2 | 64 | 16 | 74 | 66 65 | | |
| | | Catherine. G. Emerson | | 18 | 20 | 11 | 20 | 6 | 30 | 1 | 57 | 16 | 10 | 2 | 98 | 18 | 90 | 75 25 | | |
| | | Howard. L. Emerson | 1 | - | | | | | | | | | | | | | | 1 00 | | |
| | | Ellen Disbrow | | 1 | 82 | | 1 | 12 | 63 | | 15 | 1 | 61 | 31 | | 1 | 89 | 7 53 | | |
| | | Geo Smock | 1 | - | 16 | 64 | 10 | 24 | 5 | 76 | 1 | 44 | 14 | 72 | 2 | 72 | 17 | 28 | 69 80 | |
| | | Geo. Ball | | 1 | 04 | | 64 | 36 | | 09 | | 92 | | 17 | | 1 | 08 | 4 30 | | |
| | 12 | Margret. L. Morris | | 2 | 60 | 1 | 60 | 90 | | 22 | 2 | 30 | 43 | 2 | 70 | | | 10 75 | | |
| | | Walter Scott | | 2 | 08 | 1 | 28 | 72 | | 18 | 1 | 84 | 34 | 2 | 16 | | | 8 60 | | |
| | | Anna E Lincoln | | 1 | 56 | | 96 | 54 | | 13 | 1 | 38 | 26 | 1 | 62 | | | 6 45 | | |
| | | Robt. A. Fairburn | 1 | - | | | | | | | | | | | | | | 1 00 | | |
| | | A Winters | | 10 | 40 | 6 | 40 | 3 | 60 | 90 | | 9 | 20 | 1 | 70 | 10 | 80 | 43 00 | | |
| | | | 43 | 00 | 932 | 85 | 574 | 06 | 322 | 90 | 80 | 57 | 825 | 26 | 152 | 68 | 968 | 74 | 2900 06 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | | |
|-------|----|-------------------------|-------------------|----|--------|------|--------------|------|-----------------|----|---------|-----|------|----|------|----|------------------|----|-------------------|--|-------|------|---------|--|
| | | | Poll | | County | | State School | | Fire Department | | Library | | City | | Poor | | School and Bonds | | Cost and Interest | | TOTAL | | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | | |
| Nov | 12 | Ant Forward | 43 | 00 | 932 | 85 | 574 | 06 | 322 | 90 | 80 | 57 | 825 | 76 | 152 | 68 | 968 | 74 | | | | 3900 | 06 | |
| | | Manning Sandford | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | | | 43 | 00 | |
| | | " | | | 10 | 92 | 6 | 72 | 3 | 78 | | 95 | 9 | 66 | 1 | 78 | 11 | 34 | | | | 45 | 15 | |
| | | " | | | 13 | 00 | 8 | 00 | 4 | 50 | 1 | 12 | 11 | 50 | 2 | 13 | 13 | 50 | | | | 53 | 75 | |
| | | " | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | | 25 | 80 | |
| | | " | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | | 25 | 80 | |
| | | " | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | | | 43 | 00 | |
| | | " | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | | 25 | 80 | |
| | | Est Marion Phillips | | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | 2 | 15 | |
| | | " | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | | 25 | 80 | |
| | | Bateman Thatcher | 1 | - | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | 3 | 15 | |
| | | Margret Thatcher | | | 4 | 16 | 2 | 56 | 1 | 44 | | 36 | 3 | 68 | | 68 | 4 | 32 | | | | 17 | 20 | |
| 13 | | Est. Bouch | 1 | - | | 104 | | 64 | | 36 | | 09 | | 92 | | 17 | 1 | 08 | | | | 5 | 30 | |
| | | Mantz Bros. | | | | 520 | | 320 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | | 21 | 50 | |
| | | Jno J Mantz | 1 | - | | 980 | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Est Lewis Bond | | | | 780 | | 480 | 2 | 70 | | 67 | 6 | 90 | 1 | 28 | 8 | 10 | | | | 32 | 25 | |
| | | Est Mary Day | | | | 416 | | 256 | 1 | 44 | | 36 | 3 | 68 | | 68 | 4 | 32 | | | | 17 | 20 | |
| | | " | | | | 520 | | 320 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | | 21 | 50 | |
| | | Patrick Day | 1 | - | | 520 | | 320 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | | 22 | 50 | |
| | | " | | | | 312 | | 192 | 1 | 08 | | 27 | 2 | 76 | | 51 | 3 | 24 | | | | 12 | 90 | |
| | | " | | | | 676 | | 416 | 2 | 34 | | 38 | 5 | 98 | 1 | 11 | 7 | 02 | | | | 27 | 95 | |
| | | " | | | | 312 | | 192 | 1 | 08 | | 27 | 2 | 76 | | 51 | 3 | 24 | | | | 12 | 90 | |
| | | Julia Scribner & Others | | | | 1560 | | 960 | 5 | 40 | | 135 | 13 | 80 | 2 | 55 | 16 | 20 | | | | 64 | 50 | |
| | | Est Rev. W. Scribner | | | | 1196 | | 736 | 4 | 14 | | 103 | 10 | 58 | 1 | 96 | 12 | 42 | | | | 49 | 45 | |
| | | " | | | | 1716 | | 1056 | 5 | 94 | | 148 | 15 | 18 | 2 | 81 | 17 | 82 | | | | 70 | 95 | |
| | | | 47 | 00 | 1094 | 05 | 673 | 26 | 378 | 70 | 94 | 49 | 967 | 88 | 179 | 04 | 1136 | 14 | | | | 4570 | 56 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | |
|-------|----|---------------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|-------|---------|---------|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | | | |
| 1889 | | | | | | | | | | | | | | | | | | |
| Nov | 13 | Am't Forward | 49 00 | 1094 05 | 673 26 | 378 70 | 94 49 | 967 88 | 179 04 | 1136 14 | | | 4570 56 | | | | | |
| | | Julia A Scribner | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | | 19 35 | | | | | |
| | | Lydia E Wright | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | 12 90 | | | | | |
| | | Geo. Bold | 1 - | | | | | | | | | | 1 00 | | | | | |
| | 14 | M ^c Kirgan Oil. Co. | | 6 76 | 4 16 | 2 34 | 59 | 5 98 | 1 10 | 7 02 | | | 27 95 | | | | | |
| | | M ^{rs} E. Courvoissier | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | 96 75 | | | | | |
| | | Robert Kinney | 1 - | | | | | | | | | | 1 00 | | | | | |
| | | Florentine Pelletier | 1 - | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | | 76 25 | | | | | |
| | | W ^m J. Pelletier | 1 - | | | | | | | | | | 1 00 | | | | | |
| | | Joel. Manning | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | 32 25 | | | | | |
| | | Dr. J. A. Davis | 1 - | 33 80 | 20 80 | 11 70 | 2 92 | 29 90 | 5 53 | 35 10 | | | 140 75 | | | | | |
| | | Patrick Welsh | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | 21 50 | | | | | |
| | | Jno H. Cuthbert | | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | | 49 45 | | | | | |
| | | Jas. M ^c Fadden | 1 - | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | | 28 95 | | | | | |
| | | Rev A. R. Dileo | 1 - | | | | | | | | | | 1 00 | | | | | |
| | | W ^m J. Bartlett | 1 - | | | | | | | | | | 1 00 | | | | | |
| | | Fred. S. Green | 1 - | | | | | | | | | | 1 00 | | | | | |
| | | Jno Lude | 1 - | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | 13 90 | | | | | |
| | | Margret M ^c Intyre | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | 12 90 | | | | | |
| | 15 | Jno W. Moore | | 28 08 | 17 28 | 9 72 | 2 43 | 24 84 | 4 59 | 29 16 | | | 116 10 | | | | | |
| | | " " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | 32 25 | | | | | |
| | | Jno. A. Eagleson | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | 4 38 | | | | | |
| | | W ^m Courtwright | | 10 92 | 6 72 | 3 78 | 95 | 9 66 | 1 78 | 11 34 | | | 45 15 | | | | | |
| | | " " " | 1 - | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | 18 20 | | | | | |
| | | Susan Courtwright | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | | | 34 40 | | | | | |
| | | | 58 00 | 1282 29 | 789 10 | 443 86 | 110 76 | 1134 40 | 209 83 | 1331 62 | | | 5359 86 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | | |
|--------|--|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|-------|----------|---------|--|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | | | | |
| 1889 | | | | | | | | | | | | | | | | | | | |
| Nov 18 | | Am. Forward | 70 00 | 1518 94 | 934 73 | 525 78 | 131 22 | 1343 75 | 248 54 | 1577 37 | | | 63 50 33 | | | | | | |
| | | Robert. Pullen | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | Jas. Bushley | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | Elizabeth Chapin | | 9 36 | 5 76 | 3 14 | 81 | 8 28 | 1 53 | 9 72 | | | 38 70 | | | | | | |
| | | Bridget Monks | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | | 15 05 | | | | | | |
| 19 | | E. M. Higgs | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | | | |
| | | William N. Drew. | | 4 42 | 2 72 | 1 53 | 39 | 3 91 | 72 | 4 59 | | | 18 28 | | | | | | |
| | | " " " | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | | 3 23 | | | | | | |
| | | Townsend. Rushmore | 1 - | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | 44 00 | | | | | | |
| | | Mrs E Courvoisier | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | | | |
| | | John Quass. | 1 - | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | 22 50 | | | | | | |
| | | Frank. Temple | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | John Haviland | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 11 75 | | | | | | |
| 20 | | Samuel E Birdsall | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 11 75 | | | | | | |
| | | Godfrid Haberle | 1 - | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | 44 00 | | | | | | |
| | | Clarence Hillman | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | Chas M. Train | 1 - | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | | | 37 55 | | | | | | |
| | | H. C. Lamyrd | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | Susan N. Compton | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | 25 80 | | | | | | |
| | | " " " | | 1 82 | 1 12 | 63 | 15 | 1 61 | 31 | 1 89 | | | 7 53 | | | | | | |
| | | Edward Elym | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 57 | 3 24 | | | 12 90 | | | | | | |
| | | " " " | 1 - | 1 82 | 1 12 | 63 | 15 | 1 61 | 31 | 1 89 | | | 8 53 | | | | | | |
| | | Peter Wooden | | | | | | 8 75 | 2 55 | 16 20 | | | 27 50 | | | | | | |
| | | Margret Apliane | | 1 04 | 64 | 36 | 59 | 92 | 17 | 1 08 | | | 4 30 | | | | | | |
| | | Thos. Elacey | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | | | |
| | | | 82 00 | 1595 90 | 982 09 | 552 42 | 137 85 | 1420 58 | 263 72 | 1673 49 | | | 67 08 05 | | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | | |
|---------|--|-------------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|--|-------|-----|---------|--|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | | |
| Nov. 21 | | Amt. Forward. | 82 | 00 | 1595 | 90 | 982 | 09 | 552 | 42 | 137 | 85 | 1420 | 38 | 263 | 72 | 1673 | 49 | | | 6708 | 05 | | |
| | | Geo H. Graham | 1 | \ | 1 | 04 | | 64 | | 36 | | 09 | | 92 | | 17 | | 1 | 08 | | | 5 | 30 | |
| | | Francis Wood. | 1 | \ | | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | John E. Stewart | | | 14 | 56 | 8 | 96 | 5 | 04 | 1 | 26 | 12 | 88 | 2 | 38 | 15 | 12 | | | | 60 | 20 | |
| | | R. V. Collins | | | 3 | 12 | 1 | 92 | 1 | 08 | | 27 | 2 | 76 | | 51 | 3 | 24 | | | | 12 | 90 | |
| | | Chas. Smith | | | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | | 10 | 75 | |
| | | Geo. W. Martin | 1 | \ | | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Edw Davis | 1 | \ | | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Jno. Mc Gintley | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | | 25 | 80 | |
| | | Margret. R. Laws | | | 3 | 64 | 2 | 24 | 1 | 26 | | 32 | 3 | 22 | | 59 | 3 | 78 | | | | 15 | 05 | |
| | | Silas Cox | 1 | \ | | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Est. W. M. Mc Hutchison | | | 26 | 00 | 16 | 00 | 9 | 00 | 2 | 25 | 23 | 00 | 4 | 25 | 27 | 00 | | | | 107 | 50 | |
| | | " " " " " | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | | | 43 | 00 | |
| | | " " " " " | | | 9 | 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | | | 38 | 70 | |
| | | Anna C. Brockway | | | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | | 10 | 75 | |
| | | Thos. Loughlin | 1 | \ | 4 | 16 | 2 | 56 | 1 | 44 | | 36 | 3 | 68 | | 68 | 4 | 32 | | | | 18 | 20 | |
| | | Geo Loughlin | 1 | \ | | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | John D. Adams. | 1 | \ | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | | 26 | 80 | |
| | | F. A. Estey | | | | 52 | | 32 | | 18 | | 05 | | 46 | | 08 | | 54 | | | | 2 | 15 | |
| rr | | Patrick Lynch. | | | 11 | 96 | 7 | 36 | 4 | 14 | 1 | 03 | 10 | 38 | 1 | 96 | 12 | 42 | | | | 49 | 45 | |
| | | Est. Geo P. Snyder | | | 3 | 12 | 1 | 92 | 1 | 08 | | 27 | 2 | 76 | | 51 | 3 | 24 | | | | 12 | 90 | |
| | | " " " " | | | 15 | 03 | 9 | 25 | 5 | 20 | 1 | 30 | 13 | 29 | 2 | 46 | 15 | 61 | | | | 62 | 14 | |
| | | " " " " | | | 1 | 04 | | 64 | | 36 | | 09 | | 92 | | 17 | | 1 | 08 | | | 4 | 30 | |
| | | J. K. Van Arsdale | | | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | | 10 | 75 | |
| | | Catherine Craig | | | 2 | 08 | 1 | 28 | | 72 | | 18 | 1 | 84 | | 34 | 2 | 16 | | | | 8 | 60 | |
| | | | 90 | 00 | 1722 | 21 | 1059 | 82 | 596 | 14 | 148 | 77 | 1532 | 31 | 284 | 38 | 1804 | 66 | | | 7238 | 29 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | REMARKS |
|-------|----|--------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|-------|----------|--|--|--|--|---------|
| 1889 | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | | | | |
| Nov | 23 | Am. Forward | 90 | 17 22 21 | 10 59 82 | 5 96 14 | 14 8 77 | 15 32 31 | 2 84 38 | 18 04 66 | | | 72 38 29 | | | | | |
| | | Ferdinand Fish | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | 96 75 | | | | | |
| | | Edward H. Ladd Jr. | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 7 45 | | | | | |
| | | Sarah A. Hann | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 10 75 | | | | | |
| | | Edwin D. Fluck | 1 | | | | | | | | | | 1 00 | | | | | |
| | | Mo. Adams | 1 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | | | 3 15 | | | | | |
| | | Martin D. Cronce | 1 | | | | | | | | | | 1 00 | | | | | |
| | | Rev. J. H. Vincent | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | | 86 00 | | | | | |
| | | " " " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | 17 20 | | | | | |
| 25 | | Est. Guion | 1 | 14 30 | 8 80 | 4 95 | 1 25 | 12 65 | 2 33 | 14 85 | | | 60 13 | | | | | |
| | | " " " | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | | 75 25 | | | | | |
| | | Mo. Rengoranz | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 11 75 | | | | | |
| | | Thos. Jennings | 1 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | | | 3 15 | | | | | |
| | | " " " | | 15 03 | 9 25 | 5 20 | 1 30 | 13 29 | 2 46 | 15 61 | | | 62 14 | | | | | |
| | | Anna E. Deggett | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | | 86 00 | | | | | |
| | | Chas. P. Deggett | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 11 75 | | | | | |
| | | J. L. Pearson | 1 | | | | | | | | | | 1 00 | | | | | |
| | | Hugh. M. Laren | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | 25 80 | | | | | |
| | | Sarah. J. Taylor | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | | | | |
| 26 | | Miss O. E. Furrows | | 76 | 16 | 09 | 02 | 14 | 04 | 27 | | | 1 08 | | | | | |
| | | Jno. J. Pread | 1 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 3 15 | | | | | |
| | | Jos. M. Sitworth | 1 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | 33 25 | | | | | |
| | | " " " | | 4 42 | 2 72 | 1 53 | 39 | 3 91 | 72 | 4 59 | | | 18 28 | | | | | |
| | | Geo W. Endicott | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | 43 00 | | | | | |
| | | " " " | 1 | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | | 87 00 | | | | | |
| | | | 102 00 | 1901 30 | 1170 03 | 658 13 | 164 25 | 1690 74 | 313 68 | 1990 64 | | | 7990 77 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | |
|-------|----|------------------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|--|-------|----|---------|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS |
| 1889 | | | | | | | | | | | | | | | | | | | | | | | |
| Nov | 26 | Amt Forward | 102 | 00 | 1901 | 30 | 1170 | 03 | 658 | 13 | 164 | 25 | 1690 | 74 | 313 | 68 | 1990 | 64 | | | 7990 | 77 | |
| | | Nate Seward | | | 3 | 25 | 2 | 00 | 1 | 12 | | 28 | 2 | 87 | | 54 | 3 | 38 | | | 13 | 44 | |
| | | Moses. Barnes | 1 | \ | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | | | 22 | 50 | |
| | | " " | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | 25 | 80 | |
| | | Daniel Mc Cartey | | | 18 | 20 | 11 | 20 | 6 | 30 | 1 | 57 | 16 | 10 | 2 | 98 | 18 | 90 | | | 75 | 25 | |
| | | Theophilus Smith | 1 | \ | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Lucetti L. Smith | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | | 43 | 00 | |
| | | E. H. Holmes | | | 2 | 60 | 1 | 60 | | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | 10 | 75 | |
| | | " " " | | | 6 | 24 | 3 | 84 | 2 | 16 | | 54 | 5 | 52 | 1 | 02 | 6 | 48 | | | 25 | 80 | |
| | | " " " | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 9 | 20 | 1 | 70 | 10 | 80 | | | 43 | 00 | |
| | | Geo H. Appleton | | | 9 | 36 | 5 | 76 | 3 | 24 | | 81 | 8 | 28 | 1 | 53 | 9 | 72 | | | 38 | 70 | |
| | | William Batenfield | | | 13 | 00 | 8 | 00 | 4 | 50 | 1 | 12 | 11 | 50 | 2 | 13 | 13 | 50 | | | 53 | 75 | |
| | | William Fisher | 1 | \ | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Edwena Moore | | | 5 | 72 | 3 | 52 | 1 | 98 | | 49 | 5 | 06 | | 94 | 5 | 94 | | | 23 | 65 | |
| 27 | | Julian E. Carey | | | 26 | 00 | 16 | 00 | 9 | 00 | 2 | 25 | 23 | 00 | 4 | 25 | 27 | 00 | | | 107 | 50 | |
| | | Harrison + Harbhome Trustees | | | 17 | 94 | 11 | 04 | 6 | 21 | 1 | 55 | 15 | 87 | 2 | 94 | 18 | 63 | | | 74 | 18 | |
| | | Jno. C. Meeker | 1 | \ | 5 | 72 | 3 | 52 | 1 | 98 | | 49 | 5 | 06 | | 94 | 5 | 94 | | | 24 | 65 | |
| | | Harry R. Meeker | 1 | \ | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | O Milton Meeker | 1 | \ | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Rev. J. P. Taylor | | | 36 | 40 | 12 | 40 | 12 | 60 | 3 | 15 | 32 | 20 | 5 | 95 | 37 | 80 | | | 150 | 50 | |
| | | Wm Messerschmidt | 1 | \ | 3 | 90 | 2 | 40 | 1 | 35 | | 35 | 3 | 45 | | 63 | 4 | 05 | | | 17 | 13 | |
| | | Edward D. Wright | 1 | \ | 1 | 56 | | 96 | | 54 | | 13 | 1 | 38 | | 26 | 1 | 62 | | | 7 | 45 | |
| | | Est E. T. Shotwell | | | 13 | 00 | 8 | 00 | 4 | 50 | 1 | 12 | 11 | 50 | 2 | 13 | 13 | 50 | | | 53 | 75 | |
| | | Elizabeth Kirk | | | 52 | | 32 | | 18 | | 04 | | 47 | | 08 | | 54 | | | | 2 | 15 | |
| | | O. Pennington | 1 | \ | 1 | 81 | 1 | 12 | 63 | | 15 | | 1 | 61 | 31 | | 1 | 89 | | | 8 | 53 | |
| | | | 111 | 00 | 2098 | 77 | 1291 | 55 | 726 | 48 | 181 | 30 | 1865 | 43 | 346 | 01 | 2195 | 71 | | | 8816 | 25 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|--------|--------------------|-------------------|---------|--------------|-----------------|---------|---------|---------|------------------|-------------------|----------|---------|--|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1889 | | | | | | | | | | | | | | |
| Nov 28 | Amt. Forward | 111 \ | 2098 77 | 1291 55 | 726 48 | 181 30 | 1865 43 | 346 01 | 2195 71 | | 8816 25 | | | |
| | Est Sarah Lattimer | | 260 00 | 160 00 | 90 00 | 22 50 | 230 00 | 42 50 | 270 00 | | 1075 00 | | | |
| | " " " | | 109 18 | 67 18 | 37 79 | 9 45 | 96 58 | 17 84 | 113 37 | | 451 39 | | | |
| | " " " | | 21 22 | 13 06 | 7 34 | 1 83 | 18 77 | 3 47 | 22 03 | | 87 72 | | | |
| | Mrs C. V. King | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 75 25 | | | |
| | P. M. Smith | 1 \ | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 13 90 | | | |
| | Herbert Templin | 1 \ | | | | | | | | | 1 00 | | | |
| | Jas. Motley | 1 \ | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 13 90 | | | |
| | Adeline Salor. | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 00 | | | |
| | " " | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | | | |
| 29 | C. W. Tarbell | 1 \ | | | | | | | | | 1 00 | | | |
| | Sarah A. Tarbell | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | |
| | Arnon M. Powell | 1 \ | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 39 70 | | | |
| | E. L. Walz. | 1 \ | 36 40 | 22 40 | 12 60 | 3 15 | 32 20 | 5 95 | 37 80 | | 157 50 | | | |
| | E. Louis Walz. | 1 \ | | | | | | | | | 1 00 | | | |
| | Geo. Thatcher | | 18 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | 118 25 | | | |
| | Ether S. Allen | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | | |
| | Est Samuel Manning | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | | | |
| | William Moore | 1 \ | | | | | | | | | 1 00 | | | |
| | Stephen Moore | 1 \ | | | | | | | | | 1 00 | | | |
| | Walter L. Herfired | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 15 05 | | | |
| 30 | Alexander Brown | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 00 | | | |
| | Jas. L. Anthony | 1 \ | 62 40 | 38 40 | 21 60 | 5 40 | 55 20 | 10 20 | 64 80 | | 259 00 | | | |
| | Mrs P. K. Prescott | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 4 30 | | | |
| | A. W. Duxbury | 1 \ | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | | | |
| | | 122 00 | 2723 69 | 1676 11 | 942 79 | 235 35 | 2418 24 | 1148 18 | 2844 65 | | 88411 01 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|--------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 2 | Catherine Mumford | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | |
| | Daniel B. Mumford | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 6 45 | |
| | R. W. Ware | 1 | 17 16 | 10 56 | 5 94 | 1 48 | 15 18 | 2 81 | 17 82 | | 71 95 | |
| | Trustees S. D. B. Church | | 94 | 58 | 32 | 08 | 83 | 16 | 96 | | 3 87 | |
| | " " " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | |
| | James Fitzpatrick | 1 | 2 86 | 1 76 | 99 | 25 | 2 53 | 47 | 2 97 | | 12 83 | |
| | Louisa & Nellie Davis | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | |
| | C. S. A. Davis | 1 | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | | 6 38 | |
| | Elizabeth Downs | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | |
| | John Bornman | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 15 05 | |
| | Garret Dreier | 1 | | | | | | | | | 1 | |
| | Henry Procher | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | 2 15 | |
| | Chas. P. Bull | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | Catherine R. Webster | | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | 49 45 | |
| | " " " | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | |
| | " " " | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | | 28 65 | |
| | " " " | | 10 92 | 6 72 | 3 78 | 94 | 9 66 | 1 79 | 11 34 | | 45 15 | |
| | " " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 17 20 | |
| | " " " | | 11 05 | 6 80 | 3 82 | 95 | 9 78 | 1 81 | 11 48 | | 45 69 | |
| | " " " | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | 27 95 | |
| | H. V. Borden | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 7 45 | |
| | Ellenor A. Bowers | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | |
| | George Boyd | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 5 30 | |
| | Henry Leifke | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | Rev. D. J. Yerkes | 1 | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 87 | |
| | | 9 | 154 99 | 95 38 | 53 64 | 13 37 | 137 12 | 25 38 | 160 94 | | 649 82 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|---------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec 2 | Amit. Forward | 9 | 154 99 | 95 38 | 53 64 | 13 37 | 137 12 | 25 38 | 160 94 | | 649 82 | |
| | Jo's. & Thos. Johnson | 2 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 12 75 | |
| | Elizabeth Sturtevant | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | |
| | Charles Behn | 1 | | | | | | | | | 1 | |
| | Ad. & M.D. Grosline | | 1 30 | 80 | 45 | 12 | 1 15 | 20 | 1 36 | | 5 38 | |
| | Theodore J. Runyon | | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | 30 10 | |
| " 3 | C. J. Ames | 1 | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | 130 | |
| | John Dodge | 1 | | | | | | | | | 1 | |
| | Mrs. Fred. H. Wills | | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | 129 | |
| | Fred H. Wills | 1 | | | | | | | | | 1 | |
| | Mrs. J. C. Pollock | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 6 45 | |
| | J. C. Pollock | 1 | | | | | | | | | 1 | |
| | L. N. Lovell | 1 | 41 60 | 25 60 | 14 40 | 3 60 | 36 80 | 6 80 | 43 20 | | 173 | |
| | Rev. E. Thompson & Sister | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | |
| | James Bowman | 1 | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 39 70 | |
| | Mrs. F. A. Burger | | 13 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | |
| | H. H. Truman | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | 8 60 | |
| | J. N. Jenkins | | 10 92 | 6 72 | 3 78 | 94 | 9 66 | 1 79 | 11 34 | | 45 15 | |
| | Isabella Jackson | | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | 30 10 | |
| | N. P. J. Finch | 1 | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | 97 75 | |
| | Daniel Cory | | 52 | 32 | 18 | 4 50 | 46 | 8 50 | 54 | | 215 | |
| | " " | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 323 | |
| | Catherine Buxton | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | |
| | Edward Winter | 1 | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | 50 45 | |
| | Samuel L. Miller | 1 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 22 50 | |
| | | 21 | 424 35 | 261 14 | 146 88 | 36 66 | 375 40 | 69 43 | 440 67 | | 1775 53 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|-------|---|---------------------|-------------------|--------|--------------|-----------------|---------|-------|-------|------------------|-------------------|--------|--|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS |
| 1889 | | | | | | | | | | | | | | |
| Dec. | 3 | Apil. Forward | 21 | 42435 | 26114 | 14688 | 3666 | 37540 | 6943 | 44067 | | 177553 | | |
| | | Thos. O'Gorman | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | | |
| | | Maria O'Gorman | | 234 | 144 | 81 | 20 | 207 | 39 | 243 | | 968 | | |
| | | William Swalm | 1 | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9775 | | |
| | | " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | |
| | | John Fickey | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | |
| | | Richard Van Arsdale | 1 | | | | | | | | | 1 | | |
| " | 4 | Clinton Van Fleet | 1 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | | |
| | | Geo. H. Dunham | | 260 | 160 | 90 | 22 | 230 | 48 | 270 | | 1075 | | |
| | | " " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | | |
| | | E. M. Daniel | 1 | 2834 | 1744 | 981 | 245 | 2507 | 464 | 2943 | | 11818 | | |
| | | Edwin Hariland | 1 | 260 | 160 | 90 | 22 | 230 | 48 | 270 | | 1175 | | |
| | | Clarence Hariland | 1 | | | | | | | | | 1 | | |
| | | Samuel R. Jackson | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | | |
| | | Otto Arens | 1 | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 130 | | |
| | | T. B. Osborne | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | |
| | | Samuel B. Underhill | 1 | 260 | 160 | 90 | 22 | 230 | 48 | 270 | | 1175 | | |
| | | Asher M. Babcock | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | | |
| | | Geo. H. Babcock | 1 | 4420 | 2720 | 1530 | 382 | 3910 | 723 | 4590 | | 18375 | | |
| | | " " " | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 129 | | |
| | | " " " | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | | |
| | | " " " | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | |
| | | " " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | | |
| | | " " " | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | | |
| | | " " " | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | | |
| | | | 32 | 71035 | 43714 | 24588 | 6137 | 62840 | 11623 | 73767 | | 296904 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|-------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 4 | Amit. Forward | 32 | 710 35 | 437 14 | 245 88 | 61 37 | 628 40 | 116 23 | 73 767 | | 2969 04 | |
| | Geo. H. Babcock | 7 80 | 7 80 | 4 80 | 2 40 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| | Lewis Clark | 1 | | | | | | | | | 1 | |
| | Est. Jacob Thorne | | 18 72 | 11 52 | 6 48 | 1 61 | 16 56 | 3 07 | 19 44 | | 77 40 | |
| | " " " | | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | | 47 30 | |
| | Vreston Thorne | 1 | | | | | | | | | 1 | |
| | A. G. Thorne | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | 27 95 | |
| | " " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| | " " " | 1 | 17 16 | 10 56 | 5 94 | 1 48 | 13 78 | 2 81 | 17 82 | | 71 95 | |
| | Abram P. Voorhies | | 4 68 | 2 88 | 1 62 | 42 | 4 14 | 76 | 4 86 | | 19 36 | |
| | Peter Cassidy | | 13 | 8 | 4 50 | 1 13 | 11 50 | 2 13 | 13 50 | | 53 76 | |
| | Joseph Brick | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | 2 15 | |
| | Sarah A. Crane | | 13 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | |
| | " " " | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | 27 95 | |
| | O. B. Tweedy | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 57 | 3 24 | | 12 90 | |
| | " " " | 1 | 37 96 | 23 36 | 13 14 | 3 29 | 33 58 | 6 20 | 39 42 | | 157 95 | |
| | Sophia Snyder | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | |
| | Samuel Snyder | 1 | | | | | | | | | 1 | |
| | Charles Brownell | 1 | | | | | | | | | 1 | |
| | Chas. M. Raybert | | 13 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | |
| | Geo. Fisher | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 7 45 | |
| | Alice E. Abbott | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 15 05 | |
| | Chas. F. Abbott | 1 | | | | | | | | | 1 | |
| | C. A. La Boyteaux | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 7 45 | |
| | Abram Baker | | 26 | 16 | 9 | 2 25 | 23 | 4 25 | 27 | | 107 50 | |
| | | 41 | 907 43 | 558 42 | 314 10 | 78 39 | 802 75 | 148 49 | 942 33 | | 3792 91 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|--------------------|-------------------|--------|--------------|-----------------|---------|-------|-------|------------------|-------------------|--------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| | Amt. Forward | 41 | 90743 | 55842 | 31410 | 7839 | 80275 | 14849 | 94233 | | 379291 | |
| Dec. 4 | Abram Baker | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1613 | |
| | A. A. Andrus | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | Geo. Hoddenott | 1 | | | | | | | | | 1 | |
| | Geo. K. Thomas | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | William Tappen | 1 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | |
| | John Wingweid | 1 | | | | | | | | | 1 | |
| 5 | Chas. W. Allen | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Anna L. Marsh | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | H. K. Miller | 1 | | | | | | | | | 1 | |
| | Emma J. Miller | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | John Finley | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Alice Mc Bride | | 26 | 16 | 09 | 02 | 24 | 04 | 27 | | 108 | |
| | Cornelia Ferry | | 1404 | 864 | 486 | 121 | 1242 | 230 | 1458 | | 5805 | |
| | P. J. Kretling | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3655 | |
| | John F. Wilson | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | |
| | " " " | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | Dr. Horace Kimball | 1 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | |
| | Stephen M. Howe | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Mrs. J. C. Shaw | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | |
| | Mary Mead | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | Est. J. H. Hallock | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | Bernard B. Gray | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | |
| | Sarah Ann Wyckoff | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | William Wemmer | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | | 49 | 100571 | 61890 | 34812 | 8688 | 88970 | 16457 | 104439 | | 420727 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|----------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 5 | Aunt Forward | 49 | 100571 | 61890 | 34812 | 8688 | 88970 | 16457 | 104439 | | 420727 | |
| | Ellen Cahill | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | Margaret Van Siew | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | Wm. B. Van Siew | 1 | | | | | | | | | 1 | |
| | Clarence Woodcock | 1 | | | | | | | | | 1 | |
| | Est. Jeremiah Cadmus | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1505 | |
| | Margaret Danmott | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | Joseph E. Morse | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | Christian Hendrickson | 1 | | | | | | | | | 1 | |
| | Agnes Swinton | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| 6 | H. Alfred Streuli | 1 | 4420 | 2720 | 1530 | 382 | 3910 | 723 | 4590 | | 18375 | |
| | " " " | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | " " " | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Hannah B. Chapman | | 6110 | 3760 | 2115 | 528 | 5405 | 10 | 6345 | | 25263 | |
| | Geo. A. Chapman | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | |
| | Louis Sabau | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | C. C. Dawson | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | N.Y. & N.J. Telephone Co. | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | The American Bell Tel. Co. | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | Robt. D. Dunham | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | Lambert Heyniger | 1 | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | 1390 | |
| | Frank Heyniger | 1 | | | | | | | | | 1 | |
| | Lizzie J. Taylor | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 538 | |
| | " " " | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 86 | |
| | " " " | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | |
| | | 58 | 120903 | 74402 | 41850 | 10446 | 106956 | 19783 | 125553 | | 505693 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|--------|--|--------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--|--------|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | TOTAL | REMARKS |
| 1889 | | Amit. Forward | 58 | 120903 | 74402 | 41850 | 10446 | 106956 | 19783 | 123553 | | | 505693 | |
| Dec. 6 | | Lizzie J. Taylor | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 2580 | |
| | | Joel R. Bryant | 1 | 1092 | 672 | 378 | 94 | 966 | 179 | 1134 | | | 4615 | |
| | | " " " | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 430 | |
| | | Richard A. Boyce | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 1720 | |
| | | Rachel Neal | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | | 7525 | |
| | | " " " | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 1720 | |
| | | Est. Chas. Tweedy | | 5720 | 3520 | 1980 | 495 | 5060 | 935 | 5940 | | | 23650 | |
| | | C. Schefflin | | 5720 | 3520 | 1980 | 495 | 5060 | 935 | 5940 | | | 23650 | |
| | | C. Schefflin & Co. | | 104 | 64 | 36 | 9 | 92 | 17 | 108 | | | 430 | |
| | | Daniel Hetfield | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3225 | |
| | | Elizabeth Hetfield | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | |
| | | Dr. Wm. H. Murray | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1175 | |
| | | James P. Murray | 1 | | | | | | | | | | 1 | |
| | | Silas H. Baker | | 377 | 232 | 130 | 33 | 334 | 61 | 392 | | | 1559 | |
| | | Leonard Golding | 1 | | | | | | | | | | 1 | |
| | | Hugh Mc Donnell | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | | 1935 | |
| | | " " " | | 1092 | 672 | 378 | 94 | 966 | 179 | 1134 | | | 4515 | |
| | | " " " | 1 | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3970 | |
| | | John A. Thickstun | | 2392 | 1472 | 828 | 206 | 2116 | 392 | 2484 | | | 9890 | |
| | | Israel Stites | 1 | | | | | | | | | | 1 | |
| | | Michael O'Keefe | 1 | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 2680 | |
| | | Thomas McCue | 1 | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1390 | |
| | | Elizabeth Groschen | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 1720 | |
| | | Elizabeth Ulrich | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5375 | |
| | | | 66 | 157212 | 96746 | 54518 | 13485 | 139076 | 25721 | 163259 | | | 656617 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | REMARKS |
|-------|---|---------------------------|-------------------|----------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|-------------------|--|---------|
| | | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | |
| 1889 | | Amt. Forward | 66 | 1572 12 | 967 46 | 545 18 | 134 85 | 1390 76 | 257 21 | 1632 59 | | 6566 17 | | | |
| Dec | 6 | Mary Quigley | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 3 23 | | | |
| | | Robt. Guthrie | 1 | | | | | | | | | 1 | | | |
| | | David H. Leroy | 1 | | | | | | | | | 1 | | | |
| | 7 | Chas. A. Douglas | | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | | 47 30 | | | |
| | | Emma F. Fox | | 10 92 | 6 72 | 3 78 | 94 | 9 66 | 1 79 | 11 34 | | 45 15 | | | |
| | | " " " | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | | |
| | | " " " | | 9 88 | 6 08 | 3 42 | 85 | 8 74 | 1 62 | 10 26 | | 40 85 | | | |
| | | " " " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | | | |
| | | D. C. Evans | 1 | | | | | | | | | 1 | | | |
| | | E. B. Clark | | 26 | 16 | 9 | 2 25 | 23 | 4 25 | 27 | | 107 50 | | | |
| | | James Burrup | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 5 30 | | | |
| | | Job Male | | 6 04 24 | 371 84 | 209 16 | 52 29 | 534 52 | 98 77 | 627 48 | | 2498 30 | | | |
| | | " " " | 1 | 13 70 | | | | | | | | 1 70 | Pd. 70¢ on County | | |
| | | Miss R. E. Rutan | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | | | |
| | | Richard Hanrahan | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 4 30 | | | |
| | | Andrew Feise | 1 | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 44 | | | |
| | | John Bloomfield | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | |
| | | The Plainfield Lumber Co. | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | | | |
| | | G. B. Stothoff | 1 | | | | | | | | | 1 | | | |
| | | Mrs. Michael Smith | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | | |
| | | Michael Smith | 1 | | | | | | | | | 1 | | | |
| | | Thomas Honier | 1 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | 9 60 | | | |
| | | Frederick Pearce | 1 | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 13 90 | | | |
| | | D. J. Marshall | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | | | |
| | | | 76 | 23 16 16 | 14 24 90 | 802 49 | 199 16 | 2048 33 | 378 74 | 2404 52 | | 9650 30 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|--------|-------------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|---------|--|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1889 | | | | | | | | | | | | | | |
| Dec. 7 | Amt. Forward | 76 | 231616 | 142490 | 80249 | 19916 | 204833 | 37874 | 240452 | | 965030 | | | |
| | D. J. Marshall | 1 | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9775 | | | |
| | " " " | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | | |
| | Abram L. Fine | 1 | | | | | | | | | 1 | | | |
| | Arthur Scott | 1 | 13 | 08 | 04 | 01 | 12 | 02 | 14 | | 154 | | | |
| | Sarah M. Sandford | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | | | |
| | " " " | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | | |
| | " " " | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | | |
| | " " " | | 1820 | 1120 | 630 | 137 | 1610 | 298 | 1890 | | 7625 | | | |
| | " " " | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 86 | | | |
| | John Taylor | 1 | | | | | | | | | 1 | | | |
| | Robert Campbell | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | | | |
| | Robert Walker | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | |
| | Est. Edu. F. Randolph | | 845 | 520 | 292 | 73 | 748 | 138 | 878 | | 3494 | | | |
| | Dolphus P. Hicks | 1 | | | | | | | | | 1 | | | |
| | Saml. E. & Millicent Hampston | 1 | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 44 | | | |
| | Samuel Hampston Sr. | 1 | | | | | | | | | 1 | | | |
| | Frederick R. Fish | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | | | |
| 9 | Ellen C. Stout | | 936 | 576 | 324 | 81 | 828 | 133 | 972 | | 3870 | | | |
| | John H. Hendry | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | | | |
| | Wheaton S. Lowry | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | | |
| | Anna R. Lowry | | 936 | 576 | 324 | 81 | 828 | 133 | 972 | | 3870 | | | |
| | J. B. Bleeker Jr. | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | | | |
| | Geo. M. Kittenhouse | 1 | 988 | 608 | 342 | 85 | 874 | 162 | 1026 | | 4185 | | | |
| | Geo. W. Wendell | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | 215 | | | |
| | | 87 | 248698 | 153002 | 86161 | 21390 | 219946 | 40669 | 258192 | | 1036758 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|--------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 9 | Amt. Forward | 87 | 2486 98 | 1530 02 | 861 61 | 213 90 | 2199 46 | 406 69 | 2581 92 | | 10367 58 | |
| | Floret Wormser | | 14 04 | 8 64 | 4 86 | 1 21 | 12 42 | 2 30 | 14 58 | | 58 05 | |
| | " " | 1 | 6 24 | 3 84 | 2 16 | 54 | 552 | 1 02 | 6 48 | | 26 80 | |
| | " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 17 20 | |
| | J. F. Hubbard | | 26 | 16 | 9 | 2 25 | 23 | 4 25 | 27 | | 107 50 | |
| | " " | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 19 35 | |
| | " " | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " | | 6 24 | 3 84 | 2 16 | 54 | 552 | 1 02 | 6 48 | | 25 80 | |
| | " " | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " | | 15 47 | 9 52 | 5 35 | 1 34 | 13 68 | 2 54 | 16 06 | | 63 96 | |
| | " " | | 21 22 | 13 06 | 7 34 | 1 83 | 18 77 | 3 47 | 22 03 | | 87 72 | |
| | American Sab. Tract Soc. | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 6 45 | |
| | John Johnson | 1 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 18 20 | |
| | " " | | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | | 16 13 | |
| | Est. John O. Smith | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| | James Armstrong | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | |
| | C. B. Aborn | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | Andrew Love | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| | Rev. Wm. D. Bridge | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | |
| | August Bartlan | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | Harriet M. Case | | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | 30 10 | |
| | Chas. Grader | | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | | 16 13 | |
| | Rev. J. P. Taylor | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " " | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | | 91 | 2743 63 | 1687 96 | 950 44 | 236 10 | 2426 49 | 448 67 | 2848 43 | | 11432 72 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|---|------------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | |
| Dec. | 9 | Am't Forward | 91 | 274363 | 168796 | 95044 | 23610 | 242649 | 44867 | 284843 | | 1143272 | | | |
| | | Robert Brand | 1 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3325 | | | |
| | | Emily A. Van Nest | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | |
| | | Geo. W. Moore | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | | |
| | | Dr. M. B. Long | 1 | 1664 | 1024 | 576 | 144 | 1472 | 272 | 1728 | | 6980 | | | |
| | | A. D. Button | 1 | 1976 | 1216 | 684 | 170 | 1748 | 324 | 2052 | | 8270 | | | |
| | | John O. Rourke | 1 | | | | | | | | | 1 | | | |
| | | David Ryno | 1 | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2895 | | | |
| | | Jane E. Hunter | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1512 | | 6020 | | | |
| | | Wm. D. Randolph | 1 | | | | | | | | | 1 | | | |
| | | Andrew Luthins | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 538 | | | |
| | | Peter Peterson | 1 | | | | | | | | | 1 | | | |
| 10 | | Eliz. R. & Jessie B. Smillie | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | | | |
| | | S. F. Kimball | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | | |
| | | Plincy Fisk | 1 | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 130 | | | |
| | | " | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | |
| | | John E. Bushnell | 1 | 3536 | 2176 | 1224 | 306 | 3128 | 578 | 3672 | | 14720 | | | |
| | | Ferdinand Ruttman | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | | | |
| | | " " Jr. | 1 | | | | | | | | | 1 | | | |
| | | Henry Dusenbury | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | | |
| | | " | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | | |
| | | Thomas Burke | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | | |
| | | Orment Thomas | 1 | | | | | | | | | 1 | | | |
| | | Mary Neighbor | | 65 | 40 | 22 | 06 | 57 | 11 | 68 | | 269 | | | |
| | | Chas. Mc. Cann | 1 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | | | |
| | | | 105 | 293538 | 180596 | 101681 | 25268 | 259611 | 48004 | 304756 | | 1223954 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | TOTAL | REMARKS |
|---------|---------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1889 | | | | | | | | | | | | | |
| Dec. 10 | Amt Forward | 105 | 293538 | 180596 | 101681 | 25268 | 259611 | 48004 | 304756 | | | 1223954 | |
| | Rev. E. Embury | | 4160 | 2560 | 1440 | 360 | 3680 | 680 | 4320 | | | 172 | |
| | Harriet Lefler | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | |
| | Jos Kiss | 1 | | | | | | | | | | 1 | |
| | Wm. P. Smith | 1 | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | | | 15150 | |
| | D. T. Van Buren | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1075 | |
| | Edwin M. Van Buren | 1 | | | | | | | | | | 1 | |
| | Mrs. Lizzie Gilbert | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1512 | | | 6020 | |
| | Jos. Gilbert | 1 | | | | | | | | | | 1 | |
| | Michael Flynn | 1 | | | | | | | | | | 1 | |
| | Geo. W. Eddy | 1 | | | | | | | | | | 1 | |
| | Elmira P. Eddy | | 39 | 24 | 13 | 04 | 34 | 07 | 40 | | | 161 | |
| | Seaman Williams | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1175 | |
| | Mary J. Williams | | 1508 | 928 | 522 | 130 | 1334 | 247 | 1566 | | | 6235 | |
| | " " " | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3870 | |
| | Wm. Firebrook | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1075 | |
| | " " " | 1 | 754 | 464 | 261 | 65 | 667 | 124 | 783 | | | 3218 | |
| | E. L. Mulford | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | | 2795 | |
| | " " " | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | | 538 | |
| | " " " | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5375 | |
| | " " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | |
| | " " " | | 13 | 8 | 450 | 112 | 1150 | 214 | 1350 | | | 5376 | |
| | " " " | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2150 | |
| | " " " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 645 | |
| | " " " | | 65 | 40 | 22 | 06 | 57 | 11 | 68 | | | 269 | |
| | | 113 | 314078 | 193236 | 108790 | 27043 | 277780 | 51368 | 326086 | | | 1309681 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | | |
|---------|--|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|--|--|-----------|---------|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | | | | |
| 1889 | | | | | | | | | | | | | | | | | | | |
| Dec. 10 | | Amit Forward | 113 | 3140 78 | 1932 36 | 1087 90 | 270 43 | 2777 80 | 513 68 | 3260 86 | | | | 13 096 81 | | | | | |
| | | E. C. Mulford | | 5 20 | 3 20 | 1 80 | 45 | 460 | 85 | 540 | | | | 21 50 | | | | | |
| | | " " " | | 10 40 | 6 40 | 3 60 | 90 | 920 | 170 | 1080 | | | | 43 | | | | | |
| | | " " " | | 6 50 | 4 | 2 25 | 57 | 575 | 106 | 675 | | | | 26 88 | | | | | |
| | | " " " | | 11 70 | 7 20 | 4 05 | 102 | 1035 | 191 | 1215 | | | | 48 38 | | | | | |
| | | " " " | | 4 16 | 2 56 | 1 44 | 36 | 368 | 68 | 432 | | | | 17 20 | | | | | |
| | | Geo. Firstbrook | 1 | 2 60 | 1 60 | 90 | 22 | 230 | 43 | 270 | | | | 11 75 | | | | | |
| | | " " " | | 7 28 | 4 48 | 2 52 | 63 | 644 | 119 | 756 | | | | 30 10 | | | | | |
| | | Wm. Jordan | | 7 28 | 4 48 | 2 52 | 63 | 644 | 119 | 756 | | | | 30 10 | | | | | |
| | | F. G. Neighbor | 1 | | | | | | | | | | | 1 | | | | | |
| | | Calvin Neighbor | 1 | 1 56 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 7 45 | | | | | |
| | | Amos. Andrews | | 4 68 | 2 88 | 1 62 | 41 | 414 | 76 | 486 | | | | 19 35 | | | | | |
| | | Cornelius Van Horn | | 4 16 | 2 56 | 1 44 | 36 | 368 | 68 | 432 | | | | 17 20 | | | | | |
| | | " " " | | 9 36 | 5 76 | 3 24 | 81 | 828 | 153 | 972 | | | | 38 70 | | | | | |
| | | " " " | | 7 28 | 4 48 | 2 52 | 63 | 644 | 119 | 756 | | | | 30 10 | | | | | |
| | | " " " | | 6 24 | 3 84 | 2 16 | 54 | 552 | 102 | 648 | | | | 25 80 | | | | | |
| | | " " " | | 10 40 | 6 40 | 3 60 | 90 | 920 | 170 | 1080 | | | | 43 | | | | | |
| | | A. W. Wiseman | 1 | 11 44 | 7 04 | 3 96 | 99 | 1012 | 187 | 1188 | | | | 48 30 | | | | | |
| | | H. C. Norner | 1 | 10 40 | 6 40 | 3 60 | 90 | 920 | 170 | 1080 | | | | 44 | | | | | |
| | | J. R. Glenn | 1 | 1 56 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 7 45 | | | | | |
| | | J. W. Lewis | 1 | 5 20 | 3 20 | 1 80 | 45 | 460 | 85 | 540 | | | | 22 50 | | | | | |
| | | Sarah E. Brennan | | 15 60 | 9 60 | 5 40 | 135 | 1380 | 255 | 1620 | | | | 64 50 | | | | | |
| | | Wallace V. Miller | | 1 56 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 6 45 | | | | | |
| | | Catherine Sauerman | | 4 16 | 2 56 | 1 44 | 36 | 368 | 68 | 432 | | | | 17 20 | | | | | |
| | | Nehemiah Tunis | | 13 | 8 | 4 50 | 112 | 1150 | 213 | 1350 | | | | 53 75 | | | | | |
| | | | 120 | 3302 50 | 2031 88 | 1143 88 | 284 42 | 2920 86 | 540 13 | 3428 80 | | | | 13772 47 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | |
|-------|----|---------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|-----------------|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | | |
| 1889 | | | | | | | | | | | | | | | | | |
| Dec. | 10 | Anit Forward | 120 | 330250 | 203188 | 114388 | 28442 | 292086 | 54018 | 342880 | | 1377247 | | | | | |
| | | Frank W. Heller | 1 | | | | | | | | | 1 | | | | | |
| | | Stephen Kennett | 1 | | | | | | | | | 1 | | | | | |
| | 11 | E. P. Williams | 1 | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2895 | | | | | |
| | | Mrs. E. P. Williams | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7523 | Bel on Page 42. | | | | |
| | | Mrs. V. M. Stockton | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9675 | | | | | |
| | | H. M. Stockton | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | | | | |
| | | E. M. Erickson | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1512 | | 6020 | | | | | |
| | | Judiah Higgins | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | | | | | |
| | | " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | | | | | |
| | | " " | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2795 | | | | | |
| | | James F. Barber | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | | | | |
| | | Est. Ellen Lithgow | | 3880 | 2080 | 1170 | 292 | 2990 | 553 | 3510 | | 13975 | | | | | |
| | | Mason W. Tyler | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10750 | | | | | |
| | | " " " Trustee | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | | | | |
| | | Emma S. Osborn | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | | | | | |
| | | Robt. H. Radford | 1 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | | | | | |
| | | Stephen Mc Cormick | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | | | | | |
| | | " " " | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1613 | | | | | |
| | | " " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | | | | | |
| | | " " " | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1505 | | | | | |
| | | Caroline Tomlinson | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | | | | | |
| | | W. B. Wadsworth | 1 | 5720 | 3520 | 1980 | 495 | 5060 | 935 | 5940 | | 23750 | | | | | |
| | | Philip Waldheim | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | | | | |
| | | Mr. Kiley | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | | | | |
| | | | 126 | 355808 | 218916 | 123235 | 30651 | 314695 | 58194 | 369421 | | 1483520 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|---------|--|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|-------|----------|----------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1889 | | | | | | | | | | | | | | | |
| Dec. 11 | | Amt. Forward | 126 | 3558 08 | 2189 16 | 1232 35 | 306 51 | 3146 95 | 581 94 | 3694 21 | | | 14835 20 | | |
| | | Mary E. Stevens | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | 32 25 | | |
| | | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 57 | 3 24 | | | 12 90 | | |
| | | John H. Stevens | 1 | | | | | | | | | | 1 | | |
| | | Christopher Sprick | 1 | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 57 | 3 24 | | | 13 90 | | |
| | | Char. H. Hand | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | 17 20 | | |
| | | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 52 | 3 24 | | | 12 91 | | |
| | | " " " | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | | 15 05 | | |
| | | " " " | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | | 19 35 | | |
| | | " " " | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 60 | 3 78 | | | 15 06 | | |
| | | " " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | 17 20 | | |
| | | " " " | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | | 15 05 | | |
| | | Elwin R. Leland | 1 | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | | | 48 30 | | |
| | | Est. B. M. Leland | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | | 64 50 | | |
| | | " " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | 43 | | |
| | | E. M. Thorne | 1 | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | | 28 95 | | |
| | | " " " | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 6 45 | | |
| | | Sarah L. Brown | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | 2 15 | | |
| | | J. A. Van Jandt | 1 | 14 04 | 8 64 | 4 86 | 1 21 | 12 42 | 2 30 | 14 58 | | | 59 05 | | |
| | | " " " " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 10 75 | | |
| | | Wm. Mc Donough | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | | | 23 65 | | |
| | | Est. D. W. King | | 10 40 | 6 40 | 1 20 | | | | | | | 18 | Pd. 1.20 on Fire Tax | |
| | | " " " " | | 52 | 32 | 18 | 04 | 47 | 08 | 54 | | | 2 15 | | |
| | | Patrick Mc Coy | 1 | | | | | | | | | | 1 | | |
| | | Charles Barnes | 1 | | | | | | | | | | 1 | | |
| | | | 133 | 3678 72 | 2263 40 | 1271 71 | 316 03 | 3244 49 | 599 98 | 3808 69 | | | 15316 02 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|----------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|----------|---------|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec 11 | Amt. Forward | 133 | 3678 72 | 2263 40 | 1271 71 | 316 03 | 3244 49 | 599 98 | 3808 69 | | 15316 02 | |
| | A. B. Dunlap | | 36 40 | 22 40 | 12 60 | 3 15 | 32 20 | 5 95 | 37 80 | | 150 50 | |
| | " " " | 1 | 36 40 | 22 40 | 12 60 | 3 15 | 32 20 | 5 95 | 37 80 | | 151 50 | |
| | " " " | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | |
| | " " " | | 7 62 | 4 62 | 2 60 | 65 | 6 54 | 1 23 | 7 80 | | 31 06 | |
| | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 12 90 | |
| | " " " | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 19 35 | |
| | " " " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 44 | 2 70 | | 10 76 | |
| | B. T. Barnes | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | |
| | " " " | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | Mrs. H. H. Baker | | 12 48 | 7 68 | 4 32 | 1 07 | 11 04 | 2 05 | 12 96 | | 51 60 | |
| | H. H. Baker | 1 | | | | | | | | | 1 | |
| | Francis C. Hardee | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | " " " | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 75 25 | |
| | Edgar F. Randolph | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | Mary A. Kingston | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | |
| | Joseph Kingston | 1 | | | | | | | | | 1 | |
| | L. L. Manning | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " " | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 75 25 | |
| | " " " | 1 | 19 24 | 11 84 | 6 66 | 1 67 | 17 02 | 3 14 | 19 98 | | 80 55 | |
| | " " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| | L. L. & J. Manning | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | 8 60 | |
| | Mutual Life Ins. Co. | | 52 | 32 | 18 | 4 50 | 46 | 8 50 | 54 | | 215 | |
| | " " " " | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | |
| | | 140 | 3986 38 | 2452 66 | 1378 17 | 342 61 | 3516 45 | 650 30 | 4128 07 | | 16594 64 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|---------|--|-------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|--|--|----------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. 11 | | Amt. Forward | 140 | 3986 38 | 2452 66 | 1378 17 | 342 61 | 3516 45 | 650 30 | 4128 07 | | | | 16594 64 | | |
| | | Mutual Life Ins. Co. | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | | | 38 70 | | |
| | | " " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | | 43 | | |
| | | " " " " | | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 72 | | | | 60 20 | | |
| | | Mrs. E. P. Williams | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | 32 25 | | |
| | | Luther Morris | 1 | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | | | 39 70 | | |
| | | W. H. Martin | | 91 | 56 | 31 | 08 | 80 | 16 | 94 | | | | 3 76 | | |
| 12 | | J. W. Van Sickle | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | | | 32 25 | | |
| | | Junis B. Harring | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | | | | 34 40 | | |
| | | C. B. Corwin | 1 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | | | 9 60 | | |
| | | John P. Onderdonk | | 41 60 | 25 60 | 14 40 | 3 60 | 36 80 | 6 80 | 43 20 | | | | 172 | | |
| | | James E. Coane | | 17 94 | 11 04 | 6 21 | 1 55 | 15 87 | 2 94 | 18 63 | | | | 74 18 | | |
| | | Edw. G. & Henry Bachman | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | | | 75 25 | | |
| | | C. W. Opdyke | 1 | 47 84 | 29 44 | 16 56 | 4 14 | 42 32 | 7 82 | 49 68 | | | | 198 80 | | |
| | | Wm. L. Brown | 1 | 29 12 | 17 92 | 10 08 | 2 51 | 25 76 | 4 77 | 30 24 | | | | 121 40 | | |
| | | Fred. A. Smith | 1 | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | | | 50 45 | | |
| | | Wm. Rockwell | 1 | 21 84 | 13 44 | 7 56 | 1 89 | 19 32 | 3 57 | 22 68 | | | | 91 30 | | |
| | | Theodore Gray | 1 | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | | 44 | | |
| | | Anna J. Dorman | | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | | | 118 25 | | |
| | | E. E. Dorman | 1 | | | | | | | | | | | 1 | | |
| | | Julius C. Drake | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | | 25 80 | | |
| | | Albert Vanderweg | 1 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | | 18 20 | | |
| | | Michael Ettinger | 1 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | | 22 50 | | |
| | | Kate Ettinger | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 60 | 3 78 | | | | 15 06 | | |
| | | Mrs. W. F. Collins | | 9 88 | 6 08 | 3 42 | 85 | 8 74 | 1 62 | 10 26 | | | | 40 85 | | |
| | | | 150 | 4313 59 | 2654 02 | 1491 43 | 370 89 | 3805 90 | 703 85 | 4467 86 | | | | 17957 54 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|-------|----|-------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|----------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | | |
| Dec. | 12 | Am't. Forward | 150 | 4313 59 | 2654 02 | 1491 43 | 370 89 | 3805 90 | 703 85 | 4467 86 | | 17957 54 | | |
| | | Samuel D. Collins | 1 | | | | | | | | | 1 | | |
| | | Isabella Miller | | 15 60 | 9 40 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | |
| | | Simcon Harris | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | |
| | | Est. H. A. H. Martin | | 26 | 16 | 9 | 2 25 | 23 | 4 25 | 27 | | 107 50 | | |
| | | Augustus H. Martin | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 19 35 | | |
| | | Maria L. Kellogg | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | | |
| | | Est. Dr. C. H. Penfield | | 40 36 | 24 96 | 14 04 | 3 51 | 35 88 | 6 63 | 42 12 | | 167 70 | | |
| | | Mary Mahan | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 57 | 3 24 | | 12 90 | | |
| | | Bridget Burke | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | | |
| | | Margaret Ten Eyck | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 19 35 | | |
| | | Orin Sherrin | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 5 30 | | |
| | | The Bicycle Club | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | | |
| | | John Lindsley | 1 | | | | | | | | | 1 | | |
| | | George Teller | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 4 30 | | |
| | | Sarah C. Knowland | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 75 25 | | |
| | | Betsy & Emma Manning | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | | |
| | | Anna M. Hoagland | | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | 30 10 | | |
| | | Peter Hoagland | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 19 35 | | |
| | | John Whittman | 1 | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | 28 95 | | |
| | | Agnes J. Dunn | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | | |
| | | Mrs. Jane Vosseller | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | | |
| | | " " " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | |
| | | Edward B. Lenover | 1 | | | | | | | | | 1 | | |
| | | Sarah A. Vail | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | |
| | | | 155 | 4502 87 | 2770 50 | 1556 95 | 387 26 | 3973 34 | 734 80 | 4664 42 | | 18745 14 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | TOTAL | REMARKS | |
|---------|-----------------------|-------------------|--------|--------------|-----------------|---------|---------|--------|------------------|-------------------|--|----------|---------|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | |
| 1889 | | | | | | | | | | | | | | |
| Dec. 12 | Amit Forward | 155 | 450287 | 2770 50 | 1556 95 | 387 26 | 3973 34 | 734 80 | 4664 42 | | | 18745 14 | | |
| | Elizabeth Hapenny | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 8 60 | | |
| | James M. C. Smith | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 21 50 | | |
| | Geo. W. Felch | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | | 47 30 | | |
| | Stephen B. Joseph | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 5 30 | | |
| | Elizabeth N. Goddard | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | | |
| | " " " | | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | | | 150 50 | | |
| | Geo. H. Goddard | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 18 20 | | |
| 13 | J. Wilson Brown | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | | |
| | " " " | | 221 | 136 | 76 | 19 | 195 | 37 | 230 | | | 9 14 | | |
| | A. B. Darby | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 25 80 | | |
| | Mrs. J. Monroe Brown | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 64 50 | | |
| | Michael Rimmer | 1 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | | 20 35 | | |
| | John J. Raed Jr. | 1 | | | | | | | | | | 1 | | |
| | Geo. H. Burgess | 1 | 4264 | 2624 | 1476 | 369 | 3772 | 697 | 4428 | | | 177 30 | | |
| | " " " Jr | 1 | | | | | | | | | | 1 | | |
| | Frances T. Humbert | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 25 80 | | |
| | " " " | | 689 | 424 | 238 | 59 | 610 | 113 | 716 | | | 28 49 | | |
| | Isaac V. Brookaw | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 53 75 | | |
| | Est. John H. Evans | | 5720 | 3520 | 1980 | 495 | 5060 | 935 | 5940 | | | 236 50 | | |
| | Clark W. Evans | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | | 107 50 | | |
| | Hugh D. Vail | | 1856 | 1142 | 642 | 160 | 1642 | 305 | 1928 | | | 76 75 | | |
| | " " " | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 25 80 | | |
| | " " " | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | | 27 95 | | |
| | Est. Sarah L. Webster | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | | |
| | | 161 | 480665 | 295744 | 166209 | 41353 | 424207 | 78449 | 497990 | | | 20007 17 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | |
|-------|----|---------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|-------|----------|---------|--|--|
| | | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. | 13 | Amt. Forward | 161 | 4806 65 | 2957 44 | 1662 09 | 413 53 | 4242 07 | 784 49 | 4979 90 | | | 2000 71 | 17 | | |
| | | Sara A. Heim | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1290 | | | |
| | | " " " | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | | 323 | | | |
| | | Joseph H. Mahan | | 1950 | 12 | 675 | 170 | 1725 | 318 | 2025 | | | 8063 | | | |
| | | Mrs. A. D. Townsend | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | | | |
| | | " " " " | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | | 3655 | | | |
| | | " " " " | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | | 3440 | | | |
| | | " " " " | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | | 3655 | | | |
| | | " " " " | | 988 | 608 | 342 | 85 | 874 | 162 | 1026 | | | 4085 | | | |
| | | Margaret M. Moulton | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | | 1613 | | | |
| | | John Deitrich | 1 | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | | 5045 | | | |
| | | Peter V. Weaver | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1075 | | | |
| | | Robinson Pound | 1 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | | 423 | | | |
| | | A. D. Holmes | 1 | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | | 130 | | | |
| | | John Galbraith | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 960 | | | |
| | | Laura S. Gilbert | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 645 | | | |
| | | Lydia A. Connett | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | | 2795 | | | |
| | | Margaret P. Main | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | | 86 | | | |
| | | Lizzie M. Daboll | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3870 | | | |
| | | Henry E. Daboll | 1 | | | | | | | | | | 1 | | | |
| | | Sandford Steele | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 2580 | | | |
| | | William Graydon | 1 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3325 | | | |
| | | Kathleen Ryder | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | | 10750 | | | |
| | | Katherine Arnold | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3870 | | | |
| | | Chas. Arnold | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 745 | | | |
| | | | 168 | 5018 29 | 3087 68 | 1735 35 | 431 83 | 4429 29 | 819 12 | 5199 68 | | | 20889 24 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | |
|-------|----|----------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|--|--|----------|---------|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | | | | |
| 1889 | | | | | | | | | | | | | | | | | | | |
| Dec. | 13 | Amt. Forward | 168 | 5018 29 | 3087 68 | 1735 35 | 431 83 | 4429 29 | 819 12 | 5199 68 | | | | 20889 24 | | | | | |
| | | Mrs. C. D. Cornell | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 4 30 | | | | | |
| | | Michael Irwin | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | | 12 90 | | | | | |
| | | Lewis Apgar | 1 | | | | | | | | | | | 1 | | | | | |
| | | Mrs. Michael Nugent- | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | | | 17 20 | | | | | |
| | | Michael Nugent- | 1 | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | | | 13 90 | | | | | |
| | | Charles Graves | | 30 16 | 18 56 | 10 44 | 26 1 | 26 68 | 493 | 31 32 | | | | 124 70 | | | | | |
| | | Rev. J. P. Taylor | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 128 | 8 10 | | | | 32 25 | | | | | |
| | | O. W. Dunham | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | | 11 75 | | | | | |
| | | Maria Dermott | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | | 6 45 | | | | | |
| | | Mrs. F. M. Rogers | | 15 60 | 9 60 | 5 40 | 133 | 13 80 | 253 | 16 20 | | | | 64 50 | | | | | |
| | | Joseph D. Carver | 1 | | | | | | | | | | | 1 | | | | | |
| | | Est. L. L. Compton | | 54 60 | 33 60 | 18 90 | 472 | 48 30 | 893 | 56 70 | | | | 225 75 | | | | | |
| | | Mrs. L. L. Compton | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 153 | 9 72 | | | | 38 70 | | | | | |
| | | Lewis F. Compton | 1 | | | | | | | | | | | 1 | | | | | |
| | | David F. Robinson | 1 | | | | | | | | | | | 1 | | | | | |
| | | James Keenan | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 102 | 6 48 | | | | 25 80 | | | | | |
| | | " | 1 | 3 90 | 2 40 | 133 | 35 | 3 45 | 63 | 4 05 | | | | 17 13 | | | | | |
| | | Line & Vail | | 19 24 | 11 84 | 6 66 | 166 | 17 02 | 315 | 19 98 | | | | 79 53 | | | | | |
| | | H. Murgatroid | 1 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 128 | 8 10 | | | | 33 25 | | | | | |
| | | Abram. M. Vail | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | | 5 30 | | | | | |
| 14 | | David Boehm | | 28 60 | 17 60 | 9 90 | 247 | 25 30 | 468 | 29 70 | | | | 118 25 | | | | | |
| | | Hinna Ann Wyckoff | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | | 21 50 | | | | | |
| | | Mary A. Marsh | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | | 6 45 | | | | | |
| | | A. L. C. Marsh | 1 | | | | | | | | | | | 1 | | | | | |
| | | | 178 | 5224 99 | 3214 88 | 1806 90 | 449 69 | 4612 14 | 852 94 | 5414 33 | | | | 21753 87 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | |
|---------|--|--------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|----------|---------|--|
| | | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | | |
| Dec. 14 | | Amt. Forward | 178 | 5224 99 | 3214 88 | 1806 90 | 449 69 | 4612 14 | 852 94 | 5414 33 | | 21753 87 | | |
| | | R. V. Lindabury | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | | |
| | | John H. Cocks | 1 | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | 50 45 | | |
| | | " " " | | 1 04 | 6 4 | 3 6 | 09 | 9 2 | 17 | 1 08 | | 430 | | |
| | | Alfred Cocks | 1 | | | | | | | | | 1 | | |
| | | Eugene A. Gross | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | | |
| | | Fred C. Morris | 1 | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 16 05 | | |
| | | C. C. Howard | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | | |
| | | Robt. Mitchell | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | |
| | | Henry Lutz | 1 | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 16 05 | | |
| | | Wm. F. Arnold | 1 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 18 20 | | |
| | | Truster Pres. Ave Church | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | | |
| | | Lawrence Meyers | | 49 40 | 30 40 | 17 10 | 4 27 | 43 70 | 8 08 | 51 30 | | 204 25 | | |
| | | " " | | 12 48 | 7 68 | 4 32 | 1 07 | 11 04 | 2 05 | 12 96 | | 51 60 | | |
| | | City National Bank | | 72 80 | 44 80 | 25 20 | 6 30 | 64 40 | 11 90 | 75 60 | | 301 | | |
| | | F. A. Dunham | 1 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | 9 60 | | |
| | | Frederick Gray | 1 | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | | 48 30 | | |
| | | Harold Serrell | 1 | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 37 | 3 24 | | 13 90 | | |
| | | Angeline Potter | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 33 | 9 72 | | 38 70 | | |
| | | Adolph Kahrmann | 1 | | | | | | | | | 1 | | |
| | | Martin Kane | 1 | 1 43 | 88 | 49 | 12 | 1 26 | 25 | 1 48 | | 6 91 | | |
| | | Leonard Spangenburg | 1 | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 44 | | |
| | | Fred L. Stillman | 1 | | | | | | | | | 1 | | |
| | | Geo. Van Vleit | 1 | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 76 25 | | |
| | | David M. Moore | 1 | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 87 | | |
| | | | 194 | 5503 58 | 3386 32 | 1903 33 | 473 77 | 4858 58 | 898 52 | 5703 63 | | 22921 73 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | |
|-------|----|------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS |
| 1889 | | | | | | | | | | | | | |
| Dec | 14 | Amt. Forward | 194 | 550338 | 338632 | 190333 | 47377 | 485858 | 89852 | 570363 | | 2292173 | |
| | | L. E. Hart | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | | " " " | | 1092 | 672 | 378 | 94 | 966 | 179 | 1134 | | 4515 | |
| | | " " " | 1 | 3380 | 2080 | 1170 | 292 | 2990 | 553 | 3510 | | 14075 | |
| | | Alfred Jackson | 1 | | | | | | | | | 1 | |
| | | John Leal | 1 | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6550 | |
| | | Israel P. La Rue | 1 | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3110 | |
| | | Hinton Hibbitts | | 78 | 48 | 27 | 17 | 69 | 13 | 81 | | 323 | |
| | | " " | 1 | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | 2465 | |
| | | " " | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | | D. L. Mellick | | 572 | 352 | 198 | 50 | 506 | 93 | 594 | | 2365 | |
| | | Est. Rachel Williamson | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | | Wm. D. Manning | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | | W. W. Howland | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | |
| | | John Hooper | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | | James Montgomery | 1 | | | | | | | | | 1 | |
| | | John E. Dayton | 1 | | | | | | | | | 1 | |
| | | Edward Love | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1505 | |
| | | " " | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | | " " | 1 | 1716 | 1056 | 594 | 148 | 1518 | 281 | 1782 | | 7195 | |
| | | Phillips Cottrell | 1 | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3970 | |
| | | Mrs. Larrie Burnett | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | | John M. Burnett | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | | Rev Jos. Stockbridge | | 18 | 8 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | | John Nichols | 1 | | | | | | | | | 1 | |
| | | | 206 | 569572 | 350456 | 196984 | 49037 | 502855 | 92996 | 590316 | | 2372816 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|----|-----------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|---------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1889 | | | | | | | | | | | | | | | |
| Dec. | 14 | Amt Forward | 206 | 569572 | 350456 | 196984 | 49037 | 502855 | 92996 | 590316 | | | 2372816 | | |
| | | A. M. Runyon & Co | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | | 1613 | | |
| | | A. M. Runyon | 1 | | | | | | | | | | 1 | | |
| | | Elmer Runyon | 1 | | | | | | | | | | 1 | | |
| | | Mrs. Elizabeth Runyon | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | | 7525 | | |
| | | Walter Wilkey | 1 | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1390 | | |
| | | Elizabeth Anderson | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1290 | | |
| | | William Aydersson | 1 | | | | | | | | | | 1 | | |
| | | Char. F. Johnson | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | | 538 | | |
| | | Mrs. Kate U. Hariland | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5375 | | |
| | 16 | James Daly | 1 | | | | | | | | | | 1 | | |
| | | Henry R. Phillips | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 960 | | |
| | | Margaret O. Brien | | | | | | | | | | | | | |
| | | Anna J. Pusey | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 645 | | |
| | | David W. Pond | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2250 | | |
| | | A. D. Mellick | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 745 | | |
| | | Geo. P. Mellick | 1 | | | | | | | | | | 1 | | |
| | | R. B. Brown | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | | |
| | | James Moses | | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | | | 15050 | | |
| | | John W. Murray | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | | 10750 | | |
| | | Mary S. Murray | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3870 | | |
| | | Adelbert Vail | 1 | | | | | | | | | | 1 | | |
| | | Mark Sampter | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 215 | | |
| | | Solomon Flagg | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 1720 | | |
| | | Emma J. Beddell | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3870 | | |
| | | | 216 | 586016 | 359960 | 202330 | 50373 | 516517 | 95522 | 606354 | | | 2437672 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|---------|--|-------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--|--|---------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. 16 | | Amt. Forward | 216 | 585016 | 359960 | 202330 | 50373 | 516517 | 95522 | 606354 | | | | 2437672 | | |
| | | Justus H. Hesse | 1 | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | | | 1713 | | |
| | | Est. E. W. South | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | | 43 | | |
| | | Hannah W. South | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | | | 3655 | | |
| | | Mrs. H. S. Phillips | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | | 860 | | |
| | | Aaron P. Blank | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | | 43 | | |
| | | Edward Mayer | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | | 1720 | | |
| | | Capt. W. B. Ostrom | 1 | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | | | 1713 | | |
| | | Peter Longabine | 1 | | | | | | | | | | | 1 | | |
| | | Claus Peterson | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | | 1175 | | |
| | | Est. Mrs. M. M. Bonnell | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | | 215 | | |
| | | Peter Flynn Sr. | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | | 2250 | | |
| | | Est. Lewis Bond | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1512 | | | | 6020 | | |
| | | Geo. W. F. Randolph | 1 | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | | | 3755 | | |
| | | Est. Sarah F. Randolph | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | | | 10750 | | |
| | | " " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | | 6450 | | |
| | | Schwed Bros. | | 39 | 24 | 1350 | 337 | 3450 | 638 | 4050 | | | | 16125 | | |
| | | Rachel Clawson | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | | 2150 | | |
| | | Jerome Pack | 1 | 1352 | 832 | 468 | 116 | 1196 | 222 | 1404 | | | | 5690 | | |
| | | W. F. Randolph | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | | | 9675 | | |
| | | Netherwood Hotel Co. | | 156 | 96 | 54 | 1350 | 138 | 2550 | 162 | | | | 645 | | |
| | | Frank E. Miller | 1 | | | | | | | | | | | 1 | | |
| | | Hotel Netherwood Co | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | | 2150 | | |
| | | Michael Hughes | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | | 960 | | |
| | | Mrs. Catherine Hughes | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | | 1720 | | |
| | | | 225 | 621572 | 382456 | 214984 | 53535 | 548855 | 1015 | 644316 | | | | 2589718 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|------------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|----------|---------|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 16 | Avail. Forward | 225 | 621572 | 382456 | 214984 | 53535 | 548855 | 1015 | 644316 | | 2589718 | |
| | Anna M. Bunting | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | 4945 | |
| | E. C. Pearson | 1 | | | | | | | | | 1 | |
| | Edmund B. Fay | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 323 | |
| | James Whalen | 1 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | |
| | " " Jr. | 1 | | | | | | | | | 1 | |
| | Susan M. Dunham | | 442 | 272 | 153 | 39 | 391 | 72 | 459 | | 1828 | |
| | John J. Coard | 1 | 1716 | 1056 | 594 | 148 | 1578 | 281 | 1782 | | 7195 | |
| | A. G. Remson | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | W. W. Petit Est. | | 1872 | 1152 | 648 | 162 | 1656 | 306 | 1944 | | 7740 | |
| | Patrick Higgins | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | |
| | Frederick Bonmaker | 1 | | | | | | | | | 1 | |
| | Geo. B. Titworth | 1 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | W. F. Trust | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3010 | |
| | Geo. W. Edwards | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | |
| | Wm. B. Remson | 1 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | Ara Vail | 1 | | | | | | | | | 1 | |
| | Lewis C. Batsen | 1 | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3970 | |
| | Samuel Boland | 1 | | | | | | | | | 1 | |
| | Est. John W. Steiner | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Christian Frederickson | 1 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | |
| | Wm. C. Ayres | 1 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | |
| | Mrs. Mary Ayres | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | John V. Berhan | 1 | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | 2465 | |
| | Elizabeth Lindsay | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | | 241 | 634988 | 390712 | 219628 | 54694 | 560723 | 103696 | 658248 | | 26467.89 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | | CITY. | | | | | | | | |
|-------|----|-----------------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|---------|---------|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. | 16 | Amt. Forward | 241 | 634988 | 390712 | 219628 | 54694 | 560723 | 103696 | 658248 | | 2646789 | | | | |
| | | John Lindsay | 1 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | | | | |
| | | E. B. Titmorth | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | | | |
| | | Est. Peter Ross | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | | | | |
| | | John W. Stimpson | 1 | | | | | | | | | 1 | | | | |
| | | Miss Kenyon & Mrs. Maxson | | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | 19350 | | | | |
| | | John Welsh | 1 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | | | | |
| | | Margaret & Bridget Callahan | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | | | |
| | | Est. Samuel Stette | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | | | | |
| | | Isaac M. Stette | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | | | |
| | | Louisa H. Campbell | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | | |
| | | Mary J. Lyons | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | | |
| | | E. P. Ross | 1 | 2470 | 1520 | 855 | 215 | 2185 | 403 | 2565 | | 10313 | | | | |
| | | " " " | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | | | |
| | | John C. Teeter | 1 | | | | | | | | | 1 | | | | |
| | | Charles Potter | 1 | 3224 | 1984 | 1116 | 279 | 2852 | 527 | 3348 | | 13430 | | | | |
| | | " " | | 1768 | 1088 | 612 | 153 | 1564 | 289 | 1836 | | 7310 | | | | |
| | | " " | | 874 | 538 | 302 | 75 | 773 | 144 | 906 | | 3612 | | | | |
| | | C. Potter & Co. | | 260 | 160 | 90 | 2250 | 230 | 4250 | 270 | | 1075 | | | | |
| | | Mrs. C. Potter | | 8580 | 5280 | 2970 | 742 | 7590 | 1403 | 8910 | | 35475 | | | | |
| | | " " | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10750 | | | | |
| | | Peter P. Dumont | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3655 | | | | |
| | | Geo. Rockwell | 1 | | | | | | | | | 1 | | | | |
| | | Francis H. Genob | 1 | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 44 | | | | |
| | | William Harney | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10750 | | | | |
| | | | 249 | 694024 | 427042 | 240063 | 59802 | 612947 | 113348 | 719553 | | 2891679 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|------------------------|-------------------|--------|--------------|-----------------|---------|-------|--------|------------------|-------------------|----------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1889 | | | | | | | | | | | | | |
| Dec. 16 | Amit Forward | 249 | 6940 | 244270 | 42 | 240063 | 598 | 026129 | 47 | 1133 | 48719553 | 2891679 | |
| | Wm. Whitaker | 1 | | | | | | | | | | 1 | |
| | Amey L. Moore | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | |
| | " " " | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 2580 | |
| | Henry Van Name | 1 | 650 | 4 | 225 | 57 | 575 | 106 | 675 | | | 2788 | |
| | " " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3225 | |
| | Alvin Van Name | 1 | | | | | | | | | | 1 | |
| | John C. Van Name | 1 | | | | | | | | | | 1 | |
| | Willard W. Hall | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 745 | |
| | Samuel Perry | 1 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 315 | |
| | William Montcell | 1 | | | | | | | | | | 1 | |
| | John L. Van Nest | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 530 | |
| | Daniel Mc Garty | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2250 | |
| | James O'Keefe | 1 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3325 | |
| | Mrs. Henry R. Holloway | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | | 86 | |
| | Henry R. Holloway | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1175 | |
| | C. H. Schermerhorn | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 530 | |
| | Mrs. Sarah Herpiger | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | | 129 | |
| | Arthur Mulford | 1 | | | | | | | | | | 1 | |
| | W. W. Meyers | 1 | | | | | | | | | | 1 | |
| | White and Parse | | 3744 | 2304 | 1296 | 324 | 3312 | 612 | 3888 | | | 15480 | |
| | Frederick Wilkins | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 745 | |
| | Henry Reimer | | 1248 | 768 | 432 | 107 | 1104 | 205 | 1296 | | | 5160 | |
| | Wm. C. Coakill | 1 | | | | | | | | | | 1 | |
| | Ladavalader Jones | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 530 | |
| | | 266 | 7100 | 664369 | 14 | 245616 | 61187 | 627138 | 115974 | 736212 | | 2959707 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | |
|---------|--|------------------------|-------------------|---------|--------------|-----------------|---------|---------|---------|------------------|-------------------|-------|----------|---------|---------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. 16 | | Amt. Forward | 266 | 7100 66 | 4369 14 | 2456 16 | 611 87 | 6271 38 | 1159 74 | 7362 12 | | | 29597 07 | | | |
| | | The Central Co. | | 104 | 64 | 36 | 9 | 92 | 17 | 108 | | | 430 | | | |
| | | Garrett Hammel | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1175 | | | |
| 17 | | W. H. Van Slyck | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 1820 | | | |
| | | Geo. Geiblehouse | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | | 4730 | | | |
| | | Mary Williams | | 26 | 16 | 09 | 03 | 23 | 04 | 27 | | | 108 | | | |
| | | Joseph Yerkes | 1 | | | | | | | | | | 1 | | | |
| | | Catherine Pierre | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 430 | | | |
| | | Sarah F. Pettibone | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1075 | | | |
| | | " " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | | | |
| | | Henry P. Talmadge | 1 | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5475 | | | |
| | | Lucy W. Talmadge | | 65 | 40 | 2250 | 562 | 5750 | 1063 | 6750 | | | 26875 | | | |
| | | L. J. Spicer | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 645 | | | |
| | | Sydia P. Bullock | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | | 4945 | | | |
| | | " " " | | 1716 | 1056 | 594 | 148 | 1518 | 281 | 1782 | | | 7095 | | | |
| | | Jonathan Doty | 1 | 520 | 320 | 60 | | | | | | | 10 | | Pd. 60¢ on Fire Tax | |
| | | Wm. H. Sampson | 1 | 1664 | 1024 | 576 | 144 | 1472 | 272 | 1728 | | | 6980 | | | |
| | | J. B. Brooks | 1 | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | | 130 | | | |
| | | Geo. F. Edwards | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 745 | | | |
| | | John M. Crane | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | 1175 | | | |
| | | Est. Robt. F. Randolph | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 3870 | | | |
| | | " " " | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | | 1935 | | | |
| | | " " " | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1290 | | | |
| | | Sarah A. Randolph | | 132 | 82 | 45 | 12 | 117 | 22 | 138 | | | 548 | | | |
| | | John J. F. Randolph | | 88 | 54 | 30 | 08 | 78 | 16 | 92 | | | 366 | | | |
| | | | 275 | 742760 | 457034 | 256812 | 63969 | 6556 | 121239 | 769625 | | | 3094539 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|---------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|---------|-------|---------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1889 | | | | | | | | | | | | | |
| Dec. 17 | Amit Forward | 275 | 742760 | 457034 | 256812 | 63969 | 6556 | 121239 | 769625 | | 3094539 | | |
| | Sarah J. Brower | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10750 | | |
| | " " " | | 1560 | 960 | 540 | 135 | 1380 | 235 | 1620 | | 6450 | | |
| | " " " | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | | |
| | Wm. H. Brower | 1 | | | | | | | | | 1 | | |
| | Mrs. J. G. Chave | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | | |
| | Est. Alex. V. Blake | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | | |
| | W. H. Hillman | 1 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3325 | | |
| | John Christianson | 1 | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1390 | | |
| | Miss C. E. Clarke | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | |
| | Edward Morgan | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | | |
| | " " | | 1092 | 672 | 378 | 94 | 966 | 179 | 1134 | | 4515 | | |
| | James Loring | 1 | | | | | | | | | 1 | | |
| | Mrs. Harry Eaton | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | |
| | " " | | 1222 | 732 | 423 | 106 | 1081 | 2 | 1269 | | 5053 | | |
| | Rachel Bogart | | 286 | 176 | 99 | 25 | 253 | 47 | 297 | | 1183 | | |
| | William Flapley | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | | |
| | William Donovan | 1 | | | | | | | | | 1 | | |
| | John L. Ludlum | 1 | 1560 | 960 | 540 | 135 | 1380 | 235 | 1620 | | 6550 | | |
| | Emma R. Ludlum | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 129 | | |
| | Est. Peter Hines | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3010 | | |
| | " " | | 312 | 188 | | | | | | | 5 | | Pd. 188 on St. School Tax |
| | William L. Patton | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | |
| | Henry Eggerding | 1 | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3755 | | |
| | " " | | 2184 | 1344 | 756 | 189 | 1932 | 357 | 2268 | | 9030 | | |
| | | 284 | 762156 | 468966 | 263418 | 65617 | 672482 | 124363 | 789443 | | 3174845 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | TOTAL | REMARKS |
|---------|----------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 17 | Amit Forward | 284 | 762156 | 468966 | 263418 | 65617 | 672482 | 124363 | 789443 | | 3174845 | |
| | George Gayle | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Henry Gayle | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | Pearson & Gayle | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | David Hand | 1 | 2470 | 1520 | 855 | 215 | 2185 | 403 | 2565 | | 10313 | |
| | " | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 86 | |
| | Samuel Lund | 1 | | | | | | | | | 1 | |
| | Nancy Hand | | 1118 | 688 | 387 | 97 | 989 | 183 | 1161 | | 4623 | |
| | G. W. V. Moy | 1 | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 638 | |
| | J. R. Minugh | | 858 | 528 | 297 | 74 | 759 | 140 | 891 | | 3547 | |
| | B. R. Force | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1613 | |
| | " | 1 | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4830 | |
| | Est. Georgiana Force | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | H. F. Allen | 1 | | | | | | | | | 1 | |
| | J. F. Mc Donald | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | " | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Mari R. Mc Donald | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | James J. Gardner | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | Esther Corwin | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | |
| | Rev. Robt. Lowry | 1 | 3536 | 2176 | 1224 | 306 | 3128 | 578 | 3672 | | 14720 | |
| | Robt. Lowry Jr. | 1 | | | | | | | | | 1 | |
| | Geo. W. Force | 1 | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10850 | |
| | Henry Mellman | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | |
| | Frederick A. Strause | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | B. Guttman | 1 | 26 | 16 | 09 | 02 | 23 | 05 | 27 | | 208 | |
| | | 297 | 782904 | 481734 | 2706 | 67414 | 690836 | 127753 | 810989 | | 3261932 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | |
|---------|--|---------------------|-------------------|---------------|--------------|-----------------|--------------|------|------|------------------|-------------------|---------|---------|--|--|--|
| | | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. 17 | | Audit Forward | 297 | 7829 04481734 | 2706 | 674 14690836 | 127755810989 | | | | | 3261932 | | | | |
| | | Chas. J. Schaffer | 1 | 728 448 | 252 | 63 644 | 119 756 | | | | | 3110 | | | | |
| | | " " " | | 364 224 | 126 | 32 322 | 59 378 | | | | | 1505 | | | | |
| | | Thomas Scott | 1 | | | | | | | | | 1 | | | | |
| | | Catherine Brady | | 624 384 | 216 | 54 552 | 102 648 | | | | | 2580 | | | | |
| | | Bernard Brady | 1 | | | | | | | | | 1 | | | | |
| | | George Voehl | 1 | | | | | | | | | 1 | | | | |
| | | Patrick Muldoon | 1 | 2496 1536 | 864 | 214 2208 | 409 2593 | | | | | 10420 | | | | |
| | | Mary Muldoon | | 1040 640 | 360 | 90 920 | 170 1080 | | | | | 43 | | | | |
| | | Est. C. H. Stillman | | 6760 4160 | 2340 | 585 5980 | 1105 7020 | | | | | 27950 | | | | |
| | | Herman Simmonds | 1 | 260 160 | 90 | 22 230 | 43 270 | | | | | 1175 | | | | |
| | | Albert B. Beers | | 1144 704 | 396 | 99 1012 | 187 1188 | | | | | 4730 | | | | |
| | | " " " | 1 | 104 64 | 36 | 09 92 | 17 108 | | | | | 530 | | | | |
| | | Thos. E. McDonald | 1 | 442 272 | 153 | 39 391 | 72 459 | | | | | 1928 | | | | |
| | | Warren Ackerman | | 2340 1440 | 810 | 202 2070 | 383 2430 | | | | | 9675 | | | | |
| | | " " | | 936 576 | 324 | 81 828 | 153 972 | | | | | 3870 | | | | |
| | | " " | | 546 336 | 189 | 47 483 | 90 567 | | | | | 2258 | | | | |
| | | " " | | 455 280 | 157 | 40 402 | 75 472 | | | | | 1881 | | | | |
| | | " " | | 3120 1920 | 1080 | 270 2760 | 510 3240 | | | | | 129 | | | | |
| | | " " | | 780 480 | 270 | 67 690 | 128 810 | | | | | 3225 | | | | |
| | | " " | | 624 384 | 216 | 54 552 | 102 648 | | | | | 2580 | | | | |
| | | " " | | 728 448 | 252 | 63 644 | 119 756 | | | | | 3010 | | | | |
| | | " " | | 780 480 | 270 | 67 690 | 128 810 | | | | | 3225 | | | | |
| | | Jonathan Coles | | 520 320 | 180 | 45 460 | 85 540 | | | | | 2150 | | | | |
| | | " " | | 325 2 | 112 | 28 288 | 53 338 | | | | | 1344 | | | | |
| | | | 305 | 808020497190 | 279293 | 69585713054 | 131864837072 | | | | | 3366578 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | |
|-------|----|-------------------|-------------------|---------|--------------|-----------------|---------|---------|---------|------------------|-------------------|--|-----------|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | TOTAL | REMARKS |
| 1889 | | | | | | | | | | | | | | |
| Dec. | 17 | Amit. Forward | 305 | 8080 20 | 4971 90 | 2792 93 | 695 85 | 7130 54 | 1318 64 | 8370 72 | | | 33665 78 | |
| | | Horace P. Bradley | 1 | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | | 37 53 | |
| | | Anthony Farley | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | | 16 13 | |
| | | Michael Quinn | 1 | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 54 73 | |
| | | " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 32 23 | |
| | | Elizabeth Spicer | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 64 50 | |
| | | J. D. Spicer | 1 | | | | | | | | | | 1 | |
| | | W. J. Ford | 1 | | | | | | | | | | 1 | |
| | | Martin Roth Sen. | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 9 60 | |
| | | " | 1 | | | | | | | | | | 1 | |
| | | John Roth Jr. | 1 | | | | | | | | | | 1 | |
| | | Phillip Roth | 1 | | | | | | | | | | 1 | |
| | | Robert Armstrong | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | 18 20 | |
| | | Wm. A. Wheeler | 1 | 2002 | 1232 | 693 | 173 | 1771 | 328 | 2079 | | | 83 78 | |
| | | Mrs. A. B. Warner | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 2 15 | |
| | | Mrs. Mary Vermule | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | | 47 30 | |
| | | Robt. M. Fairburn | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 22 50 | |
| | | Catherine Drake | | 377 | 232 | 130 | 33 | 334 | 61 | 392 | | | 15 59 | |
| | | E. J. Richards | 1 | | | | | | | | | | 1 | |
| | | James L. Oliff | 1 | | | | | | | | | | 1 | |
| | | Geo. D. Morrison | 1 | 1872 | 1152 | 648 | 161 | 1656 | 307 | 1944 | | | 78 40 | |
| | | Carmon Parse | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 32 23 | |
| | | " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 8 60 | |
| | | Chas. K. Janson | 1 | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | | 24 65 | |
| | | Peter Galbraith | 1 | 234 | 144 | 81 | 20 | 207 | 39 | 243 | | | 10 68 | |
| | | | 321 | 8213 19 | 5053 74 | 2838 96 | 707 33 | 7248 19 | 1340 42 | 8508 83 | | | 3423 1 66 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | TOTAL | REMARKS | |
|---------|----------------------------|-------------------|---------|--------------|-----------------|---------|---------|---------|------------------|-------------------|--|----------|---------|--|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | |
| 1889 | | | | | | | | | | | | | | |
| Dec. 17 | Amt. Forward | 321 | 8213 19 | 5053 74 | 2838 96 | 707 33 | 7248 19 | 1340 42 | 8508 83 | | | 34231 66 | | |
| | James Cannon | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 11 75 | | |
| | James Mullen | 1 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | 26 80 | | |
| | Rev. A. H. Lewis | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | 5 30 | | |
| | Edwin H. Lewis | 1 | | | | | | | | | | 1 | | |
| | Augusta M. Lewis | | 1 25 | 77 | 43 | 11 | 1 10 | 20 | 1 30 | | | 5 16 | | |
| | J. S. Connelly | 1 | 21 32 | 13 12 | 7 38 | 1 84 | 18 87 | 3 48 | 22 14 | | | 89 15 | | |
| | Henry M. Howland | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | | 5 30 | | |
| | Garrett Van Winkle | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 7 45 | | |
| | Powelson & Jones | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | | | 27 95 | | |
| | Abram Angelman | 1 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 3 15 | | |
| | Winfield S. Angelman | 1 | | | | | | | | | | 1 | | |
| | Est. David W. King | | | | 2 40 | 90 | 9 20 | 1 70 | 10 80 | | | 25 | | |
| | B. F. Allen | 1 | | | | | | | | | | 1 | | |
| | Rev. P. E. Smythe | 1 | | | | | | | | | | 1 | | |
| | Trustees R. C. Church | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | | 86 | | |
| | R. O. Howell | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | 21 50 | | |
| | " " " | 1 | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | | | 24 65 | | |
| | Daniel J. Smalley & Co. | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | | 21 50 | | |
| | Joseph S. Powelson | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | | 3 23 | | |
| | James Clark | | 44 20 | 27 20 | 15 30 | 3 82 | 39 10 | 7 23 | 45 90 | | | 182 75 | | |
| | " " | 1 | 57 20 | 35 20 | 19 80 | 4 95 | 50 60 | 9 35 | 59 40 | | | 237 50 | | |
| | " " | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | | 96 75 | | |
| | Woolston & Buckle | | 24 96 | 15 36 | 8 64 | 2 14 | 22 09 | 4 09 | 25 92 | | | 103 20 | | |
| | Johnathan Clawson & Others | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | | 64 50 | | |
| | | 334 | 8458 58 | 5204 75 | 2926 30 | 729 41 | 7474 48 | 1382 27 | 8774 46 | | | 35284 25 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|---------|------------------------|-------------------|--------|--------------|-----------------|---------|--------|---------|------------------|-------------------|---------|---------|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | |
| Dec. 17 | Amt. Forward | 334 | 845858 | 520475 | 292630 | 72941 | 747448 | 1382.27 | 877446 | | 3528425 | | |
| | Mary J. Van Nest | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | |
| | Edward Laine | | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | 1290 | | |
| | A. J. Venino | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | |
| | J. E. F. Randolph | | 1404 | 864 | 486 | 121 | 1242 | 230 | 1458 | | 5805 | | |
| | " " " " | | 1170 | 720 | 405 | 102 | 1035 | 191 | 1215 | | 4838 | | |
| | " " " " | | 88 | 54 | 30 | 08 | 78 | 16 | 92 | | 366 | | |
| | John Ross | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | | |
| | Lewis Ross | 1 | | | | | | | | | 1 | | |
| | Mrs. Melinda Randolph | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | |
| | " " " " | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | |
| | Robert F. Randolph | 1 | | | | | | | | | 1 | | |
| | C. E. Vail | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | | |
| | Winfield Schompe | 1 | | | | | | | | | 1 | | |
| 18 | Pond Machine Tool Co. | | 338 | 208 | 117 | 2925 | 299 | 5525 | 351 | | 139750 | | |
| | Irving H. Brozow | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | | |
| | Mrs. O. B. Mathews | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | |
| | Geo. F. Bishop | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | |
| | Wm. R. Bishop | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | |
| | John R. Clark | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | | |
| | Fred. L. Soper | 1 | | | | | | | | | 1 | | |
| | Stephen McIntyre | 1 | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | 1390 | | |
| | James M. Pittman | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | |
| | Mrs. Lydia Bryan | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | | |
| | J. R. & A. Van Dewater | | 6240 | 3840 | 2160 | 540 | 5520 | 1020 | 6480 | | 258 | | |
| | | 343 | 895684 | 551137 | 309877 | 77253 | 791525 | 146374 | 929189 | | 3735339 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | |
|---------|--|-------------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|-------|---------|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1889 | | | | | | | | | | | | | | | | |
| Dec. 18 | | Am't. Forward | 343 | 895684 | 551137 | 309877 | 77253 | 791525 | 146374 | 929189 | | | 3735339 | | | |
| | | J. R. & A. Van Deventer | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3225 | | | |
| | | J. R. Van Deventer | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 860 | | | |
| | | John S. Brookman | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2250 | | | |
| | | T. O. Loizeaux | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 530 | | | |
| | | Anna Mabel Loizeaux | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5375 | | | |
| | | John Taylor Johnston | | 12480 | 7680 | 4320 | 1080 | 11040 | 2040 | 12960 | | | 516 | | | |
| | | J. W. Anthony | 1 | | | | | | | | | | 1 | | | |
| | | John R. Truell | | 650 | 4 | 225 | 57 | 575 | 106 | 675 | | | 2688 | | | |
| | | Est. John Harris | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2150 | | | |
| | | " " " | | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5375 | | | |
| | | W. W. Harris | 1 | | | | | | | | | | 1 | | | |
| | | Philip Smain | | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | | 1290 | | | |
| | | Catherine Madden | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2150 | | | |
| | | William Madden | 1 | | | | | | | | | | 1 | | | |
| | | Fred. & Chas. Conduet | | 52 | 32 | 18 | 450 | 46 | 850 | 54 | | | 215 | | | |
| | | Abram S. See | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | | | |
| | | " " " | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 745 | | | |
| | | " " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | | | |
| | | Mary S. See | | 1924 | 1184 | 666 | 166 | 1702 | 315 | 1998 | | | 7955 | | | |
| | | James M. Woodruff | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 215 | | | |
| | | Geo. H. Babcock | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | | 538 | | | |
| | | O. R. Hatfield | | 354 | 218 | 122 | 30 | 313 | 59 | 366 | | | 1462 | | | |
| | | Albert C. Stebbins | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2250 | | | |
| | | Mrs. Sarah Farmer | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3225 | | | |
| | | | 350 | 926094 | 569851 | 320403 | 79882 | 818426 | 151349 | 960767 | | | 3861772 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|---------|--------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|---------|----------------------|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1889 | | | | | | | | | | | | | |
| Dec. 18 | Amt. Forward | 350 | 926094 | 569851 | 320403 | 79882 | 818426 | 151349 | 960767 | | 3861772 | | |
| | James Higgins | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | |
| | Wm. Mosher | 1 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | | |
| | John Monahan | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1505 | | |
| | Thos. Rowan | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | | |
| | Miss Nora Tobin | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | |
| | Peter M. Kline | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | |
| | Jacob Voehl | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10750 | | |
| | " " | 1 | 2860 | 1760 | 990 | 247 | 2530 | 468 | 2970 | | 11925 | | |
| | " " | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | | |
| | Mrs. A. A. Conklin | | 4628 | 2848 | 1602 | 401 | 4094 | 756 | 4806 | | 19185 | | |
| | W. Mc. D. Corriell | 1 | 1976 | 1216 | 684 | 171 | 1748 | 323 | 2052 | | 8270 | | |
| | " " " " | | 840 | 517 | 290 | 73 | 743 | 137 | 872 | | 3472 | | |
| | " " " " | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | | |
| | " " " " | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | |
| | E. M. Goddard | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | |
| | Catherine Brown | | 1040 | 640 | 360 | 90 | 370 | | | | 23 | Pd. 3.70 on City Tax | |
| | Catharine Wiggins | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2795 | | |
| | Miss Stickle | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | |
| | C. H. Gill | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | 4945 | | |
| | " " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | |
| | " " " | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | | |
| | " " " | 1 | 702 | 432 | 243 | 62 | 621 | 114 | 729 | | 3003 | | |
| | " " " | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | | |
| | William Howatt | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | |
| | | 357 | 949320 | 584144 | 328442 | 81892 | 838422 | 154976 | 983806 | | 3956702 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|----------------------|-------------------|---------|--------------|-----------------|---------|---------|---------|------------------|-------------------|----------|---------------------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 18 | Am't Forward | 357 | 9493 20 | 5841 44 | 3284 42 | 818 92 | 8384 22 | 1549 76 | 9838 06 | | 39567 02 | |
| | Fanny C. Cox | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | 96 75 | |
| | Rowland Cox | 1 | 5 20 | 3 20 | 1 80 | 4 5 | 4 60 | 8 5 | 5 40 | | 22 50 | |
| | Henry Warner | 1 | 10 40 | 6 40 | 3 60 | 9 0 | 9 20 | 1 70 | 10 80 | | 44 | |
| | Dr. M. S. Simpson | 1 | 2 60 | 1 60 | 9 0 | 2 2 | 2 30 | 4 3 | 2 70 | | 11 75 | |
| | Benj. Hand | 1 | 4 68 | 2 88 | 1 62 | 4 1 | 4 14 | 7 6 | 4 86 | | 20 35 | |
| | C. W. King | 1 | 1 04 | 6 4 | 3 6 | 0 9 | 9 2 | 1 7 | 1 08 | | 5 30 | |
| | Morris Shannon | 1 | 2 60 | 1 60 | 9 0 | 2 2 | 2 30 | 4 3 | 2 70 | | 11 75 | |
| | Osac M. Runyon | 1 | 12 48 | 7 68 | 4 32 | 1 07 | 11 04 | 2 05 | 12 96 | | 52 60 | |
| | Howard J. Runyon | 1 | | | | | | | | | 1 | |
| | Martha C. Runyon | | 7 28 | 4 48 | 2 52 | 6 3 | 6 44 | 1 19 | 7 56 | | 30 10 | |
| | Est. Samuel D. Laing | | 4 68 | 2 88 | 1 62 | 4 1 | 4 14 | 7 6 | 4 86 | | 19 35 | |
| | Willard J. Brown | | 5 2 | 3 2 | 1 8 | 0 4 | 4 6 | 0 9 | 5 4 | | 2 15 | |
| | Mrs. P. Dunor | | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | 118 25 | |
| | Mrs. J. M. Dunor | | 4 4 | 2 7 | 1 5 | 0 4 | 3 9 | 0 8 | 4 6 | | 1 83 | |
| | Theodore Mason | 1 | | | | | | | | | 1 | |
| | Margaret Kelly | | 1 82 | 1 12 | 6 3 | 1 5 | 1 61 | 3 1 | 3 6 | | 6 | Pd. 36 ^c on School & Bonds |
| | Est. James Cotes | | 19 76 | 12 16 | 6 84 | 1 71 | 17 48 | 3 23 | 20 52 | | 81 70 | |
| | Est. Wm. M. Jennings | | 1 3 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | |
| | Sarah F. Jennings | | 9 4 | 5 8 | 3 2 | 0 8 | 8 3 | 1 6 | 9 6 | | 3 87 | |
| | " " " | | 5 75 | 3 54 | 1 99 | 5 0 | 5 08 | 9 3 | 5 96 | | 23 75 | |
| | Manning Vermule | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 86 | |
| | " " | 1 | 1 3 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 54 75 | |
| | " " | | 8 8 | 5 4 | 3 0 | 0 8 | 7 8 | 1 6 | 9 2 | | 3 66 | |
| | " " | | 3 64 | 2 24 | 1 26 | 3 2 | 3 22 | 5 9 | 3 78 | | 15 05 | |
| | | 367 | 9676 71 | 5954 37 | 3347 93 | 834 77 | 8546 55 | 1579 82 | 10027 08 | | 40334 23 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|---------------------------|-------------------|------------|--------------|-----------------|---------|--------|---------|------------------|-------------------|--|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1889 | | | | | | | | | | | | | |
| Dec 18 | Amit Forward | 367 | 967671 | 595437 | 334793 | 83477 | 854655 | 157982 | 1002708 | | | 4033423 | |
| | Catherine La Fontaine | | 354 | 218 | 122 | 30 | 313 | 59 | 366 | | | 1462 | |
| | Est. Isaac F. Randolph | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | |
| | Stephen O. Staats | 1 | | | | | | | | | | 1 | |
| | Hannah Staats | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | | 9675 | |
| | Jacob S. Schreiner | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 530 | |
| | Mrs. Eliz. S. Apgar | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1290 | |
| | Isaac F. Apgar | 1 | | | | | | | | | | 1 | |
| | Dr. R. Titeworth | 1 | 13 | 8 | 450 | 112 | 1150 | 213 | 1350 | | | 5475 | |
| | " " " | | 354 | 218 | 122 | 30 | 313 | 59 | 366 | | | 1462 | |
| | " " " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | 645 | |
| | Plainfield Land. Imp. Co. | | 52 | 32 | 18 | 450 | 46 | 850 | 54 | | | 215 | |
| | Theodore Kuzals | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | |
| | " " | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | | 1290 | |
| | Jeppe Erickson | 1 | 5 | | | | | | | | | 1 | |
| | Alexander Belmore | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 530 | |
| | Daniel R. Miller | 1 | | | | | | | | | | 1 | |
| | Billy Mulligan | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 960 | |
| | Est. Lewis Mundy | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | |
| | " " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | |
| | Est. Sarah P. Harper | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 6450 | |
| | Nathan Harper | 1 | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | | 1713 | |
| | Joseph Harper | 1 | | | | | | | | | | 1 | |
| | Levi Hatfield | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | | 3440 | |
| | " " | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | | 7525 | |
| | | 377 | 9876976077 | 61341724 | 85208 | 872370 | 161259 | 1023501 | | | | 4117220 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|-------------------------|-------------------|---------|--------------|-----------------|---------|--------|--------|------------------|-------------------|---------|----------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec 18 | Amit. Forward | 377 | 987697 | 607761 | 341724 | 85208 | 872370 | 161259 | 1023501 | | 4117220 | |
| | Levi Hatfield | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | " " | 1 | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6550 | |
| | " " | | 1352 | 832 | 468 | 116 | 1196 | 222 | 1404 | | 5590 | |
| | " " | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | Squire Hatfield | 1 | | | | | | | | | 1 | |
| | Elizabeth Dr Forrest | | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | 1290 | |
| | Herman Cook | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | Wm. H. Manning | 1 | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3110 | |
| | J. J. Gillies | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 | |
| | Jane E. Dunham | | 88 | 54 | 30 | 08 | 78 | 16 | 92 | | 366 | |
| | " " " | | 1144 | 704 | 396 | 99 | 291 | | | | 2634 | Pd. 2.91 on City Tax |
| | Clement Ferguson | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | Est. Able Manning | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | Sarah Manning | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | " " | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | Patrick Whalen | 1 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | |
| | Angeline Hedden | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Noah Terry | 1 | | | | | | | | | 1 | |
| | Wm. R. Loddington | 1 | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3540 | |
| | " " | | 221 | 136 | 76 | 20 | 195 | 36 | 230 | | 914 | |
| | Wm. Hatfield | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | Est. Danl. Lee | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | " " | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | Est. Frazee & Danl. Lee | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | | 383 | 1002202 | 616687 | 346744 | 86462 | 884480 | 163447 | 1037377 | | 4175699 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|--------------------------|-------------------|----------|--------------|-----------------|-------------|---------------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec. 18 | Amt. Forward | 383 | 10022.02 | 616687 | 346744 | 86462884480 | 1634471037377 | | | | 4175899 | |
| | Est. Frazer & Daniel Lee | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | " " " " | | 26 | 16 | 9 | 225 | 23 | 425 | 27 | | 10750 | |
| | " Frazer Lee | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | Nancy & Ellen Day | | 988 | 608 | 342 | 85 | 874 | 162 | 1026 | | 4085 | |
| | Heidloff Bros. | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | J. C. Dyer | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | Walter Scott & Co. | | 156 | 96 | 54 | 1350 | 138 | 2550 | 162 | | 645 | |
| | Walter Scott | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | William Tallamey | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | |
| | Est. Werner Heidloff | | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | 19350 | |
| | Wm. H. Saw | 1 | | | | | | | | | 1 | |
| | Amelia B. Leonard | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4730 | |
| | " " " | | 858 | 528 | 297 | 74 | 759 | 141 | 891 | | 3548 | |
| | John Kane | 1 | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1390 | |
| | Arthur W. McKeely | 1 | | | | | | | | | 1 | |
| | Mrs. Geo. Demsey | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | Frank S. Brown | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Est. W. B. Klyne | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | G. E. Wynnants | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | Est. Daniel Voorhes | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Winifred Duffigy | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Christina Beck | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | Chas. Druecklau | 1 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | James M. Durm | 1 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3325 | |
| | | 392 00 | 10347 28 | 6367 03 | 3580 03 | 892 73 | 9132 53 | 1687 68 | 10711 54 | | 43110 82 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | |
|--------|----------------------|-------------------|----------|--------------|-----------------|---------|---------|---------|------------------|-------------------|----------|---------|--|--|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | |
| 1889 | | | | | | | | | | | | | | | |
| Dec 18 | Amt. Forward | 401 | 10575 04 | 6507 19 | 3658 86 | 912 43 | 9334 00 | 1724 96 | 10948 05 | | 44061 53 | | | | |
| | Jos. J. Randolph | 1 | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 20 35 | | | | |
| | A. B. Kanner | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | | |
| | A. V. Nolan | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | | |
| | " " " | 1 | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | 119 25 | | | | |
| | Ann Kelly | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 25 80 | | | | |
| | Jno " | 1 | | | | | | | | | 1 00 | | | | |
| | Jno Erskine | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | | | | |
| | Sam'l. Hand | 1 | | | | | | | | | 1 | | | | |
| | W. J. Dodd | 1 | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 20 35 | | | | |
| | Chas. H. Westphal | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | | | | |
| | " " " | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 15 05 | | | | |
| | Margaret Quinn | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | | 15 05 | | | | |
| | James Quinn | 1 | | | | | | | | | 1 | | | | |
| | Harrett D. Klymister | | 13 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | | | | |
| | Geo. White | | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | | 16 13 | | | | |
| | " " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | | |
| | Felix Marx | 1 | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 05 40 | 32 40 | | 130 00 | | | | |
| | Rev. R. P. Ketchum | 1 | 11 96 | 7 36 | 4 14 | 1 03 | 10 38 | 1 96 | 12 42 | | 50 45 | | | | |
| | H. B. Nichols | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 7 45 | | | | |
| | J. S. Humm | 1 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 33 25 | | | | |
| | R. L. Burnett | | 18 72 | 11 52 | 6 48 | 1 61 | 16 56 | 3 07 | 19 44 | | 77 40 | | | | |
| | Karl. Pollack | | 11 70 | 7 20 | 4 05 | 1 02 | 10 35 | 1 91 | 12 15 | | 48 38 | | | | |
| | Kali L. Eagan | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 2 15 | | | | |
| | Jas. Condie | | 4 94 | 3 04 | 1 71 | 42 | 4 37 | 82 | 5 13 | | 20 43 | | | | |
| | | 412 | 10750 02 | 6614 87 | 3719 43 | 927 54 | 9488 79 | 1753 61 | 11129 76 | | 44796 02 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|--------------------|-------------------|----------|--------------|-----------------|---------|---------|---------|------------------|-------------------|----------|------------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1889 | | | | | | | | | | | | |
| Dec 18 | Amel Forward | 412 | 10750 02 | 6614 87 | 3719 43 | 927 54 | 9488 79 | 1753 61 | 11129 76 | | 44796 02 | |
| " | Rosa Woltman | | 33 80 | 20 80 | 11 70 | 2 92 | 29 90 | 5 58 | 35 10 | | 139 75 | |
| | Emil Woltman | 1 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 75 | |
| | James Cahill | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | 8 60 | |
| | Est. J. A. Shuck | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 32 25 | |
| | Geo. Shuck | 1 | | | | | | | | | 1 00 | |
| | Walter G. Runyon | 1 | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | 50 45 | |
| | Isaac R. Giles | 1 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 70 | | | 20 00 | To ^d Paid on Poor |
| | W. H. Voorhies | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 12 90 | |
| | " " " | | 40 04 | 24 64 | 13 86 | 3 47 | 35 42 | 6 54 | 41 58 | | 165 55 | |
| 19 | Elizabeth C. Ginna | | 62 40 | 38 40 | 21 60 | 5 40 | 55 20 | 10 20 | 64 80 | | 258 00 | |
| | J. A. Ginna | 1 | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 44 00 | |
| | Daniel " | 1 | | | | | | | | | 1 00 | |
| | Maria Sutton | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | |
| | Patrick Mc Grath | 1 | | | | | | | | | 1 00 | |
| | W. R. Clarkson | | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | 129 00 | |
| | " " " | 1 | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | | 130 00 | |
| | Mrs Arthur Baynow | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | |
| | Arthur A. Baynow | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 5 30 | |
| | Mary J. Mc Grea | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | | 19 35 | |
| | Geo. L. Van Emburg | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | |
| | Anna Van Zandt | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | 53 75 | |
| | " " " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | |
| | Mary D. Mair | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 17 20 | |
| | J. A. Voorhies. | | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | 118 25 | |
| | | 421 | 11071 90 | 6812 95 | 3830 85 | 955 36 | 9773 53 | 1805 94 | 11457 54 | | 46129 07 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|--------|--|----------------------|-------------------|---------|--------------|-----------------|---------|--------|--------|------------------|-------------------|--|--|---------|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | TOTAL | REMARKS |
| 1889 | | | | | | | | | | | | | | | |
| Dec 19 | | Ans. Torward. | 421 | 1107190 | 681295 | 383085 | 95536 | 977353 | 180594 | 1145754 | | | | 4612907 | |
| | | Catherine Lounsberry | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | | | 5375 | |
| | | Fred. C. " | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 745 | |
| | | J. M. Derby | 1 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 745 | |
| | | Julia A. Sanger | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | | | 12900 | |
| | | Alfred A. Taft | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | | 960 | |
| | | Aaron Rand | 1 | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | | 2680 | |
| | | Chas. L. Lockwood. | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | | 4300 | |
| | | J. B. Dumont | | 2860 | 1760 | 990 | 247 | 2530 | 468 | 2970 | | | | 11825 | |
| | | Geo. Prall | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | | 860 | |
| | | Delaphine Bowers. | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | | | 7525 | |
| | | Mrs. B. O. " | | 4160 | 2560 | 1440 | 360 | 3680 | 680 | 4320 | | | | 17200 | |
| | | B. O. " | 1 | | | | | | | | | | | 100 | |
| | | W. J. Broadway | 1 | | | | | | | | | | | 100 | |
| | | Adaline Broadway | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | | | 4945 | |
| | | Jno. N. Blinn | 1 | 455 | 280 | 157 | 40 | 402 | 75 | 472 | | | | 1981 | |
| | | J. M. McNaughton | 1 | 1248 | 768 | 432 | 107 | 1104 | 205 | 1296 | | | | 5260 | |
| | | Jeremiah Manning | 1 | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | | | 9775 | |
| | | " " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 645 | |
| | | R. E. Corriell | 1 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | | | 2035 | |
| | | Henry. Geoller | 1 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | | 1820 | |
| | | Mary E. Merritt | | 1170 | 720 | 405 | 102 | 1035 | 191 | 1215 | | | | 4838 | |
| | | James. " | 1 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | | 1175 | |
| | | Geo. S. Clay | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | | 530 | |
| | | Chas Mc Bride | 1 | | | | | | | | | | | 100 | |
| | | | 435 | 1130655 | 695735 | 391207 | 97563 | 998110 | 184435 | 1170121 | | | | 4711326 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|--------|------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|--|--|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1889 | | | | | | | | | | | | | | |
| Dec 19 | Amt. Forward, | 435 | 11306 55 | 6957 35 | 3912 07 | 975 63 | 9981 10 | 1844 35 | 11701 21 | | 47113 26 | | | |
| | Geo. W. Grant | 1 | | | | | | | | | 1 00 | | | |
| | July Edsall, | 1 | 41 60 | 25 60 | 14 40 | 3 60 | 36 80 | 6 80 | 43 20 | | 173 00 | | | |
| | Jno. Dunham | 1 | | | | | | | | | 1 00 | | | |
| | Lester R. " | 1 | | | | | | | | | 1 00 | | | |
| | Mr. Jno. Dunham | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 3 23 | | | |
| | Herman Keller | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | |
| | Mrs Andrew. Mc. Kinney | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | |
| | Andrew. " " | 1 | | | | | | | | | 1 00 | | | |
| | Justus H. Cooley | | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | | 5 38 | | | |
| | Jno. Stewart | 1 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 26 80 | | | |
| | J. B. Mills & Co. | | 9 88 | 6 08 | 3 42 | 85 | 8 74 | 1 62 | 10 26 | | 40 85 | | | |
| | Vanderbeck & Co. | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 12 90 | | | |
| | A. M. Vanderbeck | 1 | | | | | | | | | 1 00 | | | |
| | Isaac J. Brockaw. | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | | |
| | Mr. Palmatur | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 4 30 | | | |
| | Geo. Watson | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 21 50 | | | |
| | " " | 1 | 54 60 | 33 60 | 18 90 | 4 72 | 48 30 | 8 93 | 56 70 | | 226 75 | | | |
| | Sarah. J. Watson | | 49 40 | 30 40 | 17 10 | 4 27 | 43 70 | 8 08 | 51 30 | | 204 25 | | | |
| | Clarence " | 1 | | | | | | | | | 1 00 | | | |
| | Peter Campbell | 1 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 18 20 | | | |
| | Mrs. M. M. Cook | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | | |
| | Henry Wheeler | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 5 30 | | | |
| | J. B. Brown | 1 | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | 87 00 | | | |
| | " " " | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 5 94 | 5 94 | | 23 65 | | | |
| | | 447 | 11534 83 | 7097 83 | 3991 09 | 995 36 | 10183 04 | 1881 70 | 11938 27 | | 48069 12 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | REMARKS |
|-------|----|-------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|-------|----------|--|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | |
| 1889 | | | | | | | | | | | | | | | |
| Dec | 19 | Amt. Forward | 447 | 11534 83 | 7097 83 | 3991 09 | 995 36 | 10183 04 | 1881 70 | 11938 27 | | | 48069 12 | | |
| | | H. N. Brown | 1 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | 26 80 | | |
| | | J. L. Manning | 1 | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | | | 37 55 | | |
| | | H. G. Runkle | 1 | 12 48 | 7 68 | 4 32 | 1 07 | 11 04 | 2 05 | 12 96 | | | 52 60 | | |
| | | Mr. H. G. Runkle | | 52 00 | 32 00 | 18 00 | 4 50 | 46 00 | 8 50 | 54 00 | | | 215 00 | | |
| | | J. P. Humble | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | | 43 00 | | |
| | | Plainfield Gas Light Co | | 130 | 80 | 45 | 11 25 | 115 | 21 25 | 135 | | | 537 50 | | |
| | | R. R. Cornice | 1 | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | | 31 10 | | |
| | | Margaret K. Mann | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 10 75 | | |
| | | Edward. Willis Jr. | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | 2 15 | | |
| | | Mr L. H. K. Smalley | | 39 | 24 | 13 | 04 | 34 | 07 | 40 | | | 1 61 | | |
| | | Jas. B. Clarkson | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | | 10 75 | | |
| | | Jacob. Wagner | 1 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | | 9 60 | | |
| | | A. R. Post- | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | | 53 75 | | |
| | | Thos. Schmidt | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | | 38 70 | | |
| | | Mr Clara Gross. | | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | | | 49 45 | | |
| | | Mr W. E. Palmer | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | | 25 80 | | |
| | | Geo. H. Fountain | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | | 7 45 | | |
| | | Rev. E. M. Rodman | 1 | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | | | 87 00 | | |
| | | Henry Hayes. | 1 | 17 16 | 10 56 | 5 94 | 1 48 | 15 18 | 2 81 | 17 82 | | | 71 95 | | |
| | | " | | 7 28 | 4 48 | 2 52 | 63 | 6 44 | 1 19 | 7 56 | | | 30 10 | | |
| | | Mary M. Griffen | | 13 | 8 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | | | 53 75 | | |
| | | Jno F. " | 1 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | | 9 60 | | |
| | | Chas H. " | 1 | | | | | | | | | | 1 00 | | |
| | | Geo. M. " | 1 | | | | | | | | | | 1 00 | | |
| | | | 458 | 11872 70 | 7305 75 | 4108 04 | 1024 55 | 10481 92 | 1936 99 | 12289 13 | | | 49477 08 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | REMARKS |
|--------|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|-------|--------|----|---------|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | |
| 1889 | | | | | | | | | | | | | | |
| Dec 19 | Amt. Forward | 458 | 1187270 | 730575 | 410804 | 102455 | 1048192 | 198699 | 1328913 | | | 449477 | 08 | |
| | Moore Bros. | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | 64 | 50 | |
| | D. S. Roberts | | 7540 | 4640 | 2610 | 652 | 6670 | 1233 | 7830 | | | 311 | 75 | |
| | Gas L. Stevin | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 9 | 60 | |
| | Andrew J. " | 1 | | | | | | | | | | 1 | 00 | |
| | First Nat. Bank | | 20800 | 12800 | 7200 | 1800 | 18400 | 3400 | 21600 | | | 860 | 00 | |
| | David M. Runyon | 1 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 5 | 30 | |
| | Est. J. C. Runyon | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 32 | 25 | |
| | Dorothy Fleming | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | | 86 | 00 | |
| | Howard. Fleming | 1 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 9 | 60 | |
| | Armstrong Mulford | 1 | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | | 28 | 95 | |
| | Geo. B. Brainerd | 1 | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | | 6 | 38 | |
| | M. M. Parke | | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | | 12 | 90 | |
| | J. C. Pope | 1 | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | | 48 | 30 | |
| | Julia A. Rogers | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 32 | 25 | |
| | " " " | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | | 75 | 25 | |
| | " " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 32 | 25 | |
| | Pope & Van Dusen | | 1872 | 1152 | 648 | 161 | 1656 | 307 | 1944 | | | 77 | 40 | |
| | " " " | | 1170 | 720 | 405 | 102 | 1035 | 191 | 1215 | | | 48 | 38 | |
| | W. A. Wolverton | | 1404 | 864 | 486 | 121 | 1242 | 230 | 1458 | | | 58 | 05 | |
| | Pope & Hubbard | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 38 | 70 | |
| | " " " | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | | 5 | 38 | |
| | " " " | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | | 38 | 70 | |
| | F. B. Gillette | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 43 | 00 | |
| | Est Sarah Sheppard | | 1366 | 800 | 450 | 112 | 1150 | 213 | 1350 | | | 53 | 75 | |
| | | 465 | 1234980 | 759935 | 427319 | 106581 | 1090397 | 201502 | 1278458 | | | 57456 | 72 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|------------|----------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|--|
| <i>Dec</i> | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 19 | Amt. Forward. | 465 | 12349 80 | 7599 35 | 4273 19 | 1065 81 | 10903 97 | 2015 02 | 12784 58 | | 51456 72 | | |
| | Alfred. Underhill | 1 | | | | | | | | | 1 00 | | |
| | Geo. C. Emmons. | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 75 25 | | |
| | Est. R. Mac Donald | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | |
| | " " " " | | 17 68 | 10 88 | 6 12 | 1 53 | 15 64 | 2 89 | 18 36 | | 73 10 | | |
| | " " " " | | 35 26 | 21 70 | 12 20 | 3 05 | 31 19 | 5 76 | 36 61 | | 145 77 | | |
| | " " " " | | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | | 118 25 | | |
| | " " " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 17 20 | | |
| | Sarah A. M. Donald | | 3 74 | 2 30 | 1 30 | 32 | 3 32 | 61 | 3 89 | | 15 48 | | |
| | Louisa Davis | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | | 8 60 | | |
| | Henry Du Fon | 1 | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 12 | | 61 20 | | |
| | Elsie A. Pell | | 13 52 | 8 32 | 4 68 | 1 16 | 11 96 | 2 22 | 14 04 | | 55 90 | | |
| | Geo. F. Nichols | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | | 12 90 | | |
| | L. A. Rehume | | 36 40 | 22 40 | 12 60 | 3 15 | 32 20 | 5 95 | 37 80 | | 150 50 | | |
| | S. H. Whitney | 1 | 13 52 | 8 32 | 4 68 | 1 16 | 11 96 | 2 22 | 14 04 | | 56 90 | | |
| | H. H. Hoffman | 1 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 22 50 | | |
| | Thos. Carty | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 75 | | |
| | Mo. Abbott | 1 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | | 33 25 | | |
| | Peter Ireland | 1 | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 12 | | 61 20 | | |
| | Fred. J. Happell. | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 00 | | |
| | Frank. Burke | 1 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | | 26 80 | | |
| | Jacob. Blinn | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 2 15 | | |
| | Jacob Blinn + others | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 3 23 | | |
| | Vandeventer Co. | | 59 80 | 36 80 | 20 70 | 5 17 | 52 90 | 9 48 | 62 10 | | 247 25 | | |
| | Isaac H. Smeu | 100 | | | | | | | | | 100 | | |
| | | 473 | 12664 14 | 7792 79 | 4382 00 | 1092 96 | 11182 05 | 2066 45 | 13111 01 | | 52764 40 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 19 | Amt forward | 473 | 1266414 | 779279 | 438200 | 109296 | 1118205 | 206645 | 1311101 | | 5276440 | |
| | Mrs Hannah A. Bruen | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | David Bruen | 100 | | | | | | | | | 100 | |
| | Spicer & Hubbard | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | " " | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | S. B. B. Memorial Fund | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | Mrs C. E. Hubbard | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | W. C. Hubbard | 100 | | | | | | | | | 100 | |
| | F. J. Hubbard | 100 | | | | | | | | | 100 | |
| | Walter Coon | 100 | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 638 | |
| | Thomas Hale | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | J. F. Pangborn | 100 | | | | | | | | | 100 | |
| | Wattie G. Milliken | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | |
| | Samuel Milliken | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | " " | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3655 | |
| | " " | 100 | 2860 | 1760 | 990 | 247 | 2530 | 468 | 2970 | | 11925 | |
| | " " | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | |
| | Patrick Moran | 100 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 423 | |
| | Mary Moran | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | George Saeko | 100 | | | | | | | | | 100 | |
| | John W. Sayres | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | Jacob Baumer Jr | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Dr Edward Rushmore | 100 | 2860 | 1760 | 990 | 247 | 2530 | 468 | 2970 | | 11925 | |
| | James Brand | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | " " | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | | 484 | 1280922 | 788207 | 443222 | 110548 | 1131039 | 209021 | 1326167 | | 5337526 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 19 | Amt forward | 484 | 12809 22 | 7882 07 | 4432 22 | 1105 48 | 11310 39 | 2090 21 | 13261 67 | | 53375 26 | |
| | Alexander Willett | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 21 50 | |
| | Dennis Willbide | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 11 75 | |
| | Stephen J. Cahorne | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 11 75 | |
| | Helen S. Cahorne | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 96 75 | |
| | Frederick A. Miller | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 53 75 | |
| | " " | 100 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 20 35 | |
| | George W. Batchelor | 100 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 9 60 | |
| | Warren P. Lincoln | 100 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 9 60 | |
| | A. Orrin | 100 | | | | | | | | | 1 00 | |
| | Martin Jennings | 100 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 16 05 | |
| | Mrs James Petrie | | 646 | 416 | 234 | 58 | 598 | 111 | 702 | | 27 95 | |
| | Mrs Ida & Louis Weyer | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 6 45 | |
| | Martha Williams | | 182 | 112 | 63 | 15 | 161 | 31 | 189 | | 7 53 | |
| | Morace M. Sherrin | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 12 90 | |
| | Nicholas W. Conway | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 4 30 | |
| | James S. Forbes | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 3 15 | |
| | W. W. Dunn | 100 | | | | | | | | | 1 00 | |
| | George S. Beebe | 100 | | | | | | | | | 1 00 | |
| | C. W. Beebe | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 22 50 | |
| | F. O. Werning | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 129 00 | |
| | Munic Hall Association | | 3900 | 2400 | 1350 | 337 | 3450 | 638 | 4050 | | 161 25 | |
| | Adam Young | 100 | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 35 40 | |
| | O. J. Waring | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 21 50 | |
| | Wesley A. Waring | | 5980 | 3680 | 2070 | 517 | 5290 | 978 | 6210 | | 247 25 | |
| | | 496 | 13032 04 | 8019 19 | 4509 35 | 1124 72 | 11507 50 | 2126 68 | 13493 06 | | 54308 54 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | |
|-------|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| See | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS |
| 19 | Ant. Forward | 496 | 1303204 | 801919 | 450935 | 112472 | 1150750 | 212668 | 1349306 | | 5430854 | |
| | Ch. Wm. Duen | | 832 | 572 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | John Darty | | 52 | 32 | 18 | 04 | 46 | 09 | 34 | | 215 | |
| | E. L. Frick | 100 | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | 19450 | |
| | Jacob Kirkner | 100 | 5980 | 3680 | 2070 | 517 | 5290 | 978 | 6210 | | 24825 | |
| | T. C. Smith | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | G. Henry Roll | 100 | | | | | | | | | 100 | |
| | James P. Stott | 100 | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 13000 | |
| | Daniel Wogan | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | Julia F. Baker | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3655 | |
| | Valmon C. Baker | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Benjamin Allaband | 100 | | | | | | | | | 100 | |
| | Margaret Thatcher | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | L. B. Montaupe | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | Mrs L. B. Montaupe | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1613 | |
| | James Ammerman | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | George M. Smith | 100 | | | | | | | | | 100 | |
| | George Pythe | 100 | | | | | | | | | 100 | |
| | Geo. F. Meschutt | 100 | 2028 | 1248 | 702 | 175 | 1794 | 332 | 2106 | | 8485 | |
| | L. M. French | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | Patrick Mottey | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Robert Rushmore | 100 | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4400 | |
| | L. W. Rushmore | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | " " | 100 | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | | 15150 | |
| | " " | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 12900 | |
| | | 511 | 1333650 | 820655 | 461474 | 115104 | 1177683 | 217648 | 1380923 | | 5558237 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | |
|-------|------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS |
| 19 | Amt forward | 511 | 13336 50 | 8206 55 | 4614 74 | 1151 04 | 11776 83 | 2176 48 | 13809 23 | | 55582 37 | |
| | E. R. Pope | | 624 | 3 84 | 216 | 54 | 552 | 102 | 648 | | 2880 | |
| | " " | | 442 | 272 | 153 | 39 | 391 | 72 | 459 | | 1828 | |
| | " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | Eli M. Odow | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | M. F. Faulhaber | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3010 | |
| | S. B. B. Memorial Fund | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | William H. DoCamp | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1045 | |
| | Walter S. Pound | 100 | | | | | | | | | 100 | |
| | James H. Kenyon | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3655 | |
| | " " | | 468 | 288 | 162 | 42 | 414 | 76 | 486 | | 1986 | |
| | " " | | 234 | 144 | 81 | 20 | 207 | 39 | 243 | | 968 | |
| | " " | 100 | 14 56 | 896 | 504 | 126 | 1288 | 238 | 1512 | | 6120 | |
| | Reuben W. Clark | | 234 | 144 | 81 | 20 | 207 | 39 | 243 | | 968 | |
| | Samuel R. Manning | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | Catharine Day | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1045 | |
| | John O. Day | 100 | | | | | | | | | 100 | |
| | Edward E. Haun | 100 | | | | | | | | | 100 | |
| | William Morse | 100 | | | | | | | | | 100 | |
| | Jacob Gulick | 100 | | | | | | | | | 100 | |
| | L. C. Waldron | 100 | | | | | | | | | 100 | |
| | Jacob Gaub | 100 | | | | | | | | | 100 | |
| | Hannah Webster | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | George D. Patten Jr | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | 41945 | |
| | Henry M. Demarest | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | 41945 | |
| | | 520 | 13438 68 | 8269 43 | 4650 11 | 1159 86 | 11867 22 | 2193 23 | 13915 34 | | 56013 87 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | |
|-------|--------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS |
| 19 | Amt forward | 520 | 13438 68 | 8269 43 | 4650 11 | 1159 86 | 11867 22 | 2193 23 | 13915 34 | | 56013 87 | |
| | David M. Demarest | 100 | 42 64 | 2624 | 1476 | 3 69 | 3772 | 697 | 4428 | | 177 30 | |
| | Thomas Chamberlain | 100 | | | | | | | | | 100 | |
| | John Duerkworth | 100 | | | | | | | | | 100 | |
| | Est Sarah A. Pound | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3010 | |
| | Lydia P. Ruyon | | 646 | 416 | 234 | 58 | 598 | 111 | 702 | | 2795 | |
| | James Ryan | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | J. V. Craighead | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | J. H. Krymer | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | James DeLorain | 100 | | | | | | | | | 100 | |
| | Mrs C. S. Munn | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | Samuel Dollner | 100 | 2808 | 1728 | 972 | 243 | 2484 | 459 | 2916 | | 11710 | |
| | Craig A. Mark | 100 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | |
| | Est Dr S. P. Chase | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | Levi Plue | 100 | | | | | | | | | 100 | |
| | Fred. R. Wabule | 100 | | | | | | | | | 100 | |
| | Alexander Gilbert | 100 | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | 19450 | |
| | James W. Waller | 100 | | | | | | | | | 100 | |
| | William M. Stout | 100 | 3260 | 3360 | 1890 | 472 | 4830 | 893 | 5670 | | 22675 | |
| | Henry B. Newhall | 100 | 3380 | 2080 | 1170 | 292 | 2990 | 553 | 3510 | | 14075 | |
| | Fred. C. Adam | 100 | | | | | | | | | 100 | |
| | John Darling | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | |
| | " " | | 2496 | 1536 | 864 | 213 | 2208 | 411 | 2592 | | 10320 | |
| | " " | 100 | 4498 | 2768 | 1557 | 390 | 3979 | 735 | 4671 | | 18698 | |
| | Edward Schmier | 100 | | | | | | | | | 100 | |
| | | 538 | 1379670 | 848975 | 477404 | 119078 | 1218393 | 225182 | 1428713 | | 5751215 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|-----------------------|-------------------|---------|--------------|-----------------|---------|---------|---------|------------------|-------------------|----------|---------|--|--|
| Dec | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 20 | Amt forward | 538 | 1379670 | 848975 | 4774 04 | 119078 | 1218393 | 2251 82 | 1428713 | | 57512 15 | | | |
| | Charles Lawson | 1 00 | | | | | | | | | 1 00 | | | |
| | Nicholas Mennerschint | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | |
| | " " | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | | |
| | Maurice A. Davis | 1 00 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | | |
| | Augustus W. Smith | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | | | |
| | Smith & Rockwell | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | |
| | Thomas J. Hughes | 1 00 | | | | | | | | | 1 00 | | | |
| | John F. Weithers | 1 00 | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8700 | | | |
| | Matthew Hughes | | 234 | 144 | 81 | 20 | 207 | 39 | 243 | | 968 | | | |
| | C. W. Willman | 1 00 | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6550 | | | |
| | E. D. Bascom | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | | |
| | Joel B. Burnett | 1 00 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | | |
| | Fred. J. Miller | 1 00 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | | |
| | John E. Douglas | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | | |
| | George E. Dunlap | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | | |
| | J. W. B. Lewis | 1 00 | | | | | | | | | 1 00 | | | |
| | John S. King | 1 00 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | | |
| | Wattie M. King | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | | | |
| | J. M. Lorton | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | | | |
| | Charles H. Smith | 1 00 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | | |
| | William Thompson | 1 00 | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | | 15150 | | | |
| | Sarah Scheidecker | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | | |
| | John B. Fish | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | | | |
| | E. R. Compton | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | | | |
| | | 551 | 1395712 | 858847 | 482957 | 120463 | 1232584 | 227808 | 1445372 | | 5818843 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | TOTAL | REMARKS |
|-------|-----------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|--|--|----------|---------|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | |
| 20 | Amt forward | 551 | 13957 12 | 8588 47 | 4829 57 | 1204 63 | 12325 84 | 2278 08 | 144453 72 | | | | 58188 43 | |
| | Richard Estebrook | | 562 | 346 | 194 | 48 | 497 | 92 | 583 | | | | 23 22 | |
| | " " | | 1945 | 1197 | 673 | 168 | 1720 | 318 | 2020 | | | | 80 41 | |
| | " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | | 64 50 | |
| | Mary Anna E. Wood | | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | | | 193 50 | |
| | W. L. Garrett | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 7 45 | |
| | W L Garrett obo | | 1248 | 768 | 432 | 107 | 1104 | 205 | 1296 | | | | 51 60 | |
| | Joseph W. Garrett | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | | | 7 45 | |
| | Mrs Elizabeth Garrett | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | | 43 00 | |
| | Julia A. Garrett | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | | 21 50 | |
| | J. A. Allis | 100 | | | | | | | | | | | 1 00 | |
| | Grace W. Miller | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | | | 64 50 | |
| | " " | | 1716 | 1056 | 594 | 148 | 1518 | 281 | 1782 | | | | 70 95 | |
| | John M. Whiton | 100 | 2860 | 1760 | 990 | 247 | 2530 | 468 | 2970 | | | | 119 25 | |
| | Nicholas Geisew | 100 | 182 | 112 | 63 | 15 | 161 | 31 | 189 | | | | 8 53 | |
| | Charlotte E. Geisew | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | | 2 15 | |
| | Charles Bilyew | 100 | | | | | | | | | | | 1 00 | |
| | A. L. Titworth | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | | | 3 15 | |
| | Michael Weffere | 100 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | | | 16 05 | |
| | James W. Burdick | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | | 11 75 | |
| | L. C. Paul | 100 | 1846 | 1136 | 639 | 159 | 1633 | 303 | 1917 | | | | 77 33 | |
| | Lewis M. Elbersen | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | | 5 30 | |
| | Leslie McBride | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | | | 17 20 | |
| | Carl Kaerth | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | | | 11 75 | |
| | Mrs M. C. Kaerth | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | | 43 00 | |
| | | 563 | 14182 91 | 8727 42 | 4907 72 | 1224 10 | 12525 57 | 23150 6 | 14688 19 | | | | 59133 97 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|-----------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Amt forward | 565 | 14182 91 | 8727 42 | 4907 72 | 1224 10 | 12525 57 | 2315 06 | 14688 19 | | 59133 97 | |
| | William A. Underhill | 100 | | | | | | | | | 100 | |
| | Mrs L. Adams | | 48 | 48 | 27 | 07 | 69 | 13 | 81 | | 3 23 | |
| | Charles Wyde | | 2600 | 1600 | 900 | 225 | 2300 | 425 | 2700 | | 107 50 | |
| | " " | | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | 23 65 | |
| | " " | | 1092 | 672 | 378 | 94 | 966 | 179 | 1134 | | 45 15 | |
| | " " | 100 | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 44 00 | |
| | " " | | 234 | 144 | 81 | 20 | 207 | 39 | 242 | | 9 67 | |
| | " " | | 91 | 56 | 31 | 08 | 80 | 16 | 94 | | 3 76 | |
| | " " | | 182 | 112 | 63 | 16 | 162 | 29 | 189 | | 7 53 | |
| | " " | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 47 30 | |
| | " " | | 7206 | 4416 | 2484 | 621 | 6348 | 1173 | 7452 | | 297 00 | |
| | " " | | 5200 | 3200 | 1800 | 450 | 4600 | 850 | 5200 | | 215 00 | |
| | Mrs A. Whitman | | 1872 | 1152 | 648 | 161 | 1656 | 307 | 1944 | | 77 40 | |
| | Frank Lyon | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 5 30 | |
| | Fred. Bodes | 100 | | | | | | | | | 100 | |
| | William Thompson | 100 | | | | | | | | | 100 | |
| | John C. Beerlmer | 100 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 33 25 | |
| | Dr W. C. Boone | 100 | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 13 90 | |
| | Charles D. Wadsworth | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 520 | | 22 50 | |
| | Clara L. B. Wadsworth | | 2860 | 1760 | 990 | 247 | 2530 | 468 | 2970 | | 118 25 | |
| | Henry Ringolm | 100 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 16 05 | |
| | John S. Johnson | 100 | | | | | | | | | 100 | |
| | Gustave Schipper | 100 | | | | | | | | | 100 | |
| | George W. Reusk | 100 | | | | | | | | | 100 | |
| | | 575 | 14445 42 | 8888 78 | 4998 48 | 1246 77 | 12757 53 | 2357 96 | 14960 47 | | 60230 41 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | |
|-------|------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS |
| 20 | Amt forward— | 575 | 1444542 | 888878 | 499848 | 124677 | 1275753 | 235796 | 1496047 | | 6023041 | |
| | William G. More | 100 | 702 | 432 | 243 | 60 | 621 | 116 | 729 | | 3003 | |
| | " | | 1248 | 768 | 432 | 107 | 1104 | 205 | 1296 | | 5760 | |
| | J. W. More | 100 | 702 | 432 | 243 | 60 | 621 | 116 | 729 | | 3003 | |
| | Chas. Schipper | 100 | 4420 | 2720 | 1530 | 382 | 3910 | 723 | 4590 | | 18375 | |
| | J. Evans Tracy | 100 | 7020 | 4320 | 2430 | 607 | 6210 | 1148 | 7290 | | 29125 | |
| | M. C. Underwood | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | Robert Radford | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | Mrs Louisa Radford | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | W. F. Oliver | 100 | | | | | | | | | 100 | |
| | Charles Shur | 100 | | | | | | | | | 100 | |
| | R. R. Fairchild | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | Margaret Brokaw | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 323 | |
| | Charles E. Runk | 100 | | | | | | | | | 100 | |
| | Est. Isaac T. Randolph | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | |
| | Mary Shayer Cornell | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | John Brick | 100 | | | | | | | | | 100 | |
| | Mrs Asa Collier | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | Asa Collier | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 323 | |
| | " | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | |
| | " | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 323 | |
| | Edwin Maynard | 100 | | | | | | | | | 100 | |
| | Margaret V. Main | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | W. E. McClure | 100 | | | | | | | | | 100 | |
| | Mrs Catharine McClure | | 7170 | 720 | 405 | 102 | 1035 | 191 | 1215 | | 4838 | |
| | | 586 | 1467474 | 902990 | 507786 | 126659 | 1296039 | 239550 | 1519861 | | 6118959 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|---------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec | | | | | | | | | | | | |
| 20 | Amr J. J. J. J. | 586 | 1467474 | 902990 | 507786 | 126659 | 1296039 | 239550 | 1519861 | | 6118959 | |
| | F. M. Bird | 100 | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4830 | |
| | Amos Moffett | 100 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | |
| | Fred. Moffett | 100 | | | | | | | | | 100 | |
| | Mary Glennon | | 286 | 176 | 99 | 25 | 253 | 47 | 297 | | 1183 | |
| | Geo. E. Cornwell | 100 | | | | | | | | | 100 | |
| | Joseph Coney | 100 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | |
| | Laurence Paoli | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | " " | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | Barclay + Druce | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3010 | |
| | Thos + Pano | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | J. P. Laire + Co | | 2886 | 1776 | 999 | 250 | 2553 | 472 | 2997 | | 11933 | |
| | " " | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | Anna F. Laire | | 286 | 176 | 99 | 25 | 253 | 47 | 297 | | 1183 | |
| | Daniel F. Randoeph | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | " " | 100 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | |
| | " " | | 845 | 520 | 292 | 73 | 748 | 138 | 878 | | 3494 | |
| | " " | | 575 | 354 | 199 | 50 | 508 | 93 | 596 | | 2375 | |
| | " " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Albert Weddew | 100 | 2236 | 1376 | 774 | 193 | 1978 | 366 | 2322 | | 9345 | |
| | Martha B. Howe | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | W. C. Butler + Wife | 100 | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8700 | |
| | Mrs Geo F. Opdyke | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | " " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Geo. F. Opdyke | 100 | 5200 | 3200 | 1800 | 450 | 4600 | 850 | 5400 | | 21600 | |
| | | 597 | 1491072 | 917512 | 515954 | 128699 | 1316914 | 243410 | 1544366 | | 6217637 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|----------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Ant. Formand | 597 | 1491072 | 917512 | 515952 | 128699 | 1316914 | 243410 | 1544366 | | 6217627 | |
| | Ida. R. Opdyke | | 4160 | 2560 | 14440 | 360 | 3680 | 680 | 4320 | | 17200 | |
| | Samuel Huntington | | 624 | 384 | 216 | 524 | 552 | 102 | 648 | | 2580 | |
| | " " | 100 | 2028 | 1248 | 702 | 175 | 1794 | 332 | 2106 | | 8485 | |
| | Joseph C. Allen | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | Susan Moffett | | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | 2365 | |
| | Est. Robert Anderson | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 12900 | |
| | Eliza Anderson | | 265 | 163 | 92 | 23 | 234 | 44 | 275 | | 1096 | |
| | Robert Anderson | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | A. Willis Anderson | 100 | | | | | | | | | 100 | |
| | Sickens & Clawson | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | Abraham L. Cadmus | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | " " | 100 | 1092 | 672 | 378 | 94 | 966 | 179 | 1134 | | 4615 | |
| | " " | | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | 2365 | |
| | " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | Martha J. Cadmus | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | Mrs Rafferty | 100 | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9775 | |
| | James Ross | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | A. W. Gutman | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Fisher & Muntfort | | 156 | 96 | 524 | 13 | 138 | 26 | 162 | | 645 | |
| | Edwin B. Day | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | Edw. Muntfort | 100 | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2895 | |
| | J. W. Rogers | 100 | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6550 | |
| | Mary L. Horchlip | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | |
| | John Brooks | 100 | 2912 | 1792 | 1008 | 251 | 2546 | 477 | 3024 | | 12140 | |
| | | 608 | 1515985 | 932843 | 524578 | 130849 | 1338952 | 247489 | 1570237 | | 6321733 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|---------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Amt Paid | 608 | 15159 85 | 9328 43 | 5245 78 | 1308 49 | 13389 52 | 2474 89 | 15702 37 | | 63217 33 | |
| | Est Sarah M Gardner | | 33 80 | 20 80 | 11 70 | 2 92 | 29 90 | 5 53 | 35 10 | | 139 75 | |
| | | | 44 2 | 27 2 | 15 3 | 3 9 | 39 1 | 7 2 | 45 9 | | 182 8 | |
| | S. P. Suen Trustee | | 88 4 | 54 4 | 30 6 | 7 6 | 78 2 | 14 5 | 91 8 | | 365 5 | |
| | Est Drake Suen | | 78 0 | 48 0 | 27 0 | 6 7 | 69 0 | 12 8 | 81 0 | | 332 5 | |
| | Cornelia Suen | | 17 16 | 10 56 | 59 4 | 14 8 | 15 18 | 28 1 | 17 82 | | 709 5 | |
| | S. P. Suen | 1 00 | | | | | | | | | 100 | |
| | Jacob Shulteis | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 52 4 | | 315 | |
| | Elizabeth Taylor | | 10 4 | 6 4 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | George W. Taylor | | 26 0 | 16 0 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Mrs W. L. Force | | 15 6 | 9 6 | 52 4 | 13 | 138 | 26 | 162 | | 645 | |
| | S. H. Pees | 1 00 | 62 4 | 38 4 | 21 6 | 54 | 552 | 102 | 648 | | 2680 | |
| | Thomas Hardy | 1 00 | | | | | | | | | 100 | |
| | Augustelle Lusardi | 1 00 | 10 4 | 6 4 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | " | 1 00 | 10 4 | 6 4 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Mrs J. J. Pruden | | 78 0 | 48 0 | 27 0 | 6 7 | 69 0 | 12 8 | 81 0 | | 322 5 | |
| | J. J. Pruden | | 37 7 | 23 2 | 13 0 | 33 | 333 | 62 | 392 | | 1559 | |
| | " | 1 00 | 26 0 | 16 0 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | R. W. Rice | | 182 0 | 112 0 | 63 0 | 15 7 | 1610 | 298 | 1890 | | 752 5 | |
| | Henry Williams | | 46 8 | 28 8 | 16 2 | 41 | 414 | 76 | 486 | | 1935 | |
| | Julius Williams | 1 00 | 78 0 | 48 0 | 27 0 | 6 7 | 69 0 | 12 8 | 81 0 | | 332 5 | |
| | John W. Tier | 1 00 | 31 2 | 19 2 | 10 8 | 27 | 276 | 51 | 324 | | 1390 | |
| | James McKinley | 1 00 | 124 8 | 76 8 | 43 2 | 10 7 | 1104 | 205 | 1296 | | 5260 | |
| | Fredewick Westphal | 1 00 | 20 8 | 12 8 | 7 2 | 18 | 184 | 34 | 216 | | 960 | |
| | William Westphal | 1 00 | | | | | | | | | 100 | |
| | | 620 | 15308 44 | 9419 87 | 5297 21 | 1321 30 | 13520 96 | 2499 24 | 15856 68 | | 63843 70 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|-------------------------|-------------------|---------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 20 | Aunt Jnd | 620 | 1530844 | 9419 87 | 5297 21 | 1321 30 | 13520 96 | 2499 24 | 15856 68 | | 63843 70 | |
| | John Stout | 100 | 646 | 416 | 234 | 58 | 598 | 111 | 702 | | 28 95 | |
| | Henry U. Parlison | 100 | | | | | | | | | 100 | |
| | John S. Parlison | 100 | 1248 | 768 | 432 | 107 | 1104 | 205 | 1296 | | 52 60 | |
| | Eugene W. Brkaw | 100 | | | | | | | | | 100 | |
| | Ed McVey | 100 | | | | | | | | | 100 | |
| | Geo H McVey | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | John G. Mabule | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | Richard Totten Jr | | 36 | 16 | 09 | 02 | 23 | 05 | 27 | | 108 | |
| | Lizzie Tiltworth | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 447 30 | |
| | John D. Tiltworth | 100 | | | | | | | | | 100 | |
| | Peter Suen | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | |
| | Joanna M. Suen | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | Mulford Estil | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | William Estil | 100 | 559 | 344 | 193 | 49 | 494 | 92 | 580 | | 2411 | |
| | Est Francis McIntyre | | 3120 | 1920 | 1080 | 270 | 2760 | 570 | 3240 | | 12900 | |
| | | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | John F. Mc McIntyre | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9645 | |
| | Est Mos. F. Randolph | | 1170 | 720 | 405 | 102 | 1035 | 191 | 1215 | | 4838 | |
| | Mrs F. F. Randolph | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | Frank & Helen Walenteek | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | Thos. F. Randolph | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | Louis Callman | 100 | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2680 | |
| | Charles McGinley | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | F. C. Langhorne | | 650 | 400 | 225 | 57 | 575 | 106 | 675 | | 2688 | |
| | | 634 | 1547549 | 9522 67 | 5355 03 | 1335 75 | 13668 73 | 2526 58 | 16030 15 | | 64548 40 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|--------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Amt Jmd | 634 | 1547549 | 9522 67 | 5355 03 | 1335 75 | 13668 73 | 2526 58 | 16030 15 | | 64548 40 | |
| | F. L. Langhorne | 1 00 | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | 50 45 | |
| | " | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 43 00 | |
| | Agnes Littell | | 13 00 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 53 75 | |
| | " | | 182 | 112 | 63 | 15 | 161 | 31 | 189 | | 7 53 | |
| | Isaac S. Randolph | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 30 10 | |
| | Isaac Randolph | | 26 | 16 | 09 | 02 | 23 | 05 | 27 | | 1 08 | |
| | Michael Watson | 1 00 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 4 23 | |
| | Michael De Courcy | 1 00 | | | | | | | | | 1 00 | |
| | S. A. Maries | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 11 75 | |
| | L. C. Burnett | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 64 50 | |
| | Ramsey Blair | 1 00 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 9 60 | |
| | Adam C. Blair | 1 00 | | | | | | | | | 1 00 | |
| | Margaret Blair | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 32 25 | |
| | Samuel McMahon | | 143 | 88 | 49 | 12 | 126 | 25 | 148 | | 5 91 | |
| | Leo Daff | 1 00 | 4498 | 2768 | 1557 | 390 | 3979 | 735 | 4671 | | 186 98 | |
| | " | | 1664 | 1024 | 576 | 144 | 1472 | 272 | 1728 | | 68 80 | |
| | L. Warren Randolph | 1 00 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 7 45 | |
| | Wilson Fisk | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 11 75 | |
| | Manning Randolph | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 4 30 | |
| | L. C. J. Randolph | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 16 13 | |
| | " | 1 00 | 1404 | 864 | 486 | 121 | 1242 | 230 | 1458 | | 59 05 | |
| | A. W. Hariland | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 53 75 | |
| | G. W. Hariland | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 32 25 | |
| | Augustus DeGraaf | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 11 75 | |
| | | 645 | 15658 66 | 9635 39 | 5418 43 | 1351 56 | 13830 76 | 2556 60 | 16220 36 | | 65316 76 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|--------|--------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|--|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| Dec 20 | Amst Jonard | 645 | 1565866 | 963539 | 5241843 | 135156 | 1383076 | 255660 | 1622036 | | 6531676 | | |
| | Carrie Don | | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | 1290 | | |
| | William Don | 100 | | | | | | | | | 100 | | |
| | Thomas Burn | 100 | 338 | 208 | 117 | 30 | 299 | 55 | 357 | | 1498 | | |
| | J. W. Jackson | | 1196 | 736 | 414 | 103 | 1058 | 196 | 1242 | | 4945 | | |
| | J. W. Jackson | | 3068 | 1888 | 1062 | 266 | 2714 | 381 | 3186 | | 12685 | | |
| | George Hedney | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 57 | | 315 | | |
| | J. E. Mosher | 100 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | | |
| | Inv. J. Renny | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | | |
| | Alburtus Inalru | | 52 | 32 | 18 | 04 | 46 | 09 | 57 | | 315 | | |
| | Fred Moore | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | |
| | B. D. Merrill | 100 | 338 | 208 | 117 | 30 | 299 | 55 | 351 | | 1498 | | |
| | William Hagan | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | |
| | Mulford Cole | 100 | | | | | | | | | 100 | | |
| | Daniel S. Cole | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | |
| | Fred Neis | 100 | | | | | | | | | 100 | | |
| | Lewis M Van Dyke | 100 | | | | | | | | | 100 | | |
| | Edward L. Sufferin | 100 | | | | | | | | | 100 | | |
| | Alice DeR Sufferin | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | |
| | Robert Meeker | 100 | | | | | | | | | 100 | | |
| | Daniel Hibbits | 100 | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2895 | | |
| | Erf of Elias Cole | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | | |
| | J. B. Conrad | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2795 | | |
| | Plfd Beef Company | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | | |
| | Mrs A. Manning | | 1924 | 1184 | 666 | 166 | 1702 | 315 | 1998 | | 7955 | | |
| | | 660 | 1578398 | 971251 | 5246181 | 136238 | 1394162 | 257712 | 1635050 | | 6584992 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|---------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|--|--|--|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | |
| 20 | Amt forward | 660 00 | 15783 98 | 9412 51 | 5461 81 | 1362 38 | 13941 62 | 2577 12 | 16350 50 | | 65849 92 | | | | |
| | Robert S. Manning | 1 00 | | | | | | | | | 1 00 | | | | |
| | J. Harry Manning | 1 00 | | | | | | | | | 1 00 | | | | |
| | Charles Robert | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | | | |
| | Peter Brock | | 312 | 192 | 108 | 27 | 276 | 57 | 324 | | 1290 | | | | |
| | Est C. O. Meeker | | 780 | 480 | 240 | 67 | 690 | 128 | 810 | | 3225 | | | | |
| | " " | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | | | | |
| | " " | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | | | | |
| | Edward J. Warding | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 52 | | 315 | | | | |
| | George B. Warding | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | | | |
| | John Johnston | 1 00 | 1703 | 1048 | 589 | 148 | 1506 | 279 | 1768 | | 7141 | | | | |
| | Isaac Lederer | 1 00 | 3406 | 2096 | 1149 | 295 | 3013 | 557 | 3537 | | 14183 | | | | |
| | R. A. Ross | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | | | |
| | Barnes Bros | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | | | | |
| | R. W. Barnes | 1 00 | | | | | | | | | 1 00 | | | | |
| | N. R. Barnes | 1 00 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 423 | | | | |
| | Thomas Worth | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | | | |
| | W. H. B. Drake | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | | | | |
| | L. E. Clark | 1 00 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | | | |
| | Frank B. Clark | 1 00 | | | | | | | | | 1 00 | | | | |
| | Herbert Clark | 1 00 | | | | | | | | | 1 00 | | | | |
| | Alexander Fitzsimon | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1572 | | 6020 | | | | |
| | John H. Rowland | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 52 | | 315 | | | | |
| | Austin Sturtevant | 1 00 | 234 | 144 | 81 | 20 | 207 | 39 | 243 | | 1068 | | | | |
| | R. J. Shaw | | 728 | 448 | 252 | 63 | 644 | 119 | 456 | | 3010 | | | | |
| | | 673 | 15911 51 | 9490 99 | 5505 95 | 1373 38 | 14954 43 | 2598 63 | 16482 93 | | 66390 22 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|-------|--------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|--|
| Sec | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 20 | Amt forward | 673 | 15911 51 | 9790 99 | 5505 95 | 1373 38 | 14054 43 | 2598 03 | 16482 93 | | 66390 22 | | |
| | R. J. Shaw | | 30 16 | 18 56 | 10 44 | 2 61 | 26 68 | 4 93 | 31 32 | | 124 70 | | |
| | Anna O. Marsh | | 37 4 | 2 30 | 1 30 | 32 | 3 32 | 61 | 3 89 | | 15 48 | | |
| | Mrs W. A. Pope | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 128 | 8 10 | | 32 25 | | |
| | Monard A. Pope | 100 | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 65 50 | | |
| | Carl Pfender | 100 | 1 56 | 9 6 | 5 4 | 13 | 1 38 | 26 | 1 62 | | 7 45 | | |
| | Jane E. Allen | | 3 90 | 2 40 | 1 35 | 34 | 3 45 | 64 | 4 05 | | 16 13 | | |
| | | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 170 | 10 80 | | 43 00 | | |
| | John H. French | 100 | 2 60 | 1 60 | 90 | 23 | 2 30 | 43 | 2 70 | | 11 76 | | |
| | French Brothers | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | |
| | P. M. French | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | | |
| | " " | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | |
| | " " | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 17 20 | | |
| | " " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | | 38 70 | | |
| | " " | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | |
| | " " | | 9 36 | 5 76 | 3 24 | 810 | 8 280 | 15 30 | 9 720 | | 387 00 | | |
| | " " | | 9 88 | 6 08 | 3 42 | 85 | 8 74 | 1 62 | 10 26 | | 40 85 | | |
| | George W Reamer | 100 | | | | | | | | | 100 | | |
| | J. H. Van Derenler | 100 | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | | 76 25 | | |
| | " " | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 50 | | |
| | " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 170 | 10 80 | | 43 00 | | |
| | J. B. Conrad | | 37 4 | 2 30 | 1 30 | 32 | 3 32 | 61 | 3 89 | | 15 48 | | |
| | " " | | 32 76 | 20 16 | 11 34 | 2 83 | 28 98 | 5 36 | 34 02 | | 135 45 | | |
| | " " | 100 | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | 97 75 | | |
| | Murray Conrad | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | | 96 75 | | |
| | | 679 | 16287 93 | 10022 63 | 5636 26 | 1405 92 | 14387 44 | 2659 60 | 16873 84 | | 67952 62 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|--------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec | | | | | | | | | | | | |
| 20 | Amt Jrd | 679 | 16287 93 | 10022 63 | 5636 26 | 1405 92 | 14387 44 | 2659 60 | 16873 84 | | 67952 62 | |
| | James E. Clarkson | 100 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | |
| | Thomas H. Clarkson | 100 | | | | | | | | | 100 | |
| | John C. Welch | | 1946 | 1216 | 684 | 171 | 1748 | 323 | 2052 | | 8170 | |
| | " " | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | " " | | 1248 | 768 | 432 | 108 | 1104 | 204 | 1296 | | 5160 | |
| | " " | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | Edward R. Hazen | 100 | | | | | | | | | 100 | |
| | John Flynn | | 546 | 336 | 189 | 47 | 483 | 90 | 567 | | 2258 | |
| | " " | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1613 | |
| | V. L. Frazer | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | W. W. Wilson | 100 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3325 | |
| | Patrick Connelly | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | Amanda T. Marson | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | Dr F. S. Wells | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | |
| | Amanda G. Marson | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | Mrs R. C. Fisher | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4730 | |
| | R. C. Fisher | 100 | 265 | 163 | 92 | 23 | 234 | 44 | 275 | | 1196 | |
| | Frank M. Dunham | 100 | | | | | | | | | 100 | |
| | Garrett Z. Paeker | | 1612 | 992 | 558 | 140 | 1426 | 263 | 1674 | | 6665 | |
| | " " | 100 | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4830 | |
| | Laura Martin | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | Dennis Shehan | 100 | | | | | | | | | 100 | |
| | Dr Hugh W. Vail | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | " " | | 44 | 27 | 15 | 04 | 39 | 08 | 46 | | 183 | |
| | | 688 | 16481 34 | 10141 65 | 5703 21 | 1422 65 | 14558 53 | 2691 25 | 17074 69 | | 68761 32 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|----------------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 20 | Amt forward | 688 | 16481 34 | 10141 65 | 5703 21 | 1422 65 | 14558 53 | 2691 25 | 17074 69 | | 68761 32 | |
| | George R. Pound | | 702 | 432 | 243 | 60 | 621 | 116 | 729 | | 2903 | |
| | " " | 100 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 4625 | |
| | " " | | 442 | 272 | 153 | 39 | 391 | 72 | 459 | | 1828 | |
| | Trustee of Friends Meeting House | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Susan A. Arrowsmith | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Samuel Somerset | 100 | | | | | | | | | 100 | |
| | Timothy Thorne | 100 | | | | | | | | | 100 | |
| | Rebecca Pound | | 572 | 352 | 198 | 49 | 329 | | | | 1500 | Paid 329 on City |
| | Est Anna L. Spencer | | 2600 | 1600 | 900 | 225 | 2300 | 425 | 2700 | | 10750 | |
| | " " | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1505 | |
| | " " | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | " " | | 2600 | 1600 | 900 | | | | | | 5100 | |
| | Anna L. Spencer | | 1612 | 992 | 558 | 140 | 1426 | 263 | 09 | | 5000 | Paid 09 on S.B. |
| | Oscar Terry & Sister | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | John Kelly | 100 | 208 | 128 | 42 | 18 | 184 | 34 | 216 | | 960 | |
| | Jacob Voehl Jr | 100 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | |
| | Mr. W. Rogers | 100 | 952 | 586 | 329 | 82 | 842 | 156 | 988 | | 4035 | |
| | Wilson & Simpson | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | |
| | Mrs John Walker | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | A. B. Burman | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | Simen Mantz | 100 | | | | | | | | | 100 | |
| | Est of S. J. Bruce | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | " " | | 2298 | 1414 | 796 | 198 | 2034 | 376 | 2387 | | 9503 | |
| | " " | | 3328 | 2048 | 1152 | 288 | 2944 | 544 | 3456 | | 13760 | |
| | | 696 | 16687 52 | 10268 53 | 5774 58 | 1438 21 | 14716 16 | 2719 80 | 17239 21 | | 69540 01 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|--------------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Amount forward | 696 | 16687 52 | 10268 53 | 5774 58 | 1438 21 | 14716 16 | 2719 80 | 17239 21 | | 69540 01 | |
| | Est of D. J. Price | | 85 80 | 52 80 | 2970 | 742 | 7590 | 1403 | 8910 | | 35475 | |
| | George Mehl | 100 | 858 | 528 | 297 | 74 | 759 | 141 | 891 | | 3648 | |
| | " " | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | Trustees Congregational Church | | 1560 | 960 | 340 | 135 | 1380 | 255 | 1620 | | 6450 | |
| | Mrs G. W. Rockfellow | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | G. W. Rockfellow | 100 | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5475 | |
| | John D. Reardon | 100 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | |
| | J. P. Womaw | 100 | 1872 | 1152 | 648 | 162 | 1656 | 306 | 1944 | | 7840 | |
| | " " | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | |
| | " " | | 44 | 27 | 15 | 04 | 39 | 08 | 46 | | 183 | |
| | James Clawson | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | |
| | Marcus L. Clawson | 100 | | | | | | | | | 100 | |
| | John H. Doane | 100 | | | | | | | | | 100 | |
| | Anna G. Doane | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | Doane & Van Andale | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | M. C. Van Andale | 100 | | | | | | | | | 100 | |
| | Mrs H. P. Reynolds | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | H. P. Reynolds | | 1690 | 1040 | 585 | 146 | 1496 | 276 | 1755 | | 6988 | |
| | M. C. Dobbin | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | Ann R. Miller | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | " " | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1512 | | 6020 | |
| | Isaac L. Miller | 100 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | |
| | Laura L. Haines | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | |
| | Est A. Deband | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | | 705 00 | 16968 76 | 10441 60 | 5871 93 | 1262 50 | 14964 96 | 2765 83 | 17531 27 | | 70711 85 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|---------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 20 | Am't forward | 705 00 | 1696876 | 1044160 | 587193 | 146250 | 1496496 | 276583 | 1753127 | | 7071185 | |
| | Est A. Deband | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | " " | | 1105 | 680 | 382 | 95 | 948 | 181 | 1148 | | 4569 | |
| | " " | | 1248 | 768 | 432 | 107 | 1104 | 205 | 1296 | | 5760 | |
| | Walter L. Wetfield | 100 | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2895 | |
| | W. F. Adams | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | |
| | Adams + Ayers | | 26 | 16 | 09 | 02 | 24 | 04 | 27 | | 108 | |
| | W. W. Cornell | | 1144 | 704 | 396 | 99 | 1012 | 184 | 1188 | | 4730 | |
| | L. W. Serrell | 100 | 4316 | 2656 | 1494 | 373 | 3818 | 706 | 4482 | | 17945 | |
| | " " | | 2340 | 1440 | 810 | 202 | 2070 | 384 | 2430 | | 9676 | |
| | " " | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | |
| | L. W. Serrell & Co. | | 650 | 400 | 225 | 57 | 575 | 106 | 675 | | 2688 | |
| | L. W. Serrell & Co. | 100 | | | | | | | | | 100 | |
| | Henry C. Borne | 100 | | | | | | | | | 100 | |
| | Laura L. Haines | | 1300 | 800 | 450 | 112 | 1150 | 313 | 1350 | | 5845 | |
| | Charles A. Haines | 100 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 960 | |
| | David Nutall | 100 | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | 1605 | |
| | Henry C. Squires | 100 | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9775 | |
| | Henry C. Squires | 100 | | | | | | | | | 100 | |
| | Eudson Burrell | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9675 | |
| | William Lummer | 100 | | | | | | | | | 100 | |
| | Henry J. Storr | 100 | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7625 | |
| | " " | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | | 3655 | |
| | Est J. Storr | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | |
| | A. Compton Vail | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | | 71500 | 1732525 | 1059944 | 596071 | 148465 | 1519187 | 280781 | 1779763 | | 7178236 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|------------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|-----------|---------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Amt forward | 715 | 17225.25 | 10599.44 | 5960.71 | 1484.65 | 15191.87 | 2807.81 | 17797.63 | | 717.82 36 | |
| | Mary S. Vail A.C. Poll | 1.00 | 36.40 | 22.40 | 12.60 | 3.15 | 32.20 | 5.95 | 37.80 | | 151.50 | |
| | Mary S. Vail | | 10.40 | 6.40 | 3.60 | .90 | 9.20 | 1.70 | 10.80 | | 43.00 | |
| | Ezra L. A. Santorn | | 7.80 | 4.80 | 2.70 | .67 | 6.90 | 1.28 | 8.10 | | 32.25 | |
| | Jacob R. Van Winkle | 1.00 | | | | | | | | | 1.00 | |
| | Arthur Shankley | 1.00 | | | | | | | | | 1.00 | |
| | Thopolis Bnd | 1.00 | 1.56 | .96 | .54 | .13 | 1.38 | .26 | 1.62 | | 7.45 | |
| | Clarence E Bnd | 1.00 | | | | | | | | | 1.00 | |
| | Frank Groll | 1.00 | 2.60 | 1.60 | .90 | .22 | 2.30 | .43 | 2.70 | | 11.75 | |
| | G. Thoru | | 2.08 | 1.28 | .72 | .18 | 1.84 | .34 | 2.16 | | 8.60 | |
| | Jeremiah Morre | | 5.20 | 3.20 | 1.80 | .45 | 4.60 | .85 | 5.40 | | 21.50 | |
| | Capt B Doane | | 1.30 | .80 | .45 | .12 | 1.15 | .21 | 1.35 | | 5.38 | |
| | N. W. French | 1.00 | 4.68 | 2.88 | 1.62 | .41 | 4.14 | .76 | 4.86 | | 20.35 | |
| | R. Mabel French | | 9.75 | 6.00 | 3.37 | .85 | 8.62 | 1.60 | 10.12 | | 40.31 | |
| | Ezra A. Recklep | | 9.36 | 5.76 | 3.24 | .81 | 8.28 | 1.53 | 9.72 | | 38.70 | |
| | S. G. Smith | 1.00 | 4.16 | 2.56 | 1.44 | .36 | 3.68 | .68 | 4.12 | | 18.00 | Pd 4 ¹² on S+B |
| | J. N. Van Sickle | 1.00 | 1.56 | .96 | .54 | .13 | 1.38 | .26 | 1.37 | | 7.20 | Pd 1 ³⁷ on S+B |
| | Daniel E. Davis | 1.00 | 11.96 | 7.36 | 4.14 | 1.03 | 10.58 | 1.96 | 12.42 | | 50.45 | |
| | Ophelia G. Riley | | 8.84 | 5.44 | 3.06 | .76 | 7.82 | 1.45 | 9.18 | | 36.55 | |
| | A. A. Titsworth | | 9.36 | 5.76 | 3.24 | .81 | 8.28 | 1.53 | 9.72 | | 38.70 | |
| | Dr O. L. Jenkins | 1.00 | 33.28 | 20.48 | 11.52 | 2.88 | 29.44 | 5.44 | 34.56 | | 138.60 | |
| | Vimin Vannance | 1.00 | 10.40 | 6.40 | 3.60 | .90 | 9.20 | 1.70 | 10.80 | | 44.00 | |
| | M. A. Van Arsdale | | 8.84 | 5.44 | 3.06 | .76 | 7.82 | 1.45 | 9.18 | | 36.55 | |
| | P. P. Van Arsdale | 1.00 | | | | | | | | | 1.00 | |
| | J. B. Higgin | 1.00 | | | | | | | | | 1.00 | |
| | | 729 | 17404.78 | 10709.92 | 6022.85 | 1500.17 | 15350.68 | 2837.19 | 17983.61 | | 725.38 20 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|-------------------|-------------------|---------|--------------|-----------------|---------|----------|---------|------------------|-------------------|---------|--------------------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| Dec 20 | Amt forward | 729 | 1740478 | 1070992 | 6022 85 | 1500 17 | 15350 68 | 2837 19 | 17983 61 | | 7253820 | |
| | for Elias Cole | | 7 80 | 4 80 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| | W. M. Day | 1 00 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | |
| | Edward Conner | 1 00 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 2035 | |
| | Wm Rankin | 1 00 | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2680 | |
| | Catharine K. Vail | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | Joseph Platz | | 4160 | 2560 | 1440 | 360 | 3680 | 680 | 4320 | | 17200 | |
| | Mr L. W. Johnson | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | J. W. Johnson | 1 00 | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | | 15150 | |
| | J. W. Johnson | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7525 | |
| | " " | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | Mary Neighbor | | 1820 | 180 | | | | | | | 2000 | Paid 1 ⁵⁰ on State School |
| | Eliza Johnson | | 1664 | 1024 | 576 | 144 | 1472 | 272 | 1728 | | 6880 | |
| | Herbert Thatcher | 1 00 | | | | | | | | | 100 | |
| | Mary A. Blum | | 3302 | 2032 | 1143 | 285 | 2921 | 542 | 3429 | | 13654 | |
| | L. C. Skaden | 1 00 | | | | | | | | | 100 | |
| | Wattie G. Hauchet | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | C. Thorp | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | Orson C. Green | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | |
| | Ezra H. Potter | 1 00 | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 638 | |
| | J. R. Bruen | 1 00 | | | | | | | | | 100 | |
| | Joseph Shepherd | 1 00 | | | | | | | | | 100 | |
| | Elizabeth Kriney | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | |
| | Christine Clark | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | |
| | J. W. Morrison | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3010 | |
| | | 739 | 1764554 | 1084868 | 609989 | 151941 | 1554756 | 287361 | 1821473 | | 7348842 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|---------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|--|--|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 20 | Amr Jmward | 739 | 1764554 | 1084868 | 609989 | 151941 | 1554756 | 287361 | 1821473 | | 7348842 | | | |
| | Peter W. Field | 100 | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3110 | | | |
| | Lewis E. Howard | 100 | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1713 | | | |
| | S. E. Ruismaw | 100 | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4400 | | | |
| | James McCarthy | 100 | 702 | 432 | 243 | 60 | 621 | 116 | 729 | | 3003 | | | |
| | Charles Seney | 100 | | | | | | | | | 100 | | | |
| | Albert H Bmman | 100 | 1872 | 1152 | 648 | 162 | 1656 | 306 | 1944 | | 7840 | | | |
| | Das Buckley | 100 | | | | | | | | | 100 | | | |
| | John Stafford | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | | | |
| | James Muldonney | 100 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | | | |
| | Geo. Wardtfelder | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | | |
| | John Merserschmit | 100 | 728 | 448 | 252 | 63 | 644 | 119 | 756 | | 3110 | | | |
| | Y. M. C. A. | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | | 7325 | | | |
| | Bro. F. Sheehan | 100 | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2680 | | | |
| 21 | William Sheehan | 100 | | | | | | | | | 100 | | | |
| | Charles E. Soane | 100 | | | | | | | | | 100 | | | |
| | Hugo Weizman | 100 | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 745 | | | |
| | Elizabeth Ludlow | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 430 | | | |
| | William Van Alstyne | 100 | 1664 | 1024 | 576 | 144 | 1472 | 272 | 1728 | | 6980 | | | |
| | Louis Van Alstyne | 100 | | | | | | | | | 100 | | | |
| | Joseph Krewson | 100 | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1175 | | | |
| | Bro. J. Odom | 100 | 183 | 112 | 63 | 15 | 161 | 31 | 189 | | 853 | | | |
| | Margaret Odom | | 13 | 08 | 04 | 01 | 11 | 03 | 14 | | 524 | | | |
| | Andrew McBlellan | 100 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | 530 | | | |
| | Patrick Power | 100 | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1390 | | | |
| | | 759 | 1775981 | 1091900 | 613944 | 152927 | 1564864 | 289234 | 1833340 | | 7398090 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | |
|-------|-----------------------|-------------------|----------|--------------|-----------------|---------|----------|---------|------------------|-------------------|----------|----------------------------|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS |
| 21 | Amt forward | 759 | 17759 81 | 10919 00 | 6139 44 | 1529 27 | 15648 64 | 2892 34 | 18333 40 | | 73980 90 | |
| | Ellen J. Cadmus | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | | 3870 | |
| | J. G. Cadmus | | 3744 | 2344 | 1296 | 324 | 3312 | 612 | 3888 | | 15480 | |
| | " " | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | |
| | Fred Caffer | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | |
| | L. Woerner | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 215 | |
| | L. Wagner | | 481 | 296 | 166 | 42 | 425 | 79 | 500 | | 1989 | |
| | Charles Remsen | 100 | | | | | | | | | 100 | |
| | N. H. Saxton | 100 | 48 | 48 | 27 | 07 | 69 | 13 | 81 | | 423 | |
| | W. L. Force & Bro | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | |
| | Est Geo. M. Stiles | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 12900 | |
| 23 | Charles Fische | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | |
| | Louis Klein | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | William Klein | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2250 | |
| | Elizabeth Stephenson | | 2704 | 1664 | 632 | | | | | | 5000 | Pd 6 ³² on Fire |
| | Edward White | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | | 12900 | |
| | Van Emburg & White | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | |
| | Charles P. Sebring | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | | 2795 | |
| | D. N. Groendyke | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | |
| | Cyrus P. Brice | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 315 | |
| | Helinah Palmer | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | Helen Pound | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | " " | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 538 | |
| | William Crater | 100 | | | | | | | | | 100 | |
| | Est Frazee & Dane Lee | | 4160 | 2560 | 1440 | 360 | 3680 | 680 | 4320 | | 17200 | |
| | | 465 | 18023 58 | 11081 32 | 6227 70 | 1549 74 | 15858 05 | 2931 07 | 18579 24 | | 75015 70 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|----------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|----------------|--|--|--|
| See | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | |
| 23 | Amos Jorard | 765 | 1802358 | 1108132 | 622770 | 154974 | 1585805 | 293107 | 1857924 | | 7501570 | | | | |
| | Est Frazer + Dan Lee | | 5200 | 3200 | 1800 | 450 | 4600 | 850 | 5400 | | 21500 | | | | |
| | " Daniel Lee | | 2080 | 1280 | 720 | 180 | 1840 | 340 | 2160 | | 8600 | | | | |
| | " " " | | 936 | 576 | 324 | 87 | 828 | 153 | 972 | | 3870 | | | | |
| | " " " | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | 323 | | | | |
| | " Frazer Lee | | 707 | 435 | 245 | 61 | 626 | 116 | 734 | | 2924 | | | | |
| | Wm M. Taylor | | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | 19350 | | | | |
| | James A. Taylor | 100 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | | | | |
| 24 | Maunah M Caumon | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | 860 | | | | |
| | Maunah Staats | | 468 | 288 | 162 | 41 | 414 | 76 | 486 | | 1935 | | | | |
| | Charles Ulrich | 100 | | | | | | | | | 100 | | | | |
| | John Ross | 100 | 1560 | 840 | | | | | | | 2500 | Pd 840 on S.S. | | | |
| | William Callahan | 100 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1820 | | | | |
| | Mrs Thomas Clarkson | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | | | |
| | Thomas Clarkson | 100 | | | | | | | | | 100 | | | | |
| | Henry C. Drake | | 360 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | | | |
| | Olevis R. Stette | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | 2150 | | | | |
| | Patrick Madden | 100 | 104 | 64 | 36 | 09 | 87 | | | | 400 | Pd 874 on City | | | |
| | William Stine | 100 | | | | | | | | | 100 | | | | |
| | Violet Stine | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4730 | | | | |
| | " " | | 780 | 480 | 240 | 67 | 690 | 128 | 810 | | 3225 | | | | |
| | Est Elkanah Randolph | | 2457 | 1372 | 850 | 213 | 2173 | 402 | 52 | | 7659 | Pd 52 on S.B. | | | |
| | Jas H Pope or Mrs C. Welch | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | | 3440 | | | | |
| | J. S. Alberti | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | | | | |
| | " " | | 4680 | 2880 | 1620 | 405 | 4140 | 765 | 4860 | | 19350 | | | | |
| | | 772 | 1831340 | 1125847 | 632262 | 157347 | 1610058 | 297574 | 1883793 | | 7615421 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | |
|-------|---------------------------|-------------------|---------|--------------|-----------------|---------|---------|--------|------------------|-------------------|---------|---------|--|
| Dec | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 24 | Amth Inman | 772 | 1831340 | 1125847 | 632262 | 157347 | 1610058 | 297574 | 1883793 | | 7615421 | | |
| | J. A. Warner | 100 | | | | | | | | | 100 | | |
| | Margaret McGinley | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | |
| | John B. Taylor | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | |
| | Mary E. Crane | | 650 | 400 | 225 | 57 | 575 | 106 | 675 | | 2688 | | |
| | C. C. Dawson | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9675 | | |
| 26 | Mary Cory | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | | 9675 | | |
| | Geo. M. Kirkner | 1 | | | | | | | | | 100 | | |
| | Sebring Bros | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | |
| | Kate O'Keefe | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | | 1075 | | |
| | Samuel Wallace | 1 | | | | | | | | | 100 | | |
| | S. J. Doane | 1 | | | | | | | | | 100 | | |
| | Sarah Doane | | 1144 | 704 | 396 | 99 | 1012 | 187 | 1188 | | 4730 | | |
| | Jos M ^c Arthur | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | 2580 | | |
| | Moses H. Terrill | 1 | | | | | | | | | 100 | | |
| | Terrill & Cole | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | | 1613 | | |
| | W. S. Benton | 1 | | | | | | | | | 100 | | |
| | A. M. Griffen | | 2600 | 1600 | 900 | 225 | 2300 | 425 | 2700 | | 10750 | | |
| | Margaret K. Vail | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | | |
| | Thos. Smith | 1 | 104 | 64 | 36 | 9 | 92 | 17 | 108 | | 530 | | |
| | Chas. Bock | | 572 | 352 | 198 | 49 | 506 | 94 | 594 | | 2365 | | |
| | Louisa Bock | | 1300 | 800 | 450 | 112 | 1150 | 213 | 1350 | | 5375 | | |
| | S. C. Conzlin | 1 | | | | | | | | | 100 | | |
| 27 | Howard Giles | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | | 1720 | | |
| | Randolph Thorne | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | | 538 | | |
| | | 78000 | 1846342 | 1135079 | 637455 | 158644 | 1623329 | 300029 | 1899372 | | 7678250 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | TOTAL | | REMARKS | |
|-------|----|---------------------------|-------------------|--------|--------------|----|-----------------|----|---------|----|------|----|-------|----|------------------|----|-------------------|------|---------------|-------------------------------|
| | | | POLL | COUNTY | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | | |
| 1889 | | | | | | | | | | | | | | | | | | | | |
| Dec | 27 | Amh. Forward | 780 | 00 | 18463 | 42 | 11350 | 79 | 6374 | 55 | 1586 | 44 | 16233 | 29 | 3000 | 29 | 18993 | 72 | 76782 50 | |
| | | Jas. L. Mundy | | | 3 | 12 | 1 | 92 | 1 | 08 | | 27 | 2 | 76 | | 51 | 3 | 24 | 12 90 | |
| | | Central N. J. L. Imp. Co | | | 228 | 80 | 140 | 80 | 79 | 20 | 19 | 80 | 202 | 40 | 37 | 40 | 237 | 60 | 946 00 | |
| | | " " " " " " | | | 78 | | 48 | | 27 | | 07 | | 69 | | 13 | | 81 | 3 23 | | |
| | | " " " " " " | | | 254 | 80 | 156 | 80 | 88 | 20 | 21 | 90 | 225 | 40 | 41 | 80 | 264 | 60 | 1053 50 | |
| | | " " " " " " | | | 2 | 73 | 1 | 68 | 95 | | 24 | | 2 | 42 | | 46 | 2 | 86 | 11 34 | |
| | | " " " " " " | | | | | | | | | | | | | | | | 3 95 | 3 95 | |
| | | Chas. Carpenter | | | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | 21 50 | |
| 28 | | Ozias Hermance | 1 | | 1 | 30 | | 80 | 45 | | 12 | | 1 | 15 | | 21 | 1 | 35 | 6 38 | |
| | | Moses A. Haven | 1 | | | | | | | | | | | | | | | | 1 00 | |
| | | Elizabeth Stephenson | | | | | | | 3 | 04 | 2 | 34 | 23 | 92 | 4 | 42 | 28 | 08 | 61 80 | |
| | | Patrick Madden | | | | | | | | | | | 05 | | 17 | | 1 | 08 | 1 30 | |
| 30 | | Est. Lawrence or Ann Kane | | | 1 | 56 | | 96 | 54 | | 13 | | 1 | 38 | | 26 | 1 | 62 | 6 45 | |
| | | Chas. E. Harriss | 1 | | | | | | | | | | | | | | | | 1 00 | |
| | | Est. Sarah or Jacob Laing | | | 9 | 88 | | 5 | 12 | | | | | | | | | | 15 00 | Paid 5 ¹² on S. S. |
| | | Dr. J. H. Tomlinson | 1 | | 32 | 76 | 20 | 16 | 11 | 34 | 2 | 83 | 28 | 98 | 5 | 36 | 34 | 02 | 136 45 | |
| | | Teddy Horn | 1 | | 7 | 80 | 4 | 80 | 1 | 40 | | | | | | | | | 15 00 | " 1 ⁴⁰ on Fire |
| | | Christopher Becker | 1 | | 5 | 20 | 3 | 20 | 1 | 80 | | 45 | 4 | 60 | | 85 | 5 | 40 | 22 50 | |
| | | | 786 | 00 | 19017 | 35 | 11690 | 71 | 6564 | 62 | 1635 | 04 | 16731 | 64 | 3092 | 71 | 19579 | 78 | 3 95 79101 80 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | TOTAL | REMARKS |
|-------|----------------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|--|-------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1890 | | | | | | | | | | | | | |
| Jan 2 | W. S. Ayers | 100 | | | | | | | | | | 100 | |
| | Patrick Rafferty | 100 | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 960 | |
| | Mrs J. Willis Price | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | | 4300 | |
| | Est of Mrs R. A. Borenburg | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 03 | | 863 | |
| | " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 03 | | 863 | |
| | James Brand | 100 | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | | 3325 | |
| | J. L. Brewster | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | 21 | | 6471 | |
| | " " | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | | | 430 | |
| | R. M. Titsworth | 100 | | | | | | | | | | 100 | |
| | Est Anna E. Titsworth | | 3068 | 1888 | 1062 | 266 | 2714 | 501 | 3186 | | | 12685 | |
| | Chas Ramberger | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 03 | | 863 | |
| | Sarah Clifton | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | 12 | | 4312 | |
| | Isaac R. Giles | | | | | | | 32 | 648 | | | 680 | |
| | Charles Potter | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | | | 1505 | |
| | Mrs Wm Surinus | | 468 | 288 | 162 | 41 | 176 | | | | | 1135 | |
| | Robert Anderson | 100 | 1118 | 688 | 387 | 96 | 989 | 184 | 1161 | | | 4723 | |
| | Mrs Joshua Martin | | 500 | | | | | | | | | 500 | |
| | J. Smith Garretson | 100 | 988 | 608 | 342 | 85 | 874 | 162 | 1026 | | | 4185 | |
| | A. D. Thompson | | 3120 | 1920 | 1080 | 270 | 2760 | 510 | 3240 | 25 | | 12925 | |
| 3 | Est of Vam. Perry | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | | | 2150 | |
| | Mary L. Anderson | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | 28 | | 4553 | |
| | William G. Anderson | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | 07 | | 2257 | |
| | George Benedict | 100 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | | | 423 | |
| | Est of James Thoru | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | | | 2580 | |
| | Edward T. Van Winkle | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | | | 860 | |
| | | 800 | 18752 | 11232 | 6318 | 1579 | 15908 | 2941 | 19116 | 102 | | 76748 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | | |
|-------|----|---------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|------|---------|--|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | | | | |
| 1890 | | | | | | | | | | | | | | | | | | | |
| Jan | 3 | Amt. Forward | 8 00 | 187 52 | 112 32 | 63 18 | 15 79 | 159 08 | 29 41 | 191 16 | 1 02 | 767 | 48 | | | | | | |
| | 4 | A. J. Clark | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 05 | 12 | 95 | | | | | | |
| | | E. V. Searing | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | J. B. Mills | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 08 | 17 | 28 | | | | | | |
| | 6 | Jno. Hickey | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 11 | 75 | | | | | | |
| | | Thornton Saunders | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | | Martin Galbraith | 1 - | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 08 | 16 | 13 | | | | | | |
| | 7 | Thos. Curran | 1 - | 2 86 | 1 76 | 99 | 25 | 2 53 | 47 | 2 97 | 06 | 12 | 89 | | | | | | |
| | | J. A. + J. K. Field | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | 13 | 28 | 08 | | | | | | |
| | | Isabella Sleight | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 10 | 21 | 60 | | | | | | |
| | | " | | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | 08 | 16 | 21 | | | | | | |
| | | Teddy Horan | | | | 1 30 | 67 | 6 90 | 1 28 | 8 10 | | 18 | 25 | | | | | | |
| | 8 | Samuel Kellog | | 6 50 | 4 00 | 2 25 | 57 | 5 75 | 1 06 | 6 75 | 15 | 27 | 03 | | | | | | |
| | | Jane Dimham | | | | | | 7 21 | 1 87 | 11 88 | 10 | 21 | 06 | | | | | | |
| | | Est. Chas. S. West | | 3 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 06 | 10 | 81 | | | | | | |
| | 9 | Jas. J. Gardner | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | 00 | | | | | | |
| | | Morgan Bird | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 5 65 | | 62 | 00 | | | | | | |
| | | Edward. Hannon | 1 - | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | 09 | 17 | 22 | | | | | | |
| | 10 | H. G. H. Tarr | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 64 | 50 | | | | | | |
| | | Isabella J. Olif | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 33 | 54 | 08 | | | | | | |
| | | Horace Huff. | 1 - | | | | | | | | | | 1 00 | | | | | | |
| | 11 | Jas. C. Crater | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | | 5 | 30 | | | | | | |
| | | Thos. Calleen | 1 - | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | | 18 | 20 | | | | | | |
| | | Jno. Collins | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 06 | 10 | 81 | | | | | | |
| | | " | | 3 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 05 | 8 | 65 | | | | | | |
| | | | 17 00 | 299 84 | 181 44 | 103 36 | 26 19 | 272 55 | 50 93 | 314 53 | 2 44 | 1268 | 28 | | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | |
|--------|----|----------------------------|-------------------|----|--------|----|--------------|-----------------|-----|---------|----|------|-----|------|-----|------------------|-----|-------------------|----|-------|------|---------|-------------------|
| | | | Poll | | County | | State School | Fire Department | | Library | | City | | Poor | | School and Bonds | | Cost and Interest | | TOTAL | | REMARKS | |
| 1890 | | | | | | | | | | | | | | | | | | | | | | | |
| Jan 11 | | Am't. Forward | 17 | 00 | 299 | 84 | 181 | 44 | 103 | 36 | 26 | 19 | 272 | 55 | 50 | 93 | 314 | 53 | 2 | 44 | 1268 | 28 | |
| | 14 | Rhoda. Moore | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | 8 | 70 | | | | | | | 30 | 00 | Paid 870 on City- |
| | | Est. Ann L. Spencer | | | | | | | | | 2 | 25 | 21 | 75 | | | | | | | 24 | 00 | " 21.75 " " |
| | | Job. Male | | | 208 | 00 | 128 | 00 | 72 | 00 | 18 | 00 | 184 | 00 | 34 | 00 | 216 | 00 | | | 860 | 00 | |
| | | " | | | 33 | 23 | 20 | 96 | 11 | 79 | 2 | 95 | 30 | 13 | 5 | 57 | 35 | 37 | | | 140 | 00 | |
| 15 | | Lucy Hooley | | | 24 | 44 | 15 | 04 | 8 | 46 | 2 | 12 | 21 | 62 | 3 | 99 | 25 | 38 | 70 | | 101 | 75 | |
| | | Louis Borsum | 1 | - | 17 | 68 | 10 | 88 | 6 | 12 | 1 | 53 | 15 | 64 | 2 | 89 | 18 | 36 | 50 | | 74 | 60 | |
| | | Klump. & Bartman | | | 2 | 60 | 1 | 60 | 90 | | 22 | 2 | 30 | | 43 | 2 | 70 | | | | 10 | 75 | |
| | | Edward F. Randolph | 1 | - | 3 | 90 | 2 | 40 | 1 | 35 | 35 | 3 | 45 | | 63 | 4 | 05 | 12 | | | 17 | 25 | |
| | | Miss M. Frear | | | 6 | 24 | 3 | 84 | 2 | 16 | 54 | 5 | 52 | | 102 | 6 | 48 | 18 | | | 25 | 98 | |
| | | H.C. Compton | 1 | - | 23 | 40 | 14 | 40 | 8 | 10 | 2 | 02 | 20 | 70 | 3 | 83 | 24 | 30 | 69 | | 98 | 44 | |
| | | " " " | | | 10 | 40 | 6 | 40 | 3 | 60 | 90 | 9 | 20 | | 170 | 10 | 80 | 29 | | | 43 | 29 | |
| | | " " " | | | 6 | 24 | 3 | 84 | 2 | 16 | 54 | 5 | 52 | | 102 | 6 | 48 | 18 | | | 25 | 98 | |
| | | Alfred H. Compton | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | A. J. Clarkson | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | Susan H. Moffett | | | 7 | 80 | 4 | 80 | 2 | 70 | 67 | 6 | 90 | | 128 | 8 | 10 | | | | 32 | 25 | |
| | | Patrick Deenay | | | 6 | 24 | 3 | 76 | | | | | | | | | | | | | 10 | 00 | Pd. 376 on S.S. |
| 16 | | Est. Jacob. or Sarah Laing | | | | | 94 | | 3 | 42 | 85 | 4 | 79 | | | | | | | | 10 | 00 | " 479 " City- |
| | | Fredrick Wheatcroft | 1 | - | | | | | | | | | | | | | | | | | 1 | 00 | |
| | | J. J. Pearson | | | 1 | 56 | 96 | | 54 | | 13 | 1 | 38 | | 26 | 1 | 62 | | | | 6 | 45 | |
| 17 | | Trustee M.E. Church | | | 9 | 36 | 5 | 76 | 3 | 24 | 81 | 8 | 28 | | 153 | 9 | 72 | | | | 38 | 70 | |
| | | Est. R. O. Edwards | | | 10 | 40 | 6 | 40 | 3 | 60 | 90 | 9 | 20 | | 170 | 10 | 80 | 35 | | | 43 | 35 | |
| 18 | | Emma A. Jones | | | 6 | 76 | 4 | 16 | 2 | 34 | 58 | 5 | 98 | | 111 | 7 | 02 | 23 | | | 28 | 18 | |
| | | R. H. McCullough | | | 52 | | 32 | | 18 | | 05 | | 46 | | 08 | | 54 | | | | 2 | 15 | |
| | | Jas. Chandler | | | 6 | 24 | 3 | 84 | 2 | 16 | 54 | 5 | 52 | | 102 | 6 | 48 | | | | 25 | 80 | |
| | | | 23 | 00 | 695 | 25 | 426 | 14 | 241 | 78 | 63 | 04 | 643 | 59 | 112 | 99 | 708 | 73 | 5 | 68 | 2920 | 20 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | |
|-------|----|--------------------------------|-------------------|--------|--------------|-----------------|---------|--------|--------|------------------|-------------------|-------|------|-----------------|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | | | |
| 1890 | | | | | | | | | | | | | | | | | | |
| Jan | 18 | Ans. Forward | 23 00 | 695 25 | 426 14 | 241 78 | 63 04 | 643 59 | 112 99 | 708 73 | 5 68 | 2920 | 20 | | | | | |
| | | Jas. H. Thomas. | | 2 34 | 1 44 | 81 | 20 | 2 07 | 39 | 2 43 | 08 | 9 | 76 | | | | | |
| | | " " " | 1 - | 19 76 | 12 16 | 6 84 | 1 70 | 17 48 | 3 24 | 20 52 | 69 | 83 | 39 | | | | | |
| 20 | | Est. Peter Hines | | | 04 | 1 08 | 27 | 2 76 | 51 | 3 24 | 08 | 7 | 98 | | | | | |
| | | Emma I. Hull | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 54 | 65 | 04 | | | | | |
| | | Jno. Vetterlien | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | | 10 | 75 | | | | | |
| | | Elizabeth Hendrickson | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | 33 | 39 | 03 | | | | | |
| 22 | | C. R. Matby | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 12 | 15 | 17 | | | | | |
| | | Amelia Carter | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 45 | 54 | 20 | | | | | |
| 23 | | Geo. M. Phillips | 1 - | 48 88 | 30 08 | 16 92 | 4 24 | 43 24 | 7 98 | 50 76 | | 203 | 10 | | | | | |
| 24 | | M. H. Brandon | 1 - | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 60 | 66 | 10 | | | | | |
| | | Chas. B. Stevens | | 1 04 | 64 | 36 | 9 | 92 | 17 | 1 08 | 04 | 4 | 34 | | | | | |
| | | Dr. C. M. Field | 1 - | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | | 22 | 50 | | | | | |
| | | J. B. Miller | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | | 43 | 00 | | | | | |
| 25 | | The Old East. Bangor State Co. | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 52 | 54 | 27 | | | | | |
| 27 | | V. W. Baker | 1 - | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 10 | 9 | 70 | | | | | |
| | | Elizabeth Phillips | | 5 72 | 3 52 | 1 98 | 49 | 2 29 | | | | 14 | 00 | Pd 229 on City- | | | | |
| | | Mrs. Joshua Martin | | 6 44 | 3 56 | | | | | | | 10 | 00 | " 356 " S. S | | | | |
| | | Geo. Beecher | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | 30 | 28 | 25 | | | | | |
| | | Elizabeth Patton | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | 40 | 39 | 10 | | | | | |
| 29 | | Jos. W. Yates | 1 - | 71 24 | 43 84 | 24 66 | 6 17 | 63 02 | 11 64 | 73 98 | 2 08 | 298 | 63 | | | | | |
| 31 | | Geo. Baumboy | 1 - | | | | | | | | | | 1 00 | | | | | |
| | | Jas. L. Marshall | 1 - | | | | | | | | 02 | | 1 02 | | | | | |
| | | | 31 00 | 957 27 | 587 02 | 331 33 | 85 41 | 869 67 | 154 36 | 971 44 | 13 03 | 4000 | 53 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | REMARKS |
|-------|----|---------------------------|-------------------|---------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|------|--|---------------------------------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | |
| 1890 | | | | | | | | | | | | | | | |
| Feb 4 | 1 | Dennis Carney | 1 - | | | | | | | | | | 1 00 | | |
| | | Edward Maynard | 1 - | 2 34 | 1 44 | 81 | 20 | 2 07 | 29 | 2 43 | | 10 68 | | | |
| | 3 | Mrs. William Sims | | | | | | 2 38 | 76 | 4 86 | | 8 00 | | | |
| | | Jno L. Hall | | 26 | 16 | 09 | 02 | 24 | 04 | 27 | 03 | 1 11 | | | |
| | 4 | J. L. Brewster | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 38 | 34 78 | | | |
| | | " " " | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 10 | 8 70 | | | |
| | | " " " | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 24 | 21 74 | | | |
| | | " " " | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 84 | 76 09 | | | |
| | | " " " | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 05 | 4 35 | | | |
| | 5 | Est. Jacob or Sarah Laing | | | | | | 3 95 | 1 62 | 4 43 | | 10 00 | | | |
| | | Chas J. Tisk | 1 - | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 28 | 22 78 | | | |
| | | Est. Ann L. Spencer | | | | | | 1 25 | 4 25 | 16 50 | | 22 00 | | | Feb 16 ⁵⁰ on p. 173. |
| | | Fannie A. Stephen | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | 48 | 39 18 | | | |
| | | W. F. Gaston | 1 - | | | | | | | | 03 | 1 03 | | | |
| | | Job. Male | | 2 08 00 | 1 28 00 | 72 00 | 18 00 | 184 00 | 34 00 | 216 00 | | 860 00 | | | |
| | | " | | 15 60 | 9 60 | 5 40 | 1 35 | 15 00 | 2 55 | 16 20 | | 65 70 | | | |
| | 7 | J. M. Demarest | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | 35 | 28 30 | | | |
| | | Patrick Keenan | | | 08 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 20 | 16 00 | | | |
| | 8 | Alonzo Aldrich | 1 - | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | 60 | 48 90 | | | |
| | 10 | Henry Kline | 1 - | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 20 | 16 25 | | | |
| | | Jno. Cameron | | 8 45 | 5 20 | 2 92 | 73 | 7 48 | 1 38 | 8 78 | 44 | 35 38 | | | |
| | | Geo W. Brighton | 1 - | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 31 | 22 81 | | | |
| | 11 | Jno. Bergen | 1 - | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 10 | 7 55 | | | |
| | | Dr. Andrew Manning | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 07 | 5 37 | | | |
| | 12 | A. J. Stewart | 1 - | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 55 | 44 55 | | | |
| | | | 10 - | 324 09 | 199 52 | 114 34 | 28 57 | 301 01 | 60 64 | 368 83 | 5 25 | 1412 25 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | |
|-------|--|------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|---------|--|--|--|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | | | |
| 1890 | | | | | | | | | | | | | | | | | | |
| Feb | | Amt. Forward | 10 - | 324 09 | 199 52 | 114 34 | 28 57 | 301 01 | 60 64 | 368 83 | 5 25 | 1412 25 | | | | | | |
| 12 | | William D. Stewart | 1 - | | | | | | | | | 1 00 | | | | | | |
| | | J. F. Beals. | 1 - | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 30 | 22 80 | | | | | | |
| 13 | | Est. Robt. C. Vail | | 4 42 | 2 72 | 1 53 | 39 | 3 91 | 72 | 4 59 | 25 | 18 53 | | | | | | |
| | | " " " " | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | 27 | 19 62 | | | | | | |
| | | J. E. Titsworth | 1 - | | | | | | | | | 1 00 | | | | | | |
| | | Elnira Whiting | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 59 | 43 59 | | | | | | |
| | | " " | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 75 | 54 50 | | | | | | |
| 14 | | Capt. B. Jones | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | 47 | 39 17 | | | | | | |
| | | Elias H. Bird | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 13 | 8 73 | | | | | | |
| 17 | | J. B. Hatfield | 1 - | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 07 | 4 30 | | | | | | |
| | | Paul Symons | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 23 | 15 28 | | | | | | |
| 19 | | Jno. H. Stryker | 1 - | | | | | | | | | 1 00 | | | | | | |
| | | Geo. H. Frost | 1 - | 22 88 | 14 08 | 7 92 | 1 98 | 20 24 | 3 74 | 23 76 | 1 52 | 97 12 | | | | | | |
| 20 | | Mrs. M. A. Bates | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | 1 43 | 87 43 | | | | | | |
| 24 | | Jno. Ross. | | | 1 20 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | | 40 50 | | | | | | |
| 25 | | William S. Vandeventer | 1 - | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | 11 | 6 49 | | | | | | |
| | | Est. Elkanah Randolph | | | | | | | | 25 00 | 44 | 25 44 | | | | | | |
| 27 | | " E. W. Runyon | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 16 | 8 76 | | | | | | |
| | | M. B. Crane | 1 - | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 15 | 9 75 | | | | | | |
| 28 | | Jno. Alburus | 1 - | 9 88 | 6 08 | 3 42 | 85 | 8 74 | 1 62 | 10 26 | 75 | 42 60 | | | | | | |
| | | | 19 00 | 436 67 | 270 00 | 158 71 | 39 68 | 414 40 | 81 59 | 526 94 | 12 87 | 1959 86 | | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|--------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|-------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | |
| Mar 3 | Michel Callahan | 1- | 468 | 288 | 162 | 41 | 414 | 76 | 486 | 42 | 2077 | |
| | Anna L Spencer | | | | | | | | 1665 | 30 | 1695 | |
| 5 | Est Ann L Spencer | | | | | | | | 1050 | | 1050 | |
| | E. M. Fine | 1- | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 07 | 322 | |
| | J. B. Mills | 1- | | | | | | | | 02 | 102 | |
| 6 | Rhoda Moore | | | | | | 50 | 170 | 1080 | 46 | 1346 | |
| | Est Manning Steel | | 5720 | 3520 | 1980 | 495 | 5060 | 935 | 5940 | 492 | 24142 | |
| | " " " | | 2962 | 1822 | 1025 | 256 | 2620 | 484 | 3075 | 255 | 12499 | |
| | " " " | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | 29 | 1319 | |
| | R. M. Steel | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | 156 | 7681 | |
| | " " " | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | 29 | 1319 | |
| | W. V. Miller | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | | 1290 | |
| | J. B. Miller & Bro | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | | 3225 | |
| 7 | Capt A. S. Taylor | | 338 | 208 | 117 | 30 | 299 | 55 | 351 | 29 | 1427 | |
| | Mathias Hoffti | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 04 | 219 | |
| 8 | Jacob Moraller | 1- | | | | | | | | 03 | 103 | |
| | Bertha Moraller | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | 15 | 660 | |
| | Wm. A. Lord | 1- | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | 205 | 9980 | |
| 10 | Jacob S. Tingley | 1- | | | | | | | | 03 | 103 | |
| | Elwood Reasoner | 1- | 260 | 160 | 90 | 22 | 230 | 43 | 270 | 25 | 12- | |
| 12 | Mary Conway | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | 15 | 660 | |
| | J. H. K. Green | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | + | 430 | |
| | Wm. Johnston | | 234 | 144 | 81 | 20 | 207 | 39 | 243 | 22 | 990 | |
| | E. L. Boice | 1- | | | | | | | | | 1- | |
| | John Grisley | 1- | | | | | | | | | 1- | |
| | Ant Forward. | 9- | 16378 | 10078 | 5669 | 1416 | 14538 | 2849 | 20802 | 1409 | 74039 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|----|-----------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|--------|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | | |
| 14 | 14 | Amt brot Forward. | 9 - | 16378 | 10078 | 5669 | 1416 | 14538 | 2849 | 20802 | 1409 | 74039 | |
| | | Sarah M. B. Green | | 4576 | 2816 | 1584 | 396 | 4048 | 748 | 4752 | | 18920 | |
| | 17 | Margaret Kelly | | | 153 | | | | | | 04 | 157 | |
| | | Phillip Geise | 1 - | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 14 | 544 | |
| | | Charles Geise | 1 - | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 08 | 323 | |
| | 18 | Mrs M. J. West | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 19 | 879 | |
| | | Otto Alstrom | 1 - | 130 | 80 | 45 | 12 | 115 | 21 | 135 | 16 | 654 | |
| | | M ^{rs} Swalm | | 676 | 416 | 234 | 58 | 598 | 111 | 702 | 69 | 2864 | |
| | 19 | Estelle Richards | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | 188 | 7713 | |
| | | Josephine Cousseu | | 1456 | 896 | 504 | 126 | 1288 | 238 | 1512 | 150 | 6170 | |
| | 20 | James Craig | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | 159 | 6609 | |
| | | " " | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | 240 | 9915 | |
| | | " " | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 63 | 2643 | |
| | | C. J. Noel | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 65 | 2645 | |
| | | Johnathan Doty | | | | 120 | 45 | 460 | 85 | 540 | 32 | 1282 | |
| | 21 | James Cornueley | | 1924 | 1184 | 666 | 167 | 1702 | 314 | 1998 | 209 | 8164 | |
| | | " " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | 18 | 663 | |
| | | W. Murray & Co | | 4160 | 2560 | 1440 | 360 | 3680 | 680 | 4320 | 454 | 17654 | |
| | | Mrs E. R. Pope | | 39 - | 24 - | 1350 | 337 | 3450 | 638 | 4050 | 425 | 16550 | |
| | | James Ward | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 05 | 220 | |
| | | J. H. Acor | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 05 | 220 | |
| | | Sarah M. Teneyck | | 572 | 352 | 198 | 49 | 506 | 94 | 594 | 63 | 2428 | |
| | 27 | Frank Morris | 1 - | 364 | 224 | 126 | 32 | 322 | 59 | 378 | 44 | 1649 | |
| | | Annora White | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | 47 | 1767 | |
| | 31 | J. C. Purson Jr. | | 1404 | 864 | 486 | 121 | 1242 | 230 | 1458 | 157 | 5962 | |
| | | Amt Forward. | 13 - | 43548 | 26951 | 15194 | 3812 | 39033 | 7376 | 49557 | 3863 | 190634 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | TOTAL | REMARKS |
|--------|--------------------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|---------|-------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1890 | | | | | | | | | | | | | |
| Mch 31 | Anti lot Forward. | 13 - | 43548 | 26951 | 15194 | 3812 | 39033 | 7376 | 49557 | 3863 | 1,90634 | | |
| | J. C. Piercy Jr | 1 - | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 10 | 540 | | |
| | Geo E. Skittman | 1 - | 884 | 544 | 306 | 76 | 782 | 145 | 918 | 63 | 3818 | Mark | |
| | F. G. Hui | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 08 | 331 | " | |
| | Lewis Peterson | 1 - | | | | | | | | 03 | 103 | " | |
| | Patrick Kenny | 1 - | | | | | | | | 03 | 103 | " | |
| | Patrick M ^c Namara. | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 23 | 883 | " | |
| | Frank Conger | 1 - | | | | | | | | 03 | 103 | " | |
| | | 18 - | 44822 | 27735 | 15635 | 3922 | 40160 | 7585 | 50880 | 3976 | 1,96515 | " | |
| Apr. 3 | W. A. Cole | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 73 | 2653 | | |
| | Keziah Dunham | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 75 | 2655 | | |
| 5 | L. B. Mulford | 100 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | 10 | 325 | | |
| 9 | J. B. Mills | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | 99 | 3324 | | |
| 10 | Times Printing & Publishing Co | | 1560 | 960 | 390 | | | | | | 2910 | ago | |
| 12 | Morgan Bird | | | | | | | | 1325 | 44 | 1369 | | |
| | " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 28 | 888 | | |
| | " " | | 884 | 544 | 306 | 76 | 782 | 145 | 918 | 117 | 3772 | | |
| 15 | H. A. Pope | 100 | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | 140 | 4540 | | |
| | C. H. Buckalew | | 780 | 480 | 270 | 67 | 690 | 128 | 810 | 107 | 3332 | | |
| 17 | Rachel Benton | | 1820 | 1120 | 630 | 157 | 1610 | 298 | 1890 | 250 | 7725 | | |
| | W. D. C. Hodges | 100 | 416 | 256 | 144 | 36 | 368 | 68 | 432 | 61 | 1881 | | |
| 19 | Wm Nelson | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | 72 | 2222 | | |
| | Chas P. Rogers | 100 | | | | | | | | 03 | 403 | | |
| 25 | B. S. Magie | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | | 4300 | | |
| | | 2100 | 10348 | 6368 | 3432 | 758 | 7774 | 1439 | 10451 | 1079 | 42049 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| RECEIPT BOOK OF PLAINFIELD TAXES, 1890 | | | | | | | | | | | | | | | |
|--|--|---------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-----|-------|------|---------|
| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | TOTAL | | REMARKS |
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | |
| 1890 | | | | | | | | | | | | | | | |
| | | Am't. brot. forward | 4 00 | 103 48 | 63 68 | 34 32 | 7 58 | 77 74 | 14 39 | 104 51 | 10 79 | 420 | 49 | | |
| Apr, 26 | | Est. of D. O. Wotherspoon | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | 3 38 | 100 | 13 | | |
| | | " " " | | 2 60 | 1 60 | 90 | 22 | 230 | 43 | 270 | 36 | 11 | 11 | | |
| 30 | | Mary Wyckoff | | 1 04 | 64 | 32 | | | | | | 2 | 00 | af | |
| | | L. W. Ulrich | 1 00 | 7 28 | 4 48 | 2 52 | 63 | 644 | 1 19 | 7 56 | 1 12 | 32 | 22 | | |
| | | Isabella Field | | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | 3 58 | 132 | 58 | Nash | |
| | | Samuel Field | 1 00 | | | | | | | | 04 | 1 | 04 | " | |
| | | Edward Field | 1 00 | | | | | | | | 04 | 1 | 04 | " | |
| | | L. J. Noel | | 2 60 | 1 60 | 90 | 22 | 230 | 43 | 270 | 33 | 11 | 08 | " | |
| | | Jas. S. Mason | | 4 68 | 2 88 | 1 62 | 41 | 414 | 76 | 486 | 53 | 19 | 88 | " | |
| | | Mrs. Jas. S. Mason | | 20 80 | 12 80 | 7 20 | 180 | 1840 | 3 40 | 21 60 | 2 97 | 88 | 97 | " | |
| | | Walter S Clark | 1 00 | | | | | | | | 04 | 1 | 04 | " | |
| | | Amos Jackson | 1 00 | | | | | | | | | 1 | 00 | " | |
| | | Wm. Wilson | 1 00 | | | | | | | | 03 | 1 | 03 | " | |
| | | E. d. Wolverton | 1 00 | | | | | | | | 03 | 1 | 03 | " | |
| | | Catharine D. Lawrence | | 7 80 | 4 80 | 2 70 | 67 | 690 | 1 28 | 8 10 | 1 08 | 33 | 33 | " | |
| | | Joshua Martin | 1 00 | 1 56 | 96 | 54 | 13 | 138 | 26 | 17 | | 6 | 00 | af " | |
| | | Mrs Joshua Martin | | | 3 48 | 3 96 | 99 | 10 12 | 1 45 | | | 20 | 00 | " " | |
| | | | 12 00 | 206 44 | 130 52 | 73 88 | 17 37 | 178 02 | 32 52 | 208 90 | 24 32 | 883 | 97 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | TOTAL | REMARKS |
|-------|---------------------------|-------------------|--------|--------------|-----------------|---------|-------|-------|------------------|-------------------|--------|--------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1890 | | | | | | | | | | | | | |
| May 5 | Est. Jacob or Sarah Laing | | | | | | | | 5 85 | 45 | 6 30 | | |
| | Henry Palmer | 1 - | | | | | | | | 04 | 1 04 | | |
| 7 | Lorenzo Custard | 1 - | | | | | | | | 04 | 1 04 | | |
| | Catherine Frey | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 56 | | 7 00 | on af. | |
| 8 | Harriett E. Fisk | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 2 45 | 66 95 | | |
| 10 | L. A. Rehume | | 11 70 | 7 20 | 4 05 | 1 02 | 10 35 | 1 91 | 12 15 | 1 81 | 50 19 | | |
| " | Edward. Burke | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 08 | 2 23 | | |
| 17 | Henry Piker | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 47 | 12 22 | | |
| 14 | Jno. Cameron | | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 12 | 2 21 | 62 41 | | |
| 16 | Mary Wyckoff | | | | 04 | 09 | 92 | 17 | 1 08 | 15 | 2 45 | | |
| | Jno. Ten Eyck | 1 - | | | | | | | | 04 | 1 04 | | |
| 20 | Est. D. P. Arnold | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 2 83 | 78 08 | | |
| 21 | Peter Wyckoff | 1 - | 4 16 | 2 56 | 1 44 | 36 | 48 | | | | 10 00 | on af. | |
| 23 | Oliver H. Sheppard | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 1 80 | 44 80 | | |
| " | " | | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | 1 53 | 38 08 | | |
| " | Elizabeth D. Vail | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 90 | 22 40 | | |
| | Mrs. Joshua Martin | | | | | | | 42 | 5 88 | 1 57 | 7 87 | | cash |
| | Mrs. M. A. Gardner | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 25 | 6 70 | | " |
| | Gustave Heckman | 1 - | | | | | | | | 03 | 1 03 | | " |
| | Lewis Tread | 1 - | | | | | | | | 03 | 1 03 | | " |
| | Geo. W. Cuskie | 1 - | | | | | | | | 06 | 1 06 | | " |
| | Wm. Logan | 1 - | | | | | | | | 03 | 1 03 | | " |
| | Jacob. Hansen | 1 - | | | | | | | | 03 | 1 03 | | " |
| | Jos. Slack | 1 - | | | | | | | | 03 | 1 03 | | " |
| | Jas. Babbitt | 1 - | | | | | | | | 03 | 1 03 | | " |
| | | 12 00 | 95 42 | 58 72 | 33 07 | 8 34 | 82 13 | 15 52 | 105 98 | 16 86 | 428 04 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | REMARKS |
|-------|----|-------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|----|--|--|------|--|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | | | | |
| 1890 | | | | | | | | | | | | | | | | | | |
| May | 23 | Int. Forward | 12 - | 95 42 | 58 72 | 33 07 | 8 34 | 82 13 | 15 52 | 105 98 | 16 86 | 428 | 04 | | | cash | | |
| | | Frank Cullen | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 23 | 5 | 53 | | | . | | |
| | | Thomas Burr | | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | 23 | 5 | 61 | | | " | | |
| | | William C. Burt | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 45 | 11 | 20 | | | " | | |
| | | " " " | 1 - | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 17 | 4 | 40 | | | " | | |
| | | Warren Burt | 1 - | | | | | | | | 04 | 1 | 04 | | | " | | |
| | | Sarah M. Burt | | 17 16 | 10 56 | 5 94 | 1 58 | 15 18 | 2 81 | 64 | | 53 | 87 | | | " | | |
| | | | 15 00 | 118 30 | 72 80 | 40 99 | 10 42 | 102 37 | 19 27 | 112 56 | 17 98 | 509 | 69 | | | | | |
| June | 12 | | | | | | | | | | | | | | | | | |
| | | Mary Neighbor | | | 9 40 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 2 53 | 57 | 78 | | | | | |
| | 13 | Elizabeth D. Nail | | 18 72 | 11 52 | 6 48 | 1 61 | 16 56 | 3 07 | 19 44 | 3 71 | 81 | 11 | | | | | |
| | | " " " | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 3 09 | 67 | 59 | | | | | |
| | | " " " | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 1 65 | 36 | 05 | | | | | |
| | | " " " | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 1 24 | 27 | 04 | | | | | |
| | | " " " | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 1 64 | 36 | 04 | | | | | |
| | | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 57 | 3 24 | 61 | 13 | 51 | | | | | |
| | 14 | George E. Hadley | 1 | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | 5 95 | 135 | 95 | | | | | |
| | | " " " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | 1 75 | 40 | 45 | | | | | |
| | 16 | William M. Runyon | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 25 | 5 | 55 | | | | | |
| | 16 | Jacob Voehl | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 1 59 | 3 78 | 69 | 15 | 74 | | | | | |
| | 18 | M. J. Marclay | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 1 29 | 27 | 09 | | | | | |
| | 19 | Ella C. Banks | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | 1 10 | 24 | 75 | | | | | |
| | | M ^m J. Banks | 1 - | | | | | | | | 5 | 1 | 05 | | | | | |
| | 20 | J. S. Mc Lichau | 1 - | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | 2 52 | 52 | 97 | | | | | |
| | | | 4 00 | 129 48 | 89 08 | 51 12 | 12 76 | 130 64 | 24 16 | 153 36 | 28 07 | 622 | 67 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|---------|--|--------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|----|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1890 | | | | | | | | | | | | | | | |
| June 26 | | Brt Forward | 4 00 | 129 48 | 89 08 | 51 12 | 12 76 | 130 64 | 24 16 | 153 36 | 28 07 | 622 | 67 | | |
| | | Chas. H. Davis | | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 12 | 3 01 | 63 | 21 | | |
| 28 | | Jno. M. Bainbridge | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 22 | 4 | 52 | | |
| " | | W. H. Smith | 1 - | 8 32 | 5 12 | 2 88 | 72 | 1 96 | | | | 20 | 00 | on a/c | |
| 30 | | O. B. Leonard | 1 - | | | | | | | | 05 | 1 | 05 | | |
| | | Mrs O. B. Leonard | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 53 | 11 | 28 | | |
| | | " " " | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 1 08 | 22 | 58 | | |
| | | " " " | | 8 58 | 5 28 | 2 97 | 74 | 7 59 | 1 41 | 8 91 | 1 77 | 37 | 25 | | |
| | | " " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 1 61 | 33 | 86 | | |
| | | Peter Nyckoff | | | | | | 3 20 | 68 | 4 32 | 83 | 9 | 03 | | |
| | | Lea A. Segulin | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 46 | 11 | 21 | Wash | |
| | | Ernest Marx | 1 - | 2 60 | 1 60 | 90 | 22 | 2 68 | | | | 7 | 00 | " | |
| | | J Hervey Doane | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 46 | 11 | 21 | " | |
| | | " " " | 1 - | | | | | | | | 04 | 1 | 04 | " | |
| | | Geo. Belcher | 1 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 33 | 7 | 78 | " | |
| | | Isabella Trinchard | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 14 | 3 | 37 | " | |
| | | C. H. Clark | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 26 | 6 | 71 | " | |
| | | Wm. Hand | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | 88 | 20 | 23 | " | |
| | | " " " | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 69 | 13 | 59 | " | |
| | | Thomas Freeman | 1 - | | | | | | | | 03 | 1 | 03 | " | |
| | | C. E. Johnson | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 14 | 3 | 37 | " | |
| | | S. R. Krom | 1 - | | | | | | | | 04 | 1 | 04 | " | |
| | | Frances Krom | | 1 30 | 80 | 45 | 12 | 1 15 | 21 | 1 35 | 35 | 5 | 73 | " | |
| | | Wm. E. Lorne | 1 | 30 16 | 18 56 | 10 44 | 2 61 | 26 68 | 4 93 | 31 32 | 5 76 | 131 | 45 | " | |
| | | J. J. Fritts | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 1 98 | 44 | 98 | " | |
| | | | 12 00 | 239 72 | 156 92 | 89 28 | 22 28 | 224 34 | 41 11 | 260 82 | 48 72 | 1095 | 19 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | TOTAL | REMARKS |
|---------|-------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|--|--|--|--------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | | | |
| 1890 | | | | | | | | | | | | | | | | |
| June 30 | Art. Forward | 12 00 | 239 72 | 156 92 | 89 28 | 22 28 | 224 34 | 41 11 | 260 82 | 48 72 | 1095 19 | | | | | |
| | James Middleburgh | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 53 | 12 28 | | | | Nash | |
| | V. L. Livingston | 1 - | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 53 | 12 28 | | | | " | |
| | Eugene V. Lorton | | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | 88 | 20 23 | | | | " | |
| | Adolph Lehwald | 1 - | 4 68 | 2 88 | 1 62 | 41 | 4 14 | 76 | 4 86 | 93 | 21 28 | | | | " | |
| | W. J. Stephenson | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 25 | 5 55 | | | | " | |
| | A. J. Schneely | 1 - | | | | | | | | 04 | 1 04 | | | | " | |
| | Amey B. Schneely | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 39 | 8 99 | | | | " | |
| | H. J. Smith | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 25 | 5 55 | | | | " | |
| | Jas. R. Phillips | 1 - | | | | | | | | 04 | 1 04 | | | | " | |
| | Jas. P. Page | 1 - | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | 6 13 | 136 13 | | | | " | |
| | August Wolfe | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 20 | 4 50 | | | | " | |
| | Henry Hansen | 1 - | 52 | 32 | 18 | 04 | 46 | 09 | 54 | 14 | 3 29 | | | | " | |
| | Nate L. Van Dyke | | 1 04 | 64 | 36 | 09 | 82 | | | | 3 00 | | | | on ap. | |
| | Bridget Quass | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 1 62 | 36 02 | | | | " | |
| | Mrs L. S. Coit | | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 12 | 2 84 | 63 04 | | | | " | |
| | J. X. Schoonmaker | 1 - | 40 56 | 24 96 | 14 04 | 3 51 | 35 88 | 6 63 | 42 12 | 8 43 | 177 13 | | | | " | |
| | Chas R. Thiers | 1 - | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 27 | 5 57 | | | | " | |
| | Peter Wyckoff | 1 - | | | | | | | | 04 | 1 04 | | | | " | |
| | Jno. Lavery | 1 - | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | 3 96 | 90 96 | | | | " | |
| | Opheelia Mayer | | 28 60 | 17 60 | 3 80 | | | | | | 50 00 | | | | on ap. | |
| | Isaac A. Connett | 1 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 25 | 5 55 | | | | " | |
| | | 26 00 | 407 16 | 259 96 | 141 14 | 34 29 | 347 11 | 63 64 | 403 92 | 76 44 | 1759 66 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|--------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|-------------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | |
| July 10 | Wm L. Smith | | 52 | 32 | 18 | 14 | 46 | 09 | 54 | | 2 15 | |
| | Est of Chas. Roll | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 1 44 | 2 7 24 | |
| 12 | Anna Meir | | 9 36 | 5 76 | 3 24 | 81 | 1 65 | | | | 2 0 82 | Pd 1.65 on city |
| 21 | Mary Sullivan | | 9 88 | 6 08 | 3 42 | 85 | 8 74 | 1 03 | | | 3 0 00 | " 1.03 " " |
| | Mrs A. Nelson | | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 1 5 12 | 3 43 | 6 3 63 | |
| | Wilton Randolph | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 1 6 20 | 3 77 | 6 8 27 | |
| 22 | Geo. R. Drew | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 1 26 | 2 2 76 | |
| " | Lewis G. Tenipson | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 24 | 7 69 | Nash |
| " | Thomas Fitzgerald | 1 00 | | | | | | | | 04 | 1 04 | " |
| " | R. W. Rice & Co | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 1 50 | 2 7 30 | " |
| " | " | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 25 | 4 55 | " |
| " | William Moore | | 52 00 | 32 00 | 18 00 | 4 50 | 43 50 | | | | 150 00 | Pd " 43 ⁵⁰ on city |
| " | Frank Bushnell | 1 00 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 19 | 4 42 | " |
| " | Coanis P. Burtis | 1 00 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 46 | 10 06 | " |
| " | Sarah M. Laing | | 8 84 | 5 44 | 72 | | | | | | 15 00 | Pd " 72 on Fire |
| " | A. T. Plummer | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 51 | 11 26 | " |
| " | Mrs J. A. Plummer | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 35 | 6 80 | " |
| " | " | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 22 | 4 52 | " |
| " | " | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 44 | 9 04 | " |
| " | Edward D. Pound | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 34 | 7 79 | " |
| " | Ophelia W. Mayer | | | | 6 10 | 2 47 | 16 43 | | | | 25 00 | Pd " 16 ⁴³ on City |
| " | Sarah M. Burke | | 18 20 | 11 20 | 6 30 | 1 57 | 12 73 | | | | 50 00 | Pd " 12 ⁷³ " " |
| " | Charles P. Sebring | | 13 25 | 7 54 | 4 24 | 1 05 | 10 83 | 2 01 | 12 72 | 2 95 | 53 59 | " |
| " | " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 63 | 11 38 | " |
| " | " | | 9 36 | 5 76 | 3 24 | 81 | 8 28 | 1 53 | 9 72 | 2 25 | 40 95 | " |
| | | 5 00 | 185 15 | 113 94 | 67 85 | 17 68 | 159 89 | 15 27 | 90 21 | 20 37 | 675 26 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|---------|-------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|-------------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | |
| July 22 | Bert Ford. | 5 00 | 185 15 | 113 94 | 67 85 | 17 68 | 159 89 | 15 27 | 90 21 | 20 27 | 675 26 | |
| " | M. F. Marclay | | 7 80 | 4 80 | 270 | 67 | 6 90 | 1 28 | 8 10 | 1 89 | 34 14 | Nash |
| " | Margaret Corraw | | 41 60 | 25 60 | 1440 | 3 60 | 36 80 | 6 80 | 43 20 | 9 28 | 181 28 | " |
| " | H. Ols. Neuman | 1 00 | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 3 18 | 57 93 | " |
| " | Frank. E. Neuman | 1 00 | | | | | | | | 04 | 1 04 | " |
| " | H. H. Lourie | | 16 54 | 10 24 | 576 | 144 | 592 | | | | 40 00 | Pol " 5 ⁹² on City |
| | | 7 00 | 264 19 | 162 58 | 95 21 | 24 57 | 221 01 | 25 48 | 155 01 | 34 66 | 989 65 | |
| Aug 8 | Mrs. William Vail | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | | 2 15 | |
| " | Mary Fields | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 82 | 13 72 | |
| 23 | Mrs. M. J. Gibbs | | 7 80 | 4 80 | 270 | 67 | 6 90 | 1 28 | 8 10 | 2 15 | 34 40 | |
| | William Moore | | 52 | 32 | 18 | 4 50 | 46 | 8 50 | 54 00 | 13 15 | 228 15 | Nash |
| | " | | | | | | 2 50 | 8 50 | 54 00 | 13 98 | 78 98 | " |
| | Azariah M. Lean | 1 00 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 1 17 | 19 37 | " |
| | Carney Bro. | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 1 44 | 22 94 | " |
| | Signmond Frucht | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | 18 | 3 33 | " |
| | Ophelia W. Mayer | | | | | | 8 87 | 4 68 | 11 45 | | 25 00 | " |
| | J. L. Fritts | 1 00 | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 4 97 | 81 22 | " |
| | J. L. Brewster | | 20 80 | 12 80 | 7 20 | 1 80 | 18 40 | 3 40 | 21 60 | 4 60 | 90 60 | " |
| | Michael Conway | 1 00 | 4 68 | 2 88 | 1 44 | | | | | | 10 | " |
| | William B. Mundy | 1 00 | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 1 12 | 17 17 | " |
| | | 5 00 | 120 64 | 74 24 | 41 58 | 10 02 | 113 95 | 32 15 | 185 87 | 43 58 | 627 03 | " |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|----------|-------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|---------|
| | | POLL. | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | |
| Sept. 1. | Harriet Markham | | 3.12 | 1.92 | 1.08 | .27 | 2.76 | .51 | 3.24 | .68 | 13.58 | |
| 6 | Harry Lapsley | 1.00 | 2.08 | 1.28 | .72 | .18 | 1.84 | .34 | 2.16 | | 9.60 | |
| 8 | C. V. Shaddle | 1.00 | 23.92 | 14.72 | 8.28 | 2.06 | 21.16 | 3.92 | 24.84 | 6.86 | 106.76 | |
| 15 | Lehas. Stimpson | | 9.36 | 5.76 | 3.24 | .81 | 8.28 | 1.53 | 9.72 | 2.70 | 41.40 | |
| | Lehas. Stimpson | 1.00 | 9.36 | 5.76 | 3.24 | .81 | 8.28 | 1.53 | 9.72 | 2.86 | 42.56 | |
| | Lehas. Thoms | | 3.90 | 2.40 | 1.35 | .35 | 3.45 | .63 | 4.05 | 1.15 | 17.28 | |
| 20 | Est. Phoebe Allen | | 3.77 | 2.32 | 1.30 | .33 | 3.34 | .61 | 3.92 | .93 | 16.52 | |
| | Thos. Timbo | 1.00 | | | | | | | | .08 | 1.08 | |
| | Maria L. Scott. | | 11.96 | 7.36 | 4.14 | 1.03 | 10.58 | 1.96 | 12.42 | 3.71 | 53.16 | |
| | Jane Harriott | | 13.00 | 8.00 | 4.50 | 1.12 | 11.50 | 2.13 | 13.50 | 4.16 | 57.91 | Nash |
| | Jane Harriott | | 7.80 | 4.80 | 2.70 | .67 | 6.90 | 1.28 | 8.10 | 2.52 | 34.77 | " |
| | Ophelia M. Mayer | | | | | | | | 18.25 | 6.62 | 24.87 | " |
| | Gilford Mayer | 1.00 | | | | | | | | .08 | 1.08 | " |
| | J. S. Negley | | 23.40 | 14.40 | 8.10 | 2.02 | 20.70 | 3.83 | 24.30 | 7.65 | 104.40 | " |
| | Michael Conway | | 2.90 | | | | | | | .87 | 3.77 | " |
| | Peter McDonough | 1.00 | | | | | | | | .16 | 1.16 | " |
| | Ashland C. Horton | 1.00 | 10.40 | 6.40 | 3.60 | .90 | 9.20 | 1.70 | 10.80 | 3.30 | 47.30 | " |
| | John Brown | 1.00 | | | | | | | | .08 | 1.08 | " |
| | Rudolph Connett | 1.00 | | | | | | | | .08 | 1.08 | " |
| | Mrs. Hockridge | 1.00 | 15.60 | 9.60 | 5.40 | 1.35 | 13.80 | 2.55 | 16.20 | 4.76 | 70.26 | " |
| | Est. Rachel Huff | | 10.40 | 6.40 | 3.60 | .90 | 9.20 | 1.70 | 10.80 | 3.25 | 46.25 | " |
| | | 10.00 | 150.97 | 91.12 | 51.25 | 12.80 | 130.99 | 24.22 | 172.02 | 52.50 | 695.87 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|--------|---------------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|-------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | |
| Oct. 6 | J. B. Mills | | 780 | 480 | 270 | 64 | 690 | 128 | 810 | 255 | 3480 | |
| | " " " | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 34 | 464 | |
| | " " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 67 | 924 | |
| 14 | Frank Jennings | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 35 | 465 | |
| | Times Printing & Pub. Co. | | | | 150 | 135 | 1380 | 255 | 1620 | 295 | 3835 | |
| 18 | G. Warren Watson | | 1560 | 960 | 540 | 135 | 1380 | 255 | 1620 | 530 | 6980 | |
| | Daniel C. Allen | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | 360 | 4660 | |
| | Wm Spence | | 130 | 80 | 45 | 12 | 115 | 21 | 135 | 45 | 583 | |
| 20 | Elizabeth N. Wells | | 728 | 448 | 252 | 63 | 644 | 119 | 756 | 252 | 3262 | |
| | Emma Darling | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | 774 | 10449 | |
| | J. B. Mills | | 832 | 512 | 288 | 72 | 736 | 136 | 864 | 290 | 3730 | |
| 25 | Anna Meier | | | | | | 663 | 153 | 972 | 212 | 2000 | |
| | Patrick Moran | 100 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | 170 | 2205 | |
| | Dominick Duffy | 100 | | | | | | | | 08 | 108 | Nash |
| | Edward Dabo | 100 | | | | | | | | 08 | 108 | |
| | Wm A. Lopping & Co. | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 204 | 2784 | |
| | Geo. C. Mahon | 100 | 520 | 320 | 180 | 45 | 460 | 85 | 540 | 179 | 2429 | |
| | " " " | | 2340 | 1440 | 810 | 202 | 2070 | 383 | 2430 | 765 | 10440 | |
| | Trus. Mt. Olive Church | | 390 | 240 | 135 | 35 | 345 | 63 | 405 | 134 | 1747 | |
| | H. Bastedienbeck | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 18 | 233 | |
| | J. M. Bauersachs | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 18 | 233 | |
| | Catherine Brown | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 36 | 466 | |
| | " " " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 72 | 932 | |
| | " " " | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | 125 | 1630 | |
| | | 400 | 12048 | 7068 | 4632 | 1258 | 14047 | 2603 | 17118 | 5036 | 66100 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|----|-----------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|----|---------|------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1890 | | | | | | | | | | | | | | | | |
| Nov | 1 | Emma Darling | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 3 45 | 46 | 45 | | | |
| | | " " | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 93 | 11 | 68 | | | |
| | | J. M. Brush | | 52 | 32 | 18 | 4 50 | 46 | 8 50 | 54 | 18 60 | 233 | 60 | | | |
| | 5 | Edward B. Ryder | 1 - | 6 96 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | 2 57 | 31 | 52 | | | |
| | 10 | Jeremiah P. Murphy | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 6 58 | 81 | 83 | | | |
| | 12 | Alex P. Sisk | | 26 - | 16 - | 9 - | 2 25 | 23 - | 4 25 | 27 - | 9 79 | 117 | 29 | | | |
| | | Mr. J. O. Campbell | | 11 70 | 7 20 | 4 05 | 1 02 | 10 35 | 1 91 | 12 15 | 4 20 | 52 | 58 | | | |
| | 20 | Loomis and Rice | | 31 20 | 19 20 | 10 80 | 2 70 | 27 60 | 5 10 | 32 40 | 11 82 | 140 | 82 | | | |
| | | Sarah M. Burth | | | | | | 3 37 | 2 98 | 35 98 | 8 19 | 50 | 52 | | Nash | |
| | | Kate Van Dyke | | | | | | 5 | 17 | 1 08 | 26 | 1 | 56 | | | |
| | | Irving Daniel | 1 - | | | | | | | | 08 | 1 | 08 | | | |
| | | Sarah M. Lainig | | | | 2 34 | 76 | 7 82 | 1 45 | 5 63 | | 18 | 00 | | | |
| | | H. H. Lowrie | | | | | | 8 80 | 2 72 | 17 28 | 4 90 | 33 | 70 | | | |
| | | Chas M. Intosh | 1 - | | | | | | | | 09 | 1 | 09 | | | |
| | | J. M. Bacon | 1 - | | | | | | | | 08 | 1 | 08 | | | |
| | | William P. Kirk | 1 - | | | | | | | | 08 | 1 | 08 | | | |
| | | Carrie Hart | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 40 | 4 | 70 | | | |
| | | " " | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 20 | 2 | 35 | | | |
| | | Levi E. Hart | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 60 | 7 | 05 | | | |
| | | Walter H. Fordinghaus | 1 - | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 34 | 7 | 79 | | | |
| | | Michael Murphy | 1 - | | | | | | | | 09 | 1 | 09 | | | |
| | | Eva Doane | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 7 80 | | 40 | 00 | | | |
| | | | 7 - | 173 94 | 107 04 | 62 55 | 15 80 | 173 91 | 35 77 | 237 60 | 73 25 | 886 | 86 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | REMARKS |
|-------|--------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|----------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1890 | | | | | | | | | | | | |
| Dec 1 | Caroline J Marchy | | 936 | 576 | 324 | 81 | 828 | 153 | 972 | 322 | 4192 | |
| " | " | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | 143 | 1863 | |
| | M H | 1- | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 45 | 575 | |
| " | " | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | 53 | 698 | |
| " | " | | 273 | 168 | 94 | 23 | 242 | 45 | 284 | 93 | 1222 | |
| " | " | | 208 | 128 | 72 | 18 | 184 | 34 | 216 | 71 | 931 | |
| " | " | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 37 | 467 | |
| | Catherine S Tail | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 215 | 2795 | |
| | " Flynn | | 520 | 320 | 180 | 45 | 460 | 85 | 540 | 196 | 2346 | |
| 15 | Daniel Ranning | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | 124 | 1414 | |
| | J B Mills | | 416 | 256 | 144 | 36 | 368 | 68 | 432 | 165 | 1885 | |
| | Lucius B Morgan | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | | 645 | |
| | J W Van Sickle | | | | | | | | 25 | | 25 | |
| | Alexander McGuigan | 1- | 312 | 192 | 108 | 27 | 276 | 51 | 324 | 139 | 1529 | |
| | James Barry | 1- | 182 | 112 | 63 | 15 | 161 | 31 | 189 | 86 | 939 | |
| 24 | Mrs G A Pingly | | 1196 | 736 | 414 | 103 | 51 | | | | 2500 | pd 51 ^d on left |
| | | 300 | 5915 | 3640 | 2047 | 509 | 4226 | 774 | 4926 | 1689 | 24026 | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | TOTAL | | REMARKS |
|--------|--------------------|-------------------|--------|--------------|-----------------|---------|-------|-------|------------------|-------------------|--------|--|--------------------------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1891 | | | | | | | | | | | | | |
| Jan. 1 | J. J. H. Pollion | 1 00 | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 82 | 24 30 | 7 50 | 105 25 | | Nash |
| | " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 4 05 | 47 05 | | " |
| | " " " | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 3 05 | 35 30 | | " |
| | " " " | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 2 44 | 28 24 | | " |
| | " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 4 05 | 47 05 | | " |
| | James R. Aull | 1 00 | | | | | | | | 09 | 1 09 | | " |
| | Hattie S. Aull | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 04 | 11 79 | | " |
| | John Harding | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 21 | 2 36 | | " |
| | Fred. Hana | 1 00 | | | | | | | | 09 | 1 09 | | " |
| | Jeremiah Garretson | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 31 | 3 46 | | " |
| | James Harding | 1 00 | | | | | | | | 10 | 1 10 | | all the " above were paid in Dec. 90 |
| 5 | W. D. Godown | 1 00 | | | | | | | | 10 | 1 10 | | Johnson |
| | Geo. Godown | 1 00 | | | | | | | | 10 | 1 10 | | " |
| 6 | Mrs Loomis & Co. | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 2 70 | 28 50 | | " |
| 8 | Mrs. S. A. Tingley | | | | | | 10 07 | 1 96 | 12 42 | 5 09 | 29 54 | | " |
| | " " " | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 68 | 7 13 | | " |
| 12 | Belia Rosetter | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 1 85 | 19 05 | | " |
| | E. W. Bliven | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 35 | 3 58 | | " |
| 15 | Edwin Loomis | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 16 | 11 91 | | " |
| | Geo. H. Kitchen | | 26 | 16 | 09 | 02 | 23 | 05 | 27 | 11 | 1 19 | | " |
| | Fred. Burr | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 17 | 12 92 | | Nash |
| | Elliott Burr | 1 00 | | | | | | | | 10 | 1 10 | | " |
| 28 | S. P. J. Wilbur | 1 00 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 9 82 | 20 02 | | " |
| | Michael Newman | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 76 | 8 21 | | " |
| | Benj. F. Bennett | | | | | | | | | 06 | 06 | | " |
| | | 71 00 | 85 80 | 52 80 | 29 70 | 7 40 | 85 97 | 16 02 | 101 52 | 38 98 | 429 19 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|--------|-----------------|----------------------|-------------------|--------|--------------|-----------------|---------|-------|-------|------------------|-------------------|-----------|------------------------------------|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1891 | | | | | | | | | | | | | | | | |
| Jan 28 | | Amount brot. forward | 11 00 | 85 80 | 52 80 | 29 70 | 7 40 | 85 97 | 16 02 | 101 52 | 38 98 | 429 19 | | | | |
| | | Ernest Mary | | | | | | 1 62 | 43 | 2 70 | 77 | 5 52 | | | | |
| | | Richard Hapenny | 08 | | | | | | | | | 08 | | | | |
| | | Wm Eakins | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | Thos. Eakins | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | Martha Suydam | | 20 00 | | | | | | | | 20 00 | | | | |
| | | Hugh Boyd | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | Randolph Crestine | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | Wallace V. Miller | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | J. E. Morgans | 1 00 | 52 | 32 | 18 | 05 | 46 | 68 | 54 | 33 | 3 48 | | | | |
| | | H. Bastedenbeck | 1 00 | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 57 | 5 87 | | | | |
| | | Chas. Butts | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | Wm H. Warner | 1 00 | | | | | | | | 10 | 1 10 | | | | |
| | | Mansfield Robinson | 1 00 | | | | | | | | 11 | 1 11 | | | | |
| | | James Brown | | 78 | 48 | 21 | | | | | | 1 47 | Pd 21 ⁰⁰ on Fire deptmt | | | |
| | Richard Totten | 1 00 | | | | | | | | 11 | 1 11 | | | | | |
| | Israel Lewis | | 134 | | | | | | | | 1 34 | on bounty | | | | |
| | | | 22 08 | 109 48 | 54 24 | 30 45 | 7 54 | 88 97 | 16 70 | 105 84 | 41 63 | 476 93 | | | | |
| Feb 6 | | Lucy A Marsh | | 533 | 328 | 184 | 46 | 472 | 87 | 554 | 249 | 24 53 | | | | |
| | 26 | John Dorgan | 1 00 | | | | | | | | 11 | 1 11 | Nash | | | |
| | | Mary E. Fosgate | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 50 | 4 80 | " | | | |
| | | B. Fosgate | 1 00 | | | | | | | | 12 | 1 12 | " | | | |
| | | Est. Jas E. Main | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 301 | 28 81 | " | | | |
| | | " Emma H Young | | 624 | 384 | 216 | 54 | 552 | 102 | 648 | 301 | 28 81 | " | | | |
| | Carried forward | 2 00 | 18 85 | 11 60 | 6 52 | 1 63 | 16 68 | 3 08 | 19 58 | 9 24 | 89 18 | | | | | |

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RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | REMARKS |
|-------|----|----------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|--|---------------------------------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | |
| 1891 | | | | | | | | | | | | | | |
| Feb | | Amount brot. forward | 2 00 | 18 85 | 11 60 | 6 52 | 1 63 | 16 68 | 3 08 | 19 58 | 9 24 | 89 18 | | |
| | 26 | Albert Bulmer | 1 00 | | | | | | | | 11 | 1 11 | | Nash |
| | | Joseph Hawkins | 1 00 | | | | | | | | 11 | 1 11 | | " |
| | | | 4 00 | 18 85 | 11 60 | 6 52 | 1 63 | 16 68 | 3 08 | 19 58 | 9 46 | 91 40 | | |
| Mar. | 2 | Anna F. R. Moore | | 25 48 | 15 68 | 8 82 | 2 19 | 22 54 | 4 18 | 26 46 | 12 51 | 117 86 | | |
| | 12 | H. A. Weber | 1 00 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 2 75 | 25 25 | | |
| | | " " " | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 1 06 | 9 66 | | |
| | | Eugene Everett | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | | 7 45 | | |
| | 24 | Selena E. Bond | | 1 82 | 1 12 | 63 | 15 | 1 61 | 30 | 1 89 | 93 | 8 45 | | |
| | 25 | Nelson Runyon | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 4 02 | 36 27 | | |
| | | " " | | 8 84 | 5 44 | 3 06 | 76 | 7 82 | 1 45 | 9 18 | 4 55 | 41 10 | | |
| | | Clara Vansinderen | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 2 63 | 24 13 | | |
| | | Wilhelmina Runyon | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 6 71 | 60 46 | | |
| | | F. S. & W. Runyon | | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | 5 91 | 53 21 | | |
| | | " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 5 37 | 48 37 | | |
| | | " " " | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | 3 48 | 31 43 | | |
| | 30 | Elizabeth P. Bowen | | 18 98 | 11 68 | 6 57 | 1 64 | 16 79 | 3 11 | 19 71 | 10 03 | 88 51 | | |
| | 31 | Richard Hapenny | 50 | | | | | | | | | 50 | | Nash |
| | | Caroline A. Miller | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 9 19 | 84 44 | | " |
| | | Israel Lewis | | 22 | 96 | 54 | 13 | 1 38 | 26 | 1 51 | | 5 00 | | " Due on School 11 ^c |
| | | A. W. Seguire | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 4 60 | 39 00 | | " |
| | | John Mortimer | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 2 46 | 14 21 | | " |
| | | Fowler Pound | 1 00 | | | | | | | | 12 | 1 12 | | " |
| | | | 4 50 | 147 90 | 91 84 | 51 66 | 12 85 | 132 02 | 24 46 | 154 87 | 76 32 | 696 42 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|----|---------------------|-------------------|--------|--------------|-----------------|---------|-------|-------|------------------|-------------------|--------|-------------------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1891 | | | | | | | | | | | | | | | |
| Apr. | 11 | Mary E. Kimball | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 5 59 | 48 59 | | | |
| | 13 | Caroline S. Bleeker | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 6 25 | 60 00 | | | |
| | 20 | Chas. Foster | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | 42 | 3 57 | | | |
| | | Chancellor Roll | 1 00 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 4 43 | 37 68 | | | |
| | 28 | Israel Lewis | | 6 50 | 4 00 | 2 25 | 57 | 5 75 | 1 06 | 6 75 | 3 41 | 30 29 | Nash | | |
| | | " " | | | | | | | | 11 | 81 | 92 | " | | |
| | | S. F. Dunn | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 98 | 8 43 | " | | |
| | | John O. Stevens | 1 00 | 16 12 | 9 92 | 5 58 | 1 40 | 14 26 | 2 63 | 1 6 74 | 9 04 | 76 69 | " | | |
| | | R. V. Saums | 1 00 | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 2 13 | 18 18 | " | | |
| | | T. R. Stevens | 1 00 | 52 | 32 | 18 | 64 | 46 | 09 | 54 | 42 | 3 57 | " | | |
| | | Elizabeth Phillips | | | | | | 2 77 | 94 | 1 29 | | 5 00 | " 129 on S. + Ys. | | |
| | | Rudolph Laurent | 1 00 | 52 | 32 | 16 | | | | | | 2 00 | " 16 on fire | | |
| | | Richard Keys | 1 00 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 1 28 | 10 88 | " | | |
| | | Henry S. Mason | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 4 08 | 71 | 6 01 | " | | |
| | | Ephraim Miller | 1 00 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 00 | 25 50 | " | | |
| | | A. S. Pattison | 1 00 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 00 | 25 50 | " | | |
| | | John W. Moore | 1 00 | | | | | | | | 13 | 1 13 | " | | |
| | | Wm. H. Smith | 5 00 | 3 12 | 1 92 | | | 5 40 | 1 36 | 8 64 | 3 82 | 19 22 | " | | |
| | | J. J. Miller | 1 00 | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 1 85 | 15 75 | " | | |
| | | James McBarthy | | 52 | 32 | 18 | 04 | 46 | 09 | 39 | | 2 00 | " 34 on S. + Ys. | | |
| | | Sarah M. Luing | | | | | | | | 3 55 | 2 72 | 6 27 | " | | |
| | | Michael McBarthy | 1 00 | | | | | | | | 13 | 1 13 | " | | |
| | | J. S. C. Martin | 1 00 | | | | | | | | 13 | 1 13 | " | | |
| | | Albert E. Hall | 1 00 | 11 96 | 7 36 | 4 14 | 1 03 | 10 58 | 1 96 | 12 42 | 6 72 | 57 17 | " | | |
| | | Voorhes W. Luing | 1 00 | | | | | | | | 13 | 1 13 | " | | |
| | | | 17 00 | 89 70 | 55 20 | 31 03 | 7 70 | 87 06 | 16 90 | 106 05 | 57 10 | 467 74 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|----|-------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|--|---------------------|--|--|
| 1891 | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| Apr. | | Amount brok. forward | 17 00 | 89 70 | 55 20 | 31 03 | 7 70 | 87 06 | 16 90 | 106 05 | 57 10 | 467 74 | | | | |
| | 28 | Elizabeth Schurb | | 34 06 | 159 24 | | | | | | | 50 00 | | Nash 15.94 on S.S. | | |
| | | James Brown | | | | 06 | 07 | 69 | 13 | 81 | | 1 76 | | " | | |
| | | Ed. E. Brown | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 71 | 6 01 | | " | | |
| | | Patk. Casey | 1 00 | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 5 77 | 49 77 | | " | | |
| | | " " | | 26 | 16 | 09 | 02 | 23 | 05 | 27 | 14 | 1 22 | | " | | |
| | | Elizabeth & Mary Murphy | | 5 00 | | | | | | | | 5 00 | | " on County | | |
| | | Jos. Sullivan | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | Mrs Peter Schlitz | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 85 | 7 30 | | " | | |
| | | Andrew Muir | 1 00 | | | | | | | | | 1 00 | | " | | |
| | | John H Angelman | 1 00 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 03 | 25 53 | | " | | |
| | | Kline & Staats | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 5 73 | 48 73 | | " | | |
| | | James Craig | 1 00 | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 2 33 | 18 38 | | " | | |
| | | G. R. Howlett | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 4 29 | 36 54 | | " | | |
| | | | 23 00 | 169 06 | 95 94 | 45 04 | 11 25 | 123 40 | 23 63 | 148 71 | 80 08 | 720 11 | | | | |
| May | 6 | Robert F. Shaen | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 56 | 13 31 | | | | |
| | | Est. of John Burke | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 4 74 | 39 14 | | | | |
| | | " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 5 91 | 48 91 | | | | |
| | | J. J. Vail | | 18 72 | 11 52 | 6 48 | 1 62 | 16 56 | 3 06 | 19 44 | 10 65 | 88 05 | | | | |
| | 11 | Walter England | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 8 86 | 73 36 | | Nash | | |
| | | Thomas Fox | 1 00 | | | | | | | | 14 | 1 14 | | " | | |
| | | J. S. Butler | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 4 29 | 36 54 | | " | | |
| | | M. A. Higgins | 1 00 | 7 80 | 2 90 | | | | | | | 11 70 | | " 2.90 on S. School | | |
| | | Michael McCarty | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 2 96 | 24 46 | | " | | |
| | | | 3 00 | 76 44 | 45 14 | 23 76 | 5 93 | 60 72 | 11 23 | 71 28 | 39 11 | 336 61 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|----|----------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|--|---------------------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1891 | | | | | | | | | | | | | | | | |
| May | | Amount brot. forward | 3 00 | 76 44 | 45 14 | 23 76 | 5 93 | 60 72 | 11 23 | 71 28 | 39 11 | 336 61 | | | | |
| | 11 | Ambrose Campbell | 1 00 | | | | | | | | 13 | 1 13 | | Nash | | |
| | | James Duffy | 1 00 | | | | | | | | 08 | 1 08 | | " | | |
| | | Est of Elias Cole | | 4 16 | 2 56 | 1 44 | 3 6 | 3 68 | 68 | 4 32 | 2 29 | 19 49 | | " | | |
| | | Wm Brooks | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | Michael Conway | 1 00 | 4 68 | 2 88 | 1 44 | | | | | | 10 00 | | " 1.44 on Fire | | |
| | | Thomas Lee | | 3 64 | 1 36 | | | | | | | 5 00 | | " 1.30 on S. School | | |
| | | Elizabeth Phillips | | | | | | | | 4 65 | 35 | 5 00 | | " | | |
| | | Patrick Mc Namara | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 00 | 8 45 | | " | | |
| | | Geo. Miller | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 1 95 | | 10 00 | | " 1.95 on S. & B. | | |
| | | Edward Campbell | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | Wm Craig | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 42 | 3 57 | | " | | |
| | | Otto Baul | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | O. E. Chamberlin | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 76 | 6 06 | | " | | |
| | | Alfred Marsh | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 39 | 3 54 | | " | | |
| | | Horace Doty | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | Martha Luydam | | 26 80 | 28 80 | 16 20 | 4 05 | 7 48 | | | | 83 33 | | " 7.48 on City | | |
| | | Isaiah Mc Voy | | 5 98 | 3 68 | 2 07 | 51 | 5 29 | 99 | 6 21 | 3 43 | 28 16 | | " | | |
| | | Chas. P. Hazen | 1 00 | 28 60 | 17 60 | 9 90 | 2 47 | 25 30 | 4 68 | 29 70 | 16 55 | 135 80 | | " | | |
| | | Genie Baker | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | Wm Craig | | 18 00 | | | | | | | | 18 00 | | " on County | | |
| | | M. A. Higgins | | | 1 90 | 2 70 | 49 | | | | | 5 09 | | " 49¢ on Lib. | | |
| | | Edward Birmingham | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | Andrew Carpenter | 1 00 | | | | | | | | 13 | 1 13 | | " | | |
| | | J. H. Andrews | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 56 | 13 31 | | " | | |
| | | | 19 00 | 177 14 | 109 36 | 60 57 | 14 57 | 110 29 | 19 03 | 124 59 | 66 98 | 701 53 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|----|------------------------|-------------------|------------------|--------------|-----------------|---------|--------|-------|------------------|-------------------|-------|----|---------------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1891 | | | | | | | | | | | | | | | |
| May | | Ambr. brot. forward | 19 00 | 177 14 | 109 36 | 60 57 | 14 57 | 110 29 | 19 03 | 124 59 | 66 98 | 701 | 53 | | |
| | 11 | Anna M Martine | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | 2 36 | 26 | 01 | Nash | |
| | | Patrick Boyle | 61 | | | | | | | | | 61 | | " | |
| | | Mrs. A. W. Drayton | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 58 | 4 | 88 | " | |
| | | Alongo Hill | 42 | | | | | | | | | 42 | | " | |
| | | Theodore Belknap | 1 00 | | | | | | | | 13 | 1 | 13 | " | |
| | | John W. Saing | | 30 00 | | | | | | | | 30 | 00 | " on County | |
| | | Michael Conway | | | | 18 | 41 | 4 14 | 27 | | | 5 | 00 | " 27 ^c on Poor | |
| | | Jane Mullner | | 7 28 | 2 72 | | | | | | | 10 | 00 | " 2.72 on S. S. | |
| | | Jacob Bose | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | Mary Buckley | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 1 82 | 14 | 72 | " | |
| | | John W. Saing | | 15 00 | | | | | | | | 15 | 00 | " On County | |
| | | W. C. Emery | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | Perine Yetman | 1 00 | | | | | | | | 13 | 1 | 13 | " | |
| | 22 | Israel Goddu | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | James & Richard O'Neil | | 8 32 | 5 12 | 2 88 | 72 | 7 36 | 1 36 | 8 64 | 3 66 | 38 | 06 | " | |
| | | " " " | 2 00 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 3 94 | 31 | 74 | " | |
| | | Louis Mc Intosh | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | M. E. Emery | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | Geo. H. Cook | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | Alanson Mabin | | 13 00 | 8 00 | 2 75 | | | | | | 23 | 75 | " 2.75 on fire | |
| | | Robt. Hauglighter | 1 00 | 15 00 | | | | | | | 14 | 1 | 14 | " | |
| | | John W Saing | | 15 00 | | | | | | | | 15 | 00 | " | |
| | | Geo Higgins | 1 00 | | | | | | | | 14 | 1 | 14 | " | |
| | | Geo W. Houseman | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 64 | 3 | 79 | " | |
| | | | 33 03 | 282 38 | 135 44 | 72 14 | 17 14 | 136 51 | 23 38 | 150 51 | 81 36 | 931 | 89 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | | |
|-------|----|------------------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|----|-------|-----|---------|--------------------|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | |
| 1891 | | | | | | | | | | | | | | | | | | | | | | | | |
| May | | Amt. Brought forward | 33 | 03 | 282 | 38 | 135 | 44 | 72 | 14 | 17 | 14 | 136 | 51 | 23 | 38 | 150 | 51 | 81 | 36 | 93 | 189 | | |
| | 22 | Mathew Kilpatrick | 1 | 00 | 2 | 34 | 1 | 44 | 81 | | 20 | | 2 | 07 | | 39 | | 2 | 43 | 1 | 41 | 12 | 09 | Johnson |
| | | Miss L. Van Wyck | | | 10 | 40 | 6 | 40 | 3 | 60 | | 90 | | 9 | 20 | 1 | 70 | 1 | 08 | 5 | 74 | 48 | 74 | " |
| | 22 | Mrs F. R. Moore | | | 2 | 60 | 1 | 60 | 90 | | 22 | | 2 | 30 | | 43 | | 2 | 70 | 1 | 52 | 12 | 27 | Nash |
| | | Amasa B. Moore | | | 7 | 37 | | | | | | | | | | | | | | | | 7 | 37 | " on County |
| | | Martha Saydam | | | | | | | | | | | 33 | 92 | | 7 | 65 | 18 | 43 | | | 60 | 00 | " 18.43 on S. & P. |
| | | John Hannon | 1 | 00 | | | | | | | | | | | | | | | | 14 | | 1 | 14 | " |
| | | Henry Fosbury | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | " |
| | 28 | John W. Saing | | | 10 | 20 | 14 | 80 | | | | | | | | | | | | | | 25 | 00 | " 14.80 on S. S. |
| | | Nathaniel Hendry | 1 | 00 | | | | | | | | | | | | | | | | 13 | | 1 | 13 | " |
| | | Marietta Rogers | | | 7 | 00 | | | | | | | | | | | | | | | | 7 | 00 | " |
| | | Thos. S. Humbell | 1 | 00 | | | | | | | | | | | | | | | | 14 | | 1 | 14 | " |
| | | Geo. R. Bonnell | 1 | 00 | 2 | 08 | 1 | 28 | 72 | | 18 | | 1 | 84 | | 34 | | 2 | 16 | 1 | 25 | 10 | 85 | " |
| | | A. F. Carpenter | 1 | 00 | 1 | 04 | | 64 | 36 | | 09 | | | 92 | | 17 | | 1 | 08 | 77 | | 6 | 07 | " |
| | | Michael Conway | | | | | | | | | | | | | | 49 | | 4 | 86 | 2 | 88 | 8 | 23 | " |
| | | Citizens B. & L. Association | | | 41 | 60 | 25 | 60 | 14 | 40 | 3 | 60 | 36 | 80 | | 6 | 80 | 43 | 20 | 24 | 37 | 196 | 37 | Johnson |
| | | | 40 | 03 | 367 | 01 | 187 | 20 | 92 | 93 | 22 | 33 | 223 | 56 | 41 | 35 | 236 | 17 | 119 | 71 | 133 | 029 | | |
| June | 6 | Catharine Frey | | | | | | | | | | | | | | | | 1 | 60 | 36 | | 1 | 96 | |
| | | E. B. Ryder | | | 7 | 80 | 4 | 80 | 2 | 70 | | 67 | | 6 | 90 | 1 | 28 | 8 | 10 | 4 | 79 | 37 | 04 | |
| | | Est. of Lewis Jones | | | 7 | 80 | 4 | 80 | 2 | 70 | | 67 | | 6 | 90 | 1 | 28 | 8 | 10 | 4 | 80 | 37 | 05 | |
| | 17 | John W. Saing | | | | | 28 | 40 | 24 | 30 | | 6 | 08 | 11 | 22 | | | | | | | 7 | 00 | Nash 11.22 on City |
| | | Thomas Lee | | | | | | 88 | 1 | 26 | | 32 | | 3 | 22 | | 59 | 3 | 78 | 95 | | 11 | 00 | " |
| | | Marietta Rogers | | | 80 | | 2 | 20 | | | | | | | | | | | | | | 3 | 00 | " 2.20 on S. S. |
| | | Chas H. Farley | 1 | 00 | | | | | | | | | | | | | | | | 14 | | 1 | 14 | " |
| | | | 1 | 00 | 16 | 40 | 41 | 08 | 30 | 96 | 7 | 74 | 28 | 24 | 3 | 15 | 21 | 58 | 11 | 04 | 16 | 119 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|--|---------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|--|-----------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1891 | | | | | | | | | | | | | | | |
| June | | Amt. brot. forward | 1 00 | 16 40 | 41 08 | 30 96 | 7 74 | 28 24 | 3 15 | 21 58 | 11 04 | 161 19 | | | |
| 17 | | John J. Timmer | 1 00 | | | | | | | | 15 | 1 15 | | Nash | |
| | | Wm A. Topping | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 5 60 | 59 35 | | " | |
| | | John Donley | 1 00 | | | | | | | | 13 | 1 13 | | " | |
| | | Flora Seeson | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 10 02 | 85 27 | | " | |
| | | Jos. S. Miller | 1 00 | 14 56 | 8 96 | 5 04 | 1 26 | 12 88 | 2 38 | 15 12 | 9 22 | 70 42 | | " | |
| | | John Kitcher | 1 00 | | | | | | | | 14 | 1 14 | | " | |
| | | John Randolph | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 11 | 8 56 | | " | |
| | | Wm Loring | | 4 88 | 13 12 | | | | | | | 18 00 | | " | |
| | | Jas. R. Perine | | 18 20 | 11 20 | 6 30 | 1 57 | 16 10 | 2 98 | 18 90 | 11 28 | 86 53 | | " | |
| | | Frank Ballahan | 1 00 | | | | | | | | 14 | 1 14 | | " | |
| | | Michael Mc Cart | | 3 38 | 2 08 | 1 17 | 30 | 2 99 | 55 | 3 51 | 2 08 | 16 06 | | " | |
| | | Taylor Baird | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 22 | 24 72 | | " | |
| | | Mary & Eliz. Murphy | | 20 | 3 20 | 1 60 | | | | | | 5 00 | | " | |
| | | Richard Day | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 11 | 8 56 | | " | |
| | | Geo. J. Benedict | 1 00 | | | | | | | | 13 | 1 13 | | " | |
| | | Arthur J. Gallup | 1 00 | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | 6 44 | 54 74 | | " | |
| | | John Duff | 1 00 | | | | | | | | 13 | 1 13 | | " | |
| | | Alanson Mabin | | | | 1 75 | 1 12 | 11 50 | 2 13 | 7 25 | | 23 75 | | " | |
| | | Ann Flynn | | 88 | | | | | | | | 88 | | " | |
| | | M. J. Boyne | 60 | | | | | | | | | 60 | | " | |
| 25 | | John W. Loring | | | | | | 10 00 | | | | 10 00 | | " on City | |
| | | Martha Sugden | | | | | | | | 30 17 | 26 28 | 56 45 | | " | |
| | | J. A. Hill | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 77 | 6 07 | | " | |
| | | Amasa R. Moore | | 6 67 | 8 64 | 4 69 | | | | | | 20 00 | | " | |
| | | | 12 60 | 117 17 | 120 28 | 69 51 | 16 47 | 127 71 | 19 71 | 150 53 | 88 99 | 722 97 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|---------|--|--------------------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|-------------------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1891 | | | | | | | | | | | | | | |
| July 14 | | Emma A. Jones | | 13 52 | 8 32 | 4 68 | 1 16 | 11 96 | 2 22 | 14 04 | 8 50 | 64 40 | | |
| 21 | | Emma Darling | | 2 21 | 1 36 | 7 6 | 19 | 1 96 | 3 6 | 2 30 | 1 44 | 10 58 | | |
| | | Elizabeth Phillips | | | | | | | | | 1 23 | 1 23 | Nash | |
| | | John W. Saring | | | | | | 40 88 | 11 47 | 22 65 | | 75 00 | " | |
| | | Elizabeth & Mary Murphy | | 20 | 3 20 | 1 80 | 45 | 4 35 | | | | 10 00 | " 4.35 on City | |
| | | Wm Moore | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 4 87 | 37 12 | " | |
| | | Maria Mc Carthy | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 6 8 | 4 32 | 2 65 | 19 85 | " | |
| | | Peter Gordon | 1 00 | | | | | | | | 14 | 1 14 | " | |
| | | Marietta Rogers | | | 2 60 | 2 70 | 67 | 6 90 | 1 28 | 8 5 | | 15 00 | " .85 ^c on S. & B. | |
| | | Jane Mullner | | | 1 76 | 2 52 | 63 | 5 69 | | | | 10 00 | " 5.09 on City | |
| | | Wm Craig | | | 96 | 7 92 | 1 98 | 7 14 | | | | 18 00 | " 7.14 on City | |
| | | Ed. Martin | 1 00 | | | | | | | | 15 | 1 15 | " | |
| | | Chas. H. Francis | 59 | | | | | | | | | 59 | " | |
| | | M. A. Higgins | | | | | 18 | 6 90 | 1 28 | 8 10 | 5 43 | 21 89 | " | |
| 29 | | Alanson Martin | | | | | | | | 6 25 | 7 60 | 13 85 | " | |
| | | Morton W. Noble | 60 | | | | | | | | | 60 | " | |
| | | Patrick Mc Geilley | 39 | | | | | | | | | 39 | " | |
| | | Sueretia Cash | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 10 26 | 74 76 | " | |
| | | Anna M Martine | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 9 4 | 5 94 | 3 73 | 27 38 | " | |
| | | R. H. Case | | 88 | | | | | | | | 88 | " on County | |
| | | John W Saring | | | | | | | | 10 00 | | 10 00 | " on S. & B. | |
| | | Amasa R. Moore | | | | 17 | 1 21 | 12 42 | 2 30 | 3 90 | | 20 00 | " on " " | |
| | | by Wm. S. Lusk John S. Lusk | 1 00 | | | | | | | | 15 | 1 15 | " | |
| | | Ann Flynn | | 1 72 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 56 | 11 43 | " | |
| | | Est. of P. or Mary. Deady | | 4 68 | 32 | | | | | | | 5 00 | " | |
| | | | 4 58 | 56 49 | 40 60 | 32 97 | 9 56 | 129 34 | 24 79 | 105 35 | 47 71 | 451 39 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | | REMARKS |
|-------|-------------------|----------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|-------|--|---------|---------------------------|--|---------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | | | | |
| 1891 | | | | | | | | | | | | | | | | | | |
| July | 29 | Am't. brot. forward | 4 58 | 56 49 | 40 60 | 32 97 | 9 56 | 129 34 | 24 79 | 105 35 | 47 71 | 451 39 | | | Johnson | | | |
| | | J. S. Vail | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 8 63 | 62 38 | | | | | | |
| | | " " " | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 4 06 | 29 86 | | | | " | | |
| | | " " " | 1 00 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 4 22 | 31 02 | | | | " | | |
| | | " " " | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 02 | 7 47 | | | | " | | |
| | | Heirs of H. W. Vail | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 66 | 4 96 | | | | " | | |
| | | | 5 58 | 84 57 | 57 88 | 42 69 | 11 98 | 154 18 | 29 39 | 134 51 | 66 30 | 587 08 | | | | | | |
| Aug. | 15 | Chas. E. Ketchum | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 7 04 | 50 04 | | | | | | |
| | | E. B. Ryder | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 59 | 25 09 | | | | | | |
| | 25 | Belvidere L. Imp. Co | | 36 40 | 22 40 | 12 60 | 3 15 | 32 20 | 5 95 | 37 80 | 25 10 | 175 60 | | | | | | |
| | | " " " | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 2 49 | 17 54 | | | | | | |
| | | John S. Plummer | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 16 20 | 10 73 | 75 23 | | | | | | |
| | | " " " & Co. | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 59 | 25 09 | | | | | | |
| | Pomroy & Plummer | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 2 15 | 15 05 | | | | | | | |
| | Henrietta Anthony | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | 12 96 | 109 71 | | | | | | | |
| | 26 | Wm D. Murray | 1 00 | | | | | | | | 15 | 1 15 | | | | Nash | | |
| | | Isaac Kennedy | 1 00 | | | | | | | | 15 | 1 15 | | | | " | | |
| | | Geo. Madden | 1 00 | | | | | | | | 15 | 1 15 | | | | " | | |
| | | John Mc Innery | 1 00 | | | | | | | | 15 | 1 15 | | | | " | | |
| | | Alonso Hill | 58 | | | | | | | | 08 | 66 | | | | " | | |
| | | David C. Syon | 1 00 | | | | | | | | 15 | 1 15 | | | | " | | |
| | | Mary Deady | | | 2 56 | 1 62 | 41 | 41 | | | | 5 00 | | | | " 41 ^c on City | | |
| | | John W. Laing | | | | | | | | | 40 25 | 9 75 | 50 00 | | | " | | |
| | | Wm Craig | | | | | | 13 10 | 3 74 | 1 16 | | 18 00 | | | | " | | |
| | | | 5 58 | 102 96 | 65 92 | 37 26 | 9 32 | 104 59 | 20 57 | 148 33 | 78 23 | 572 76 | | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|--|---------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|--------|---------------------------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1891 | | | | | | | | | | | | | | | |
| Aug | | Am't. brot. forward | 5 58 | 102 96 | 65 92 | 37 26 | 9 32 | 104 59 | 20 57 | 148 33 | 78 23 | 572 76 | | | |
| 26 | | Anna M. Martins | | 5 72 | 3 52 | 1 98 | 49 | 5 66 | 94 | 5 94 | 1 92 | 25 57 | Wash | | |
| | | Mary Wader | | | | | | 3 73 | 27 | | | 4 00 | " 27 ^c on Poor | | |
| | | Patrick Gaven | | 1 82 | 1 12 | 63 | 15 | 1 61 | 31 | 1 89 | 1 15 | 8 68 | " | | |
| | | Amasa B. Moore | | | | | | | | 10 68 | 8 81 | 19 49 | " | | |
| | | Lewis Putnam | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | Patrick Nugent | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | H. A. Shon | 1 00 | 1 04 | 64 | 36 | 09 | 67 | | | | 3 80 | " 67 ^c on City | | |
| | | John O Keefe | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | Sam'l D. Frayee | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | J. W. Banfield | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | Robt. Mc Simis Jr | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | Est of Elias Cole | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 5 20 | 37 45 | " | | |
| | | Marietta Rogers | | | | | | | | 7 25 | 4 99 | 12 24 | " | | |
| | | Albert Atkins | 58 | | | | | | | | | 58 | " | | |
| | | Jane Mullins | | | | | | 1 35 | 1 19 | 2 46 | | 5 00 | " | | |
| | | J. L. Brewster | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 1 78 | 12 53 | " | | |
| | | " " | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 09 | 7 54 | " | | |
| | | " " | | 2 34 | 1 44 | 81 | 20 | 2 07 | 39 | 2 43 | 1 60 | 11 28 | " | | |
| | | Frank S. Neal | 1 00 | | | | | | | | 16 | 1 16 | " | | |
| | | Eva S. Doane | | | | | | | | 3 00 | 4 17 | 7 17 | " | | |
| | | Jas. Lanigan | 1 00 | | | | | | | | 14 | 1 14 | " | | |
| | | S. F. Dunn | | 8 84 | 5 44 | 72 | | | | | | 15 00 | " | | |
| | | | 15 16 | 134 68 | 85 44 | 45 90 | 11 27 | 129 66 | 25 64 | 194 40 | 110 20 | 752 35 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | TOTAL | | REMARKS |
|-------|---|------------------------|-------------------|------------------|-----------------|-----------------|---------------|-----------------|-----------------|------------------|-------------------|------|----|--|--|-------|--|---------|
| 1891 | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | | | | |
| Sept. | 2 | Dr. Jas. Hayes | 1 00 | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | 16 56 | 1 14 | 31 | | | | | |
| | | Est. of A. S. Burtzell | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 2 94 | 20 | 14 | | | | | |
| 15 | | L. Womer | 1 00 | | | | | | | | 17 | 1 | 17 | | | | | |
| | | James Revell | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | Wash |
| | | Mary Sullivan | | | | | | | 59 | 10 26 | 6 30 | 17 | 15 | | | | | " |
| | | Daniel Regan | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | Wm M. Smith | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | Peter Russ | 1 00 | | | | | | | | | 1 | 00 | | | | | " |
| | | A. J. Huff | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | S. F. Dunn | | | | 2 34 | 74 | 7 82 | 1 44 | 9 18 | 6 48 | 28 | 03 | | | | | " |
| | | Wm H. Milliken | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | Wm J. Nelson | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | Mary E. Fosgate | | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | 8 40 | 55 | 70 | | | | | " |
| | | R. K. Case | | 4 32 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 3 64 | 24 | 26 | | | | | " |
| | | Otto Pielib | 1 00 | 11 44 | 1 40 | 3 60 | 90 | 9 20 | 1 70 | | 16 | 1 | 16 | | | | | " |
| | | Gertrude Tier | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 4 00 | 47 | 00 | | | | | " |
| | | " " | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | 16 38 | 113 | 13 | | | | | " |
| | | Eliza Mulford | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 5 71 | 37 | 96 | | | | | " |
| | | Jane Mullins | | | | | | | | 5 10 | 3 67 | 8 | 77 | | | | | " |
| | | A. S. Jimerson | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 5 71 | 37 | 96 | | | | | " |
| | | Chas E. Austin | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 1 44 | 10 | 04 | | | | | " |
| | | Clinton F Randolph | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | Elias L. Williken | 1 00 | 10 92 | 6 72 | 3 78 | 94 | 9 66 | 1 79 | 11 34 | 8 43 | 54 | 58 | | | | | " |
| | | Roll. Mc Ginnis | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | W. W. Pike | 1 00 | | | | | | | | 16 | 1 | 16 | | | | | " |
| | | | 14 00 | 115 72 | 65 60 | 39 24 | 9 97 | 102 12 | 19 48 | 125 24 | 91 43 | 582 | 80 | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|--|--------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|--|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1891 | | | | | | | | | | | | | | | |
| Sep. | | Amt. Bort. Forward | 14 00 | 115 72 | 65 60 | 39 24 | 9 97 | 102 12 | 19 48 | 125 24 | 91 43 | 582 80 | | | |
| 15 | | Phedore Newell | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 16 | 8 61 | | Wash | |
| | | Caroline A Hunter | | 23 40 | 14 40 | 8 10 | 2 02 | 20 70 | 3 83 | 24 30 | 17 18 | 113 93 | | " | |
| | | " " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 7 54 | 50 54 | | " | |
| | | Chas. A. Hunter | 1 00 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 1 70 | 11 30 | | " | |
| | | Chas. Nelson | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Chas. Olsen | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Richard Osborn | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | S. Frank Ransom | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Wm Morie | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Anna O. Marsh | | 14 04 | 8 64 | 4 86 | 1 21 | 12 42 | 2 30 | 14 58 | 9 66 | 67 71 | | " | |
| | | A. L. Richards | 1 00 | 52 | 32 | 18 | 04 | 46 | 09 | 54 | 53 | 3 68 | | " | |
| | | Ward Randell | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Catherine Day | | 3 90 | 2 40 | 1 35 | 35 | 3 45 | 63 | 4 05 | 4 49 | 20 62 | | " | |
| | | Frank Day | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Nelson Peterson | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Mrs. W. A. Bass | | 14 04 | 8 64 | 4 86 | 1 21 | 12 42 | 2 30 | 14 58 | 9 31 | 67 36 | | " | |
| | | Armitage Oakley | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | John O'Keefe | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 3 64 | 16 54 | | " | |
| | | Geo. W. Randell | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Frank Ottenhall | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | John Richter | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Robert Rushton | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | W. Rockfellow | 1 00 | | | | | | | | 16 | 1 16 | | " | |
| | | Mrs. Loomis & Co | | 11 44 | 7 04 | 3 96 | 99 | 10 12 | 1 87 | 11 88 | 8 01 | 55 31 | | " | |
| | | | 31 00 | 200 22 | 117 60 | 68 49 | 17 27 | 176 87 | 33 31 | 212 99 | 156 89 | 1014 64 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | TOTAL | | REMARKS |
|-------|----|--------------------|-------------------|--------|-------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|--|--|--|-------|--|-------------------|
| 1891 | | | POLL | COUNTY | | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | | | | | |
| Sep | | Amt. Brok. Forward | 31 00 | 200 | 22 | 117 60 | 68 49 | 17 27 | 176 87 | 33 31 | 212 99 | 156 89 | 1014 64 | | | | | | |
| | 15 | John W. Saring | 1 00 | 2 | 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 38 25 | 50 00 | | | | | | Wash |
| | | Henry Wobring | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Abram Hooley | | | 39 | 24 | 13 | 04 | 34 | 07 | 40 | 1 67 | 3 28 | | | | | | " |
| | | Andrew Nolan | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Thos McEadden | 58 | | | | | | | | | | 58 | | | | | | " |
| | | Jane Mullner | | | | | | | | | | 1 42 | 1 42 | | | | | | " |
| | | Geo. W. Rockfellow | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Catharine Brown | | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 4 32 | 19 37 | | | | | | " |
| | | Jos. S. Dunham | | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 4 45 | 30 25 | | | | | | " |
| | | Eugene Shaw | 1 00 | | | | | | | | | | 1 00 | | | | | | " |
| | | Gas. Mc Carthy | 1 00 | | | | | | | | | | 1 00 | | | | | | " |
| | | Abram Staats | 08 | | | | | | | | | | 08 | | | | | | " |
| | | Gas. Southance | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Anna M Martine | | | 3 12 | 1 92 | 1 08 | 27 | 2 76 | 51 | 3 24 | 2 61 | 15 51 | | | | | | " |
| | | W. W. Martine | | | 13 00 | 8 00 | 4 00 | | | | | | 25 00 | | | | | | " |
| | | John M Scholt | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Samuel Somerset | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Wm Craig | | | | | | | 13 10 | 3 15 | 1 15 | | 18 00 | | | | | | " 1.15 on S. & B. |
| | | Thos. Scully Jr | 1 00 | | | | | | | | | 16 | 1 16 | | | | | | " |
| | | Howard E Waters | 1 00 | | | | | | | | | 17 | 1 17 | | | | | | " |
| | | Geo. S. Whitlock | 1 00 | | | | | | | | | 17 | 1 17 | | | | | | " |
| | | Stephen H. Perine | 08 | | | | | | | | | | 08 | | | | | | " |
| | | John S Wyckoff | 1 00 | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 92 | 6 22 | | | | | | " |
| | | | | | | | | | 1 95 | 51 | 3 24 | 3 47 | 9 47 | | | | | | " |
| | | | 44 74 | 230 | 25 | 136 08 | 78 38 | 18 75 | 206 98 | 40 36 | 235 06 | 215 46 | 1206 06 | | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | | | |
|-------|--|----------------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|----|-------------------|----|-------|------|---------|-----------------------------------|---|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | | |
| 1891 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sept. | | Amt. Brod. Toward | 44 | 74 | 230 | 25 | 136 | 08 | 78 | 38 | 18 | 75 | 206 | 98 | 40 | 36 | 235 | 06 | 215 | 46 | 1206 | 06 | | | |
| 15 | | Mr Elizabeth & Mary Murphy | | | | | | | | | | | 25 | | | 85 | 40 | | 3 | 50 | | 5 | 00 | " Wash 40 ^c on S. & B. | |
| | | Chas Vardon | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Jos. J. Odam | | | 52 | | 32 | | 18 | | 05 | | 46 | | 08 | | 54 | | 1 | 77 | | 3 | 92 | " | |
| | | Walter A. Bais. | 1 | 00 | 1 | 56 | 96 | | 54 | | 13 | | 1 | 38 | | 26 | 1 | 62 | | 1 | 29 | | 8 | 74 | " |
| | | Oscar W Ulrich | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Wm Phillips | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | J. O. Doane | | | 5 | 72 | 3 | 52 | 1 | 98 | 49 | | 5 | 06 | | 94 | 5 | 94 | 4 | 13 | | 27 | 78 | " | |
| | | Neil Scott | | | 52 | | 32 | | 18 | | 05 | | 46 | | 08 | | 54 | | 93 85 | | | 3 | 00 | " | |
| | | John Stewart | 1 | 00 | | | | | | | | | | | | | | | | 16 | | 1 | 16 | " | |
| | | Wm Wyckoff | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Geo Gerry | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Wm Scribner | 1 | 00 | | | | | | | | | | | | | | | | 16 | | 1 | 16 | " | |
| | | Geo Wyckoff | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | J. P. Thompson | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Michael Winn | 1 | 00 | | | | | | | | | | | | | | | | | | 1 | 00 | " | |
| | | Oscar Terry | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Michael Weber | 1 | 00 | 38 | | | | | | | | | | | | | | | | | 1 | 38 | " 38 ^c on County | |
| | | John C. Van Dyke | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Jas. Wieringa | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Patrick Ward | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Wm O'Brien | | 30 | | | | | | | | | | | | | | | | | | | 30 | " | |
| | | John O'Rourke | | | 52 | | 32 | | 18 | | 05 | | 46 | | 08 | | 54 | | 1 | 78 | | 3 | 93 | " | |
| | | Geo. Tobin | 1 | 00 | | | | | | | | | | | | | | | | 17 | | 1 | 17 | " | |
| | | Saml Smalley | 1 | 00 | 2 | 60 | 1 | 60 | | 90 | 22 | | 2 | 30 | | 43 | 2 | 70 | | 2 | 04 | | 13 | 79 | " |
| | | | 63 | 04 | 242 | 07 | 143 | 12 | 82 | 34 | 19 | 74 | 217 | 35 | 43 | 08 | 247 | 34 | 234 | 11 | | 1292 | 19 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----|-------------------------|-------------------|----|--------|----|--------------|----|-----------------|----|---------|----|------|----|------|----|------------------|-----|-------------------|-----|-------|-----|---------|-----|-----|------|------|-----|-------|----------------------------|
| | | | POLL | | COUNTY | | STATE SCHOOL | | FIRE DEPARTMENT | | LIBRARY | | CITY | | POOR | | SCHOOL AND BONDS | | COST AND INTEREST | | TOTAL | | REMARKS | | | | | | | |
| 1891 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sep | | Amr. Bro. Howard | 63 | 04 | 242 | 07 | 143 | 12 | 82 | 34 | 19 | 74 | 217 | 35 | 43 | 08 | 247 | 34 | 234 | 11 | 1292 | 19 | | | | | | | | |
| | 15 | James Larrigan | | 02 | | | | | | | | | | | | | | | | | | 02 | Nash | | | | | | | |
| | | Engene Shaw | | | | | | | | | | | | | | | | | 16 | | | 16 | " | | | | | | | |
| | | C. J. Noel | | | | 78 | | 48 | | 27 | | 07 | | 69 | | 13 | | 81 | | 196 | | 519 | " | | | | | | | |
| | | C. J. Noel | | | | 78 | | 48 | | 27 | | 07 | | 69 | | 13 | | 81 | | 196 | | 519 | " | | | | | | | |
| | | H. Bastedenbeck | | | 1 | 04 | | 64 | | 36 | | 09 | | 92 | | 17 | | 108 | | 216 | | 646 | " | | | | | | | |
| | | John W Wyman | | 1 | 00 | | | | | | | | | | | | | | | 17 | | 117 | " | | | | | | | |
| | | Alfred Terry | | 1 | 00 | | | | | | | | | | | | | | | 17 | | 117 | " | | | | | | | |
| | | John Wilson | | 1 | 00 | | | | | | | | | | | | | | | 17 | | 117 | Johnson | | | | | | | |
| | | John S O'Riley | | | | | 52 | | 32 | | 18 | | 05 | | 46 | | 08 | | 54 | | 177 | | 392 | " | | | | | | |
| | 29 | W. H. Randolph | | 1 | 00 | | 676 | | 416 | | 234 | | 58 | | 598 | | 111 | | 307 | | | | 2500 | " | | | | | | |
| | | Catherine Pierre | | | | | 26 | | 16 | | 09 | | 02 | | 23 | | 05 | | 27 | | 19 | | 127 | " | | | | | | |
| | | | 67 | 06 | 252 | 21 | 149 | 36 | 85 | 85 | 20 | 62 | 226 | 32 | 44 | 75 | 253 | 92 | 242 | 82 | 1342 | 91 | | | | | | | | |
| Oct | 1 | C. J. Noel | | | | 2 | 08 | | 1 | 28 | | 72 | | 18 | | 1 | 84 | | 34 | | 2 | 16 | | 292 | | 1152 | | | | |
| | | " " " | | | | 4 | 68 | | 2 | 88 | | 1 | 62 | | 41 | | 4 | 14 | | 76 | | 4 | 86 | | 478 | | 2413 | | | |
| | 5 | Emma Darling | | | | 1 | 17 | | 72 | | 40 | | 10 | | 1 | 04 | | 19 | | 1 | 22 | | 2 | 24 | | 708 | | | | |
| | | W. H. Randolph | | | | | | | | | | | | | | | | | | 3 | 95 | | 6 | 54 | | 1049 | | | | |
| | 15 | Mrs. E. Salzman | | | | 28 | 08 | | 17 | 28 | | 9 | 72 | | 2 | 43 | | 24 | 84 | | 4 | 59 | | 29 | 16 | | 2231 | | 13841 | |
| | | Est of Trayer Whitehead | | | | 7 | 80 | | 4 | 80 | | 2 | 70 | | 6 | 7 | | 6 | 90 | | 1 | 28 | | 8 | 10 | | 732 | | 3957 | |
| | | Edward Hammon | | | | | 52 | | | 32 | | | 18 | | 0 | 5 | | | 46 | | | 08 | | | 54 | | 188 | | 403 | |
| | | Jacob Bird | | 1 | 00 | | 1 | 04 | | | 64 | | 36 | | 0 | 9 | | | 92 | | | 17 | | | 78 | | | | 500 | 78 ^c on S. & W. |
| | 28 | Est of Wm. Washington | | | | | 2 | 60 | | | 160 | | 90 | | 2 | 2 | | | 30 | | | 43 | | 2 | 70 | | 337 | | 1412 | |
| | | Anna C. Weber | | | | | 6 | 24 | | | 384 | | 2 | 16 | | 5 | 4 | | | 552 | | 1 | 02 | | 6 | 48 | | 620 | | 3200 |
| | | | 1 | 00 | 54 | 21 | 33 | 36 | 18 | 76 | 4 | 69 | 47 | 96 | 8 | 86 | 59 | 95 | 57 | 56 | 286 | 35 | | | | | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|----|---------------------|-------------------|--------|--------------|-----------------|---------|--------|-------|------------------|-------------------|---------|------------------------------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1891 | | | | | | | | | | | | | | | |
| Oct | | Amk. Bond. Forward | 1 00 | 54 21 | 33 36 | 18 76 | 2 69 | 47 96 | 8 86 | 59 95 | 57 56 | 2 86 35 | | | |
| 30 | | W. A. Westerfield | 1 00 | | | | | | | | 17 | 1 17 | Marsh | | |
| | | Smith Wyckoff | 57 | | | | | | | | | 57 | " | | |
| | | John A. Neighbow | 1 00 | | | | | | | | 17 | 1 17 | " | | |
| | | Louis Peterson | | 3 12 | 1 42 | 1 08 | 27 | 2 76 | 51 | 3 24 | 2 10 | 1 5 00 | " | | |
| | | Ruth W. Vaughan | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 79 | 5 09 | " | | |
| | | Elizabeth Schurb | | | 5 02 | 11 79 | 2 95 | 30 13 | 11 | | | 5 0 00 | " 11 ^c on Poor | | |
| | | Geo. Van Blake | 1 00 | | | | | | | | 17 | 1 17 | " | | |
| | | Prine Voorhes | 1 00 | | | | | | | | 17 | 1 17 | " | | |
| | | Wm. Brinig | | | | | | | | 4 60 | 13 40 | 18 00 | " | | |
| | | Lewis H. Cuff | 1 00 | 52 | 32 | 16 | | | | | | 2 00 | " 16 ^c on Fire | | |
| | | Wm. Moore | 1 00 | | | | | | | | 05 | 1 05 | " | | |
| | | D. W. Martine | | | | 50 | 1 12 | 11 50 | 2 13 | 4 75 | | 20 00 | " 4.75 on S. & B. | | |
| | | Patrick Mc Geely | 61 | | | | | | | | 15 | 76 | " | | |
| | | Danl. S. Pound | 1 00 | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 4 84 | 23 04 | " | | |
| | | Wm. H. Totten | 56 | | | | | | | | | 56 | " | | |
| | | Peter Mc Donough | | 3 40 | 2 40 | 1 35 | 35 | 3 15 | 63 | 92 | | 13 00 | " 92 ^c on S. & B. | | |
| | | | 9 74 | 66 95 | 46 22 | 35 44 | 9 83 | 100 40 | 13 09 | 78 86 | 79 57 | 440 10 | | | |
| Nov | 2 | Mrs. Jno. E. Barrow | | 26 00 | 16 00 | 9 00 | 2 25 | 23 00 | 4 25 | 27 00 | 17 19 | 124 69 | | | |
| | | Jacob Bird | | | | | | | | 30 | 2 38 | 2 68 | | | |
| | 12 | Adam Fritz | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 3 35 | 14 10 | | | |
| | | Geo. A. Marsh | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 2 62 | 9 07 | | | |
| | 30 | Ferd. Fish | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 5 58 | 27 08 | | | |
| | | | | 35 36 | 21 76 | 12 24 | 3 05 | 31 28 | 579 | 37 02 | 31 12 | 177 62 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|--|-------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|-------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1891 | | | | | | | | | | | | | | | |
| Dec 3 | | Mary A. Saurman | | 39 | 24 | 13 | 04 | 34 | 07 | 40 | 180 | | 341 | Nash | |
| | | Randolph Marsh | 100 | 468 | 288 | 162 | 41 | 414 | 76 | 486 | 527 | | 2562 | " | |
| | | Abraham Staats | 50 | | | | | | | | | | 50 | " | |
| | | Elizabeth Schrob | | | | | | | 546 | 2537 | 3477 | | 6560 | " | |
| | | Peter Mc Donough | | | | | | | | 313 | 287 | | 600 | " | |
| | | E. P. Thorn | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | 203 | | 1278 | " | |
| | | Emma Thorn | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | 950 | | 5250 | " | |
| | | Geo. R. Fries | 100 | | | | | | | | 14 | | 114 | " | |
| | | James Sullivan | 100 | | | | | | | | 11 | | 111 | " | |
| | | Unknown owner | | 312 | 192 | 108 | 27 | 276 | 51 | 324 | 396 | | 1686 | " | |
| | | Wm Mo. Smalley | | 364 | 224 | 126 | 32 | 322 | 59 | 378 | 437 | | 1942 | " | |
| | | W. S. Darling | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 233 | | 663 | " | |
| | | D. W. Martine | | | | | | | | 875 | 979 | | 1854 | " | |
| | | Frank Wyckoff | 100 | | | | | | | | 17 | | 117 | " | |
| | | William Craig | | | | | | | | | 326 | | 326 | " | |
| | | John Kriney | | 52 | 32 | 18 | 04 | 46 | 09 | 54 | 189 | | 404 | " | |
| 10 | | W. H. Miller | | 1040 | 640 | 360 | 90 | 920 | 170 | 1080 | 1000 | | 5300 | Johnson | |
| | | Amarantha Dodd | | 156 | 96 | 54 | 13 | 138 | 26 | 162 | 279 | | 924 | " | |
| 24 | | Winfield S. Chase | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 234 | | 664 | Nash | |
| | | Est. Cor. Price | | 3640 | 2240 | 1260 | 315 | 3220 | 595 | 3780 | 5098 | | 18148 | | |
| | | " | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 235 | | 665 | | |
| | | Jno Barry | 100 | | | | | | | | 19 | | 119 | | |
| | | L. L. Manning | | 104 | 64 | 36 | 09 | 92 | 17 | 108 | 233 | | 663 | | |
| | | Morgan R. Smalley | | 273 | 168 | 94 | 23 | 242 | 45 | 284 | 399 | | 1528 | | |
| | | " | | 39 | 24 | 13 | 04 | 34 | 07 | 40 | 207 | | 368 | | |
| | | | 550 | 8099 | 4984 | 2802 | 701 | 7164 | 1872 | 12135 | 13930 | | 52237 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | REMARKS |
|-------|----|-------------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|--------|--|--|----------------------------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | | |
| 1892 | | | | | | | | | | | | | | | |
| Jan | 15 | Est. of Paul Thompson | | 13 00 | 8 00 | 4 50 | 1 12 | 11 50 | 2 13 | 13 50 | 16 78 | 70 53 | | | |
| | | " " " | | 1 82 | 1 12 | 63 | 15 | 1 61 | 31 | 1 89 | 4 42 | 11 95 | | | |
| | | | | 14 82 | 9 12 | 5 13 | 1 27 | 13 11 | 2 44 | 15 39 | 21 20 | 82 48 | | | |
| | 25 | R. O. Glover | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 2 69 | 9 14 | | | |
| | | | | 16 38 | 10 08 | 5 67 | 1 40 | 14 49 | 2 70 | 17 01 | 23 89 | 91 62 | | | |
| Feb | 11 | Est. of Margt. Angelman | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 6 00 | 27 50 | | | |
| | 29 | L. F. Wadsworth | 1 00 | | | | | | | | 21 | 1 21 | | | Nash |
| | | Ellis J. Pond | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 2 16 | 13 91 | | | " |
| | | Wm H. Brokaw | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 68 | 3 83 | | | " |
| | | Henry Bartindale | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 1 15 | 6 45 | | | " |
| | | Carney Bros | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 1 95 | 4 10 | | | " |
| | | | 4 00 | 9 88 | 6 08 | 3 42 | 86 | 8 74 | 1 61 | 10 26 | 12 15 | 57 00 | | | |
| Mar. | 2 | Est. of Elias Cole | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 9 79 | 52 79 | | | |
| | 17 | Jules Bontes | 1 00 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 93 | 5 16 | | | Nash |
| | | Mrs Paul How | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 47 | 2 62 | | | " |
| | | Isaac Smalley | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 1 11 | 6 41 | | | " |
| | | Virginia Pike | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 1 88 | 10 48 | | | " |
| | | Jas E. Martine | 94 | | | | | | | | | 94 | | | " |
| | | Thos. R. Bone | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 62 | 9 07 | | | " |
| | | Thos Cole | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 68 | 3 83 | | | " |
| | | Edwin S. Hooley | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 1 62 | 9 07 | | | " |
| | | Fred. W. Smith | 1 00 | 2 08 | 92 | | | | | | | 4 00 | | | " 92 ^c on S. S. |
| | | Wm H. Brodie | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 1 13 | 6 43 | | | " |
| | | | 7 94 | 21 58 | 12 92 | 6 75 | 1 69 | 17 25 | 3 19 | 20 25 | 19 23 | 110 80 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | |
|-------|----|-------------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|-------|------|--------------------------------------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1892 | | | | | | | | | | | | | | | | |
| Mar | | Ans. Burt. Toward | 7 94 | 21 58 | 12 92 | 6 75 | 1 69 | 17 25 | 3 19 | 20 25 | 19 23 | 110 | 80 | | | |
| 17 | | Caroline J. Ohl | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 1 70 | 2 24 | 11 | 99 | Wash 150 S. & B. | | |
| | | H. A. Brown | | | | | | 25 | 17 | 1 08 | 1 30 | | 2 80 | " | | |
| | | Jas. F. Smith | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 67 | | 3 82 | " | | |
| | | Est. of John C. Sutphen | | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 16 | | | 4 99 | " 16 ^c on S & B | | |
| | | Chas. Yeager | 1 00 | 1 14 | | | | | | | | | 2 14 | " 114 on Co. 64 ^c on Fire | | |
| | | J. W. Davis | 1 00 | 2 08 | 1 28 | 64 | | | | | | | 5 00 | " 64 ^c on Fire | | |
| | | J. W. Moore | 1 00 | | | | | | | | 22 | | 1 22 | " | | |
| | | Alex. Gordon | 1 00 | | | | | | | | 22 | | 1 22 | " | | |
| | | Jas. Racine | 1 00 | | | | | | | | 22 | | 1 22 | " 32 ^c on Poll | | |
| | | Saml J. Neal | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 39 | | | 3 00 | " 39 on S. & B. | | |
| | | | 14 94 | 30 00 | 17 40 | 9 19 | 2 14 | 22 10 | 4 21 | 24 12 | 24 10 | 148 | 20 | | | |
| Apr | 15 | Wm Moore | | 14 82 | 9 12 | 5 13 | 1 28 | 13 11 | 2 43 | 15 39 | 15 53 | 76 | 81 | | | |
| | | " " | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 11 32 | 54 | 32 | | | |
| 22 | | Chas McGinley | 1 00 | 1 04 | 05 | | | | | | | | 2 09 | Wash 5 ^c on S. S. | | |
| | | E. E. Brown | 1 00 | | | | | | | | 23 | | 1 23 | " | | |
| | | Clarkson Watts | 1 00 | | | | | | | | 23 | | 1 23 | " | | |
| | | Geo. Van Ness | 61 | | | | | | | | | | 61 | " | | |
| | | Experience Moe | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 93 | | 5 23 | " | | |
| | | W. W. Dunham | 62 | | | | | | | | | | 62 | " | | |
| | | | 4 23 | 27 80 | 16 21 | 9 09 | 2 27 | 23 23 | 4 30 | 27 27 | 28 24 | 142 | 14 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|----|---------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|--------|-----------------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1892 | | | | | | | | | | | | | | | |
| May | 16 | Est of Henry Ulrich | | 5 20 | 3 20 | 1 80 | 44 | 4 60 | 86 | 5 40 | 6 60 | 28 | 10 | | |
| | 25 | Chas McGinley | | | 59 | 36 | 09 | 92 | 04 | | | 2 | 00 | Wash 4 ^c on Poor | |
| | | Henry Hatchett | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | | Willard P. Hallock | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | | Patrick Melrose | 12 | 00 | | | | | | | | 12 | | " on Poll | |
| | | Wm Darling | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | | John H. Smalley | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | | Jno. B. Drayton | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | | John Myers | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | | Jas. R. Blair | 1 00 | 0 00 | | | | | | | 23 | 1 | 23 | " | |
| | 31 | Michael Gill | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | Wm M Beckman | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | Martin Siegan | 1 00 | | | | | | | | 12 | 1 | 12 | " | |
| | | | 10 12 | 5 20 | 3 79 | 2 16 | 53 | 5 52 | 90 | 5 40 | 8 79 | 42 | 41 | | |
| June | 27 | G. W. Montfort | 1 00 | | | | | | | | 23 | 1 | 23 | Wash | |
| | | Robt. Wood | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | Wm Winn | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | John Cully | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | Isaac Staats | 92 | | | | | | | | 21 | 1 | 13 | " | |
| | | Jas. McInness | 12 | | | | | | | | | | 12 | " | |
| | | Henry Roach | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | Michael Winn | | | | | | | | | 16 | | 16 | " | |
| | | Percy Oak | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | Thos. Hooper | 1 00 | | | | | | | | 23 | 1 | 23 | " | |
| | | | 8 04 | | | | | | | | 1 98 | | 1 00 2 | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | | | | |
|-------|-----|-------------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|-------|---|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | | |
| 1892 | | | | | | | | | | | | | | | | |
| June | 27 | Amr Book Forward | 8 04 | | | | | | | | 1 98 | 10 02 | | Nash | | |
| | | Redford Sutton | 1 00 | | | | | | | | 24 | 1 24 | | " | | |
| | | Patrick Melville | 88 | | | | | | | | 23 | 1 11 | | " | | |
| | | Jas O'Neil | 1 00 | | | | | | | | 24 | 1 24 | | " | | |
| | | Seander Brown | 50 | | | | | | | | | 50 | | " | | |
| | | Abram Staats | 42 | | | | | | | | 04 | 46 | | " | | |
| | | Wm J. Davis | | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 12 15 | 55 15 | | Johnson | | |
| | | | 11 84 | 10 40 | 6 40 | 3 60 | 90 | 9 20 | 1 70 | 10 80 | 14 88 | 69 72 | | | | |
| July | 2 | Kate A Burke | | 2 68 | 1 28 | 42 | 18 | 1 84 | 34 | 2 16 | 3 58 | 12 18 | | | | |
| | 8 | Rebecca Pound | | | | | | 1 77 | 94 | 5 94 | 3 60 | 12 25 | | | | |
| | 19 | Jno. O. Campbell | | 1 30 | 80 | 45 | 12 | 1 15 | 20 | 1 36 | 09 | 5 47 | | Nash | | |
| | | Michael Burke | 08 | | | | | | | | | 08 | | " | | |
| | | Devins Apger | 1 00 | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 2 53 | 5 68 | | " | | |
| | | Est. of Wm Sutton | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 2 03 | 4 18 | | " | | |
| | 20 | S. De V. Burr | 1 00 | | | | | | | | 25 | 1 25 | | " | | |
| | | Jno. b Manchester | 1 00 | | | | | | | | 25 | 1 25 | | " | | |
| | | Orin P. Baker | 1 00 | | | | | | | | 25 | 1 25 | | " | | |
| | | Wm. Ashworth | 1 00 | | | | | | | | 25 | 1 25 | | " | | |
| | | Martin Stevens | 59 | | | | | | | | | 59 | | " | | |
| | | b. A. Rogers | 1 00 | | | | | | | | 25 | 1 25 | | " | | |
| | | Emma Jones | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 5 70 | 22 90 | | Johnson | | |
| | | " " | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 2 48 | 6 78 | | " | | |
| | " " | | 3 34 | 2 05 | 1 15 | 28 | 2 45 | 54 | 3 52 | 3 92 | 17 75 | | " | | | |
| | | | 6 67 | 12 96 | 7 97 | 4 48 | 1 13 | 13 23 | 3 03 | 19 46 | 25 18 | 94 11 | | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|-------|----|-----------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|---------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1892 | | | | | | | | | | | | | | | |
| Aug | 15 | Theo. Gambling | 1 00 | | | | | | | | 25 | 1 25 | Nash | | |
| | | Lawrence Green | 08 | | | | | | | | | 08 | " | | |
| | | Wm Edmondson | 1 00 | | | | | | | | 08 | 1 08 | " | | |
| | | Adison Moe | 1 00 | | | | | | | | 25 | 1 25 | " | | |
| | | Est of Jno L. Sutphen | | | | | | | | 1 46 | 1 39 | 2 85 | " | | |
| | | Jas Mc Kenzie | 1 00 | | | | | | | | 25 | 1 25 | " | | |
| | | Jno L Anderson | 1 00 | | | | | | | | 15 | 1 15 | " | | |
| | | J. W. Mitchell | 1 00 | | | | | | | | 08 | 1 08 | " | | |
| | | Jacob Guyer | 1 00 | | | | | | | | 25 | 1 25 | " | | |
| | | Stephen R. Perrine | 59 | | | | | | | | | 59 | " | | |
| | | Jas Stace | 1 00 | | | | | | | | 23 | 1 23 | " | | |
| 20 | | Fred. Miner | 1 00 | | | | | | | | 26 | 1 26 | " | | |
| | | Julian Hasbrouck | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 1 05 | 6 35 | " | | |
| | | Smith Wyckoff | 08 | | | | | | | | | 08 | " | | |
| | | Jno. Beckman | 1 00 | | | | | | | | 07 | 1 07 | " | | |
| | | John Mc Donald | 18 | | | | | | | | | 18 | " | | |
| | | Spencer Conway | 08 | | | | | | | | | 08 | " | | |
| 25 | | Est. of Rachel Huff | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 7 17 | 28 67 | Johnson | | |
| | | | 12 01 | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 7 94 | 1 148 | 50 75 | | | |
| Sept | 20 | Wm S. Darling | | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 2 29 | 5 52 | | | |
| | | Alfred Hankerson | 1 | | | | | | | | 25 | 1 25 | Nash | | |
| | | Smith Wyckoff | 35 | | | | | | | | 16 | 51 | " | | |
| | | Lawrence Green | 90 | | | | | | | | 10 | 1 | " | | |
| | | | 2 25 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 2 80 | 8 28 | | | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | |
|---------|--|-----------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|-----------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1892 | | | | | | | | | | | | | | |
| | | Ant Broh Ford | 2 25 | 78 | 48 | 27 | 07 | 69 | 13 | 81 | 2 80 | 8 28 | | |
| Sept 28 | | Lewis Peterson | | | | | | | | | 1 29 | 1 29 | Nash | |
| | | Stewart Milliken | 1 | | | | | | | | 26 | 1 26 | " | |
| | | F. B. Hawley | 1 | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 6 18 | 28 68 | " | |
| | | | 4 25 | 5 98 | 3 68 | 2 07 | 52 | 5 29 | 98 | 6 21 | 10 53 | 39 51 | | |
| Oct 1 | | Emma A. Jones | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 4 33 | 15 08 | | |
| 28 | | Geo. B. Schoonmaker | 1 00 | | | | | | | | 28 | 1 28 | Nash | |
| | | Thos. Lyon | 51 | | | | | | | | | 51 | " on Poll | |
| | | Est of G. Boice | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 3 02 | 13 77 | " | |
| | | | 1 51 | 5 20 | 3 20 | 1 80 | 44 | 4 60 | 86 | 5 40 | 7 63 | 30 64 | | |
| Nov 15 | | Est of Josephine Pike | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 10 28 | 42 53 | | |
| 28 | | Thos. Lyon | 49 | | | | | | | | 23 | 72 | | |
| | | Jno. O. Campbell | 1 00 | | | | | | | | 1 48 | 2 48 | | |
| | | | 1 49 | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 11 99 | 45 73 | | |
| Dec 1 | | Est Smantini | | 3 77 | 2 32 | 1 30 | 33 | 3 34 | 61 | 3 92 | 4 68 | 20 27 | | |
| 1893 | | | | | | | | | | | | | | |
| Jan 27 | | Mary B. Smalley | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 7 99 | 29 49 | P Nash | |
| | | Wm. Yeager | | 16 | 80 | 45 | 12 | 1 15 | 20 | 12 | | 3 00 | P " 12 on School & B. | |
| | | John Goff | 1 00 | | | | | | | | 31 | 1 31 | P " | |
| | | | 1 00 | 5 36 | 4 00 | 2 25 | 57 | 5 75 | 105 | 5 52 | 8 30 | 33 80 | P | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | | CITY. | | | | | | TOTAL | REMARKS | |
|-------|-------------------------|-------------------|--------|--------------|--|-----------------|---------|-------|------|------------------|-------------------|-------|---------|---------|
| | | POLL | COUNTY | STATE SCHOOL | | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1893 | | | | | | | | | | | | | | |
| July | | | | | | | | | | | | | | |
| " 3 | Chas. Thoms. or Higgins | | 3 38 | 2 08 | | 1 17 | 30 | 2 99 | 55 | 3 51 | 5 70 | 19 68 | P | |
| " 23 | J. A. Demarest | 1 - | | | | | | | | | 31 | 1 31 | P | cash |
| " " | Jas Brown | 1 - | | | | | | | | | 14 | 1 14 | P | " |
| " " | E. P. Thorne | | 5 20 | 3 20 | | 1 80 | 45 | 4 60 | 85 | 5 40 | 6 49 | 27 99 | P | " |
| " " | Daniel J. Bunyon | | 3 12 | 1 92 | | 1 08 | 27 | 2 76 | 51 | 3 24 | 7 50 | 20 40 | P | " |
| | | 2 00 | 11 70 | 7 20 | | 4 05 | 1 02 | 10 35 | 1 91 | 12 15 | 20 14 | 70 52 | P | |
| Mar | | | | | | | | | | | | | | |
| " 10 | Dennis O'Brien | 70 | 52 | 32 | | 18 | | | | | | 1 72 | P | cash |
| " " | Jeremiah Wash | 1 00 | | | | | | | | | 32 | 1 32 | P | " |
| " " | Kline & Statts | | 1 04 | 64 | | 36 | 09 | 92 | 17 | 1 08 | 1 37 | 5 67 | P | " |
| " " | J. W. Davis | | | | | 08 | 18 | 1 84 | 34 | 2 16 | 2 57 | 7 17 | P | " |
| " 14 | Est. N. Martine | | 3 90 | 2 40 | | 1 35 | 35 | 3 45 | 63 | 4 05 | 5 25 | 21 38 | P | Johnson |
| | Margret. Cowan | | 1 30 | 80 | | 45 | 12 | 1 15 | 21 | 1 35 | 3 50 | 8 88 | P | " |
| | " Do on Jones | | 1 04 | 64 | | 36 | 09 | 92 | 17 | 1 08 | 3 15 | 7 45 | P | " |
| " 20 | W. J. Mattox | 1 00 | | | | | | | | | 32 | 1 32 | P | cash |
| | Michael Seuder | 1 00 | | | | | | | | | | 1 00 | P | " |
| | Mrs. V. B. Hart | | 1 56 | 96 | | 54 | 13 | 1 38 | 26 | 1 62 | 2 08 | 8 53 | P | " |
| | | 3 70 | 9 36 | 5 76 | | 3 32 | 96 | 9 66 | 1 78 | 11 34 | 18 56 | 64 44 | P | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | |
|---------|----|-----------------|-------------------|--------|--------------|-----------------|---------|------|-------|------------------|-------------------|-------|---------|----------------------------|------|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | |
| 1893 | | | | | | | | | | | | | | | |
| Apr. 17 | | W. W. Hall | 1 00 | | | | | | | | 33 | 1 33 | P | Nash | |
| | | Frank P. Huff | 50 | | | | | | | | | 50 | P | " .50 ^c on Poll | |
| | | Geo. Van Ness | 39 | | | | | | | | 23 | 62 | P | " | |
| | | Mary Deady | | | | | | | 49 | 4 86 | 3 21 | 8 56 | P | " | |
| | | John Whitehead | 1 00 | | | | | | | | 34 | 1 34 | P | " | |
| | | Patrick Gurnee | 08 | | | | | | | | | 08 | P | " | |
| | | H. Pierson | 1 00 | | | | | | | | 24 | 1 24 | P | " | |
| | | Jas. Mulren Jr | 1 00 | | | | | | | | 34 | 1 34 | P | " | |
| | | John B. Sable | | 52 | 32 | 18 | 05 | 46 | 08 | 54 | 2 47 | 4 62 | P | Johnson | |
| | 25 | | James Mc Inniss | 88 | | | | | | | | 23 | 1 11 | P | Nash |
| | | | Wm Edmondson | | | | | | | | | 17 | 17 | P | " |
| | | | Saml W. Pound | 60 | | | | | | | | | 60 | P | " |
| | | | Martin Guegan | | | | | | | | | 20 | 20 | P | " |
| | | | | 6 45 | 52 | 32 | 18 | 05 | 46 | 57 | 5 40 | 7 76 | 21 71 | P | |
| May 8 | | Exp Elias Cole | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 10 89 | 43 14 | P | Johnson | |
| | 22 | Geo N. Houseman | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 8 74 | 34 54 | P | " | |
| | 29 | | Archie Davis | 1 00 | | | | | | | | 34 | 1 24 | P | Nash |
| | | | Louis Miller | 1 00 | | | | | | | | 23 | 1 23 | P | " |
| | | | E. Marcellus | 1 00 | | | | | | | | 23 | 1 23 | P | " |
| | | | W. J. Leonard | 1 00 | 1 56 | 96 | 54 | 13 | 1 38 | 26 | 1 62 | 3 03 | 10 48 | P | " |
| | | | Geo Statts | 1 00 | | | | | | | | 33 | 1 33 | P | " |
| | | | Henry Van Liew | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | | | Thos. Buckley | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | | | J. W. Case | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | | | | 8 00 | 15 60 | 9 60 | 5 40 | 1 34 | 13 80 | 2 56 | 16 20 | 24 71 | 97 21 | P | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | TOTAL | REMARKS |
|---------|-----------------|-------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|--------|-------|---------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | | |
| 1893. | | | | | | | | | | | | | |
| May 29 | Brt. Forward | 8 00 | 15 60 | 9 60 | 5 40 | 1 34 | 13 80 | 2 56 | 16 20 | 24 71 | 97 21 | P | |
| | W. Kline | 47 | | | | | | | | | 47 | P | Nash |
| | Jno Bowman | 1 00 | | | | | | | | 02 | 1 02 | P | " |
| | C. N. Francisco | 41 | | | | | | | | 16 | 57 | P | " |
| | Henry Vermule | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | Thos Martin | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | Jno Curran | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | Jos. Farley | 65 | | | | | | | | | 65 | P | " |
| | Wm Drake | 1 00 | | | | | | | | 35 | 1 35 | P | " |
| | Thos Hendry | 1 00 | | | | | | | | 25 | 1 25 | P | " |
| | Chas Dugere | 1 00 | | | | | | | | 35 | 1 35 | P | " |
| | August. Borgois | 1 00 | | | | | | | | 35 | 1 35 | P | " |
| | J. E. Marsh | 1 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 3 98 | 15 73 | P | " |
| | | 18 53 | 18 20 | 11 20 | 6 30 | 1 56 | 16 10 | 2 99 | 18 90 | 31 19 | 124 97 | P | |
| June 15 | Henry C. Pound | 1 00 | | | | | | | | 25 | 1 25 | P | Nash |
| | Otto Gunther | 1 00 | | | | | | | | 25 | 1 25 | P | " |
| | Jno Goodwin | 19 | | | | | | | | | 19 | P | " |
| | J. W. Mitchell | | | | | | | | | 09 | 09 | P | " |
| | Jno. F. Casey | 1 00 | | | | | | | | 24 | 1 24 | P | " |
| 23 | Jos. Farley | 35 | | | | | | | | | 35 | P | " |
| | Jas. Tracy | 1 00 | | | | | | | | 34 | 1 34 | P | " |
| | Hulda W. Vail | | 26 | 16 | 09 | 03 | 23 | 04 | 27 | 1 88 | 2 96 | P | " |
| | Wm. H. Totten | 44 | | | | | | | | 14 | 58 | P | " |
| | | 4 98 | 26 | 16 | 09 | 03 | 23 | 04 | 27 | 3 19 | 9 25 | P | |

RECEIPT BOOK OF PLAINFIELD TAXES, 1889.

| DATE. | | NAME. | STATE AND COUNTY. | | | CITY. | | | | | | | | | | | |
|-------|----|-----------------------|-------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|--------|--------------|--|-------|--|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | | | | |
| 1893 | | | | | | | | | | | | | | | | | |
| June | 27 | Ant. V. B. Forward | 4 98 | 26 | 16 | 09 | 03 | 23 | 04 | 27 | 3 19 | 9 25 | Nash | | | | |
| | | Seander Brown | 50 | | | | | | | | 09 | 59 | | | | | |
| | | Chas Kline | 1 00 | | | | | | | | 35 | 1 35 | | | | | |
| | | John Goodwin | 81 | | | | | | | 19 | 1 00 | | | | | | |
| | | | | 7 29 | 26 | 16 | 09 | 03 | 23 | 04 | 27 | 3 82 | 12 19 | | | | |
| July | 1 | Est of Josephine Pike | | 7 80 | 4 80 | 2 70 | 67 | 6 90 | 1 28 | 8 10 | 11 29 | 43 54 | 1.34 on fire | | | | |
| | | Virginia Pike | | 7 80 | 4 80 | 1 34 | | | | | | 1 39 4 | | | | | |
| | 20 | David Sutphen | 1 00 | | | | | | | | 35 | 1 35 | | | Nash | | |
| | | W. W. Bird | 1 00 | | | | | | | | 25 | 1 25 | | | " | | |
| | | Thos. Johnson | 1 00 | | | | | | | | 25 | 1 25 | | | " | | |
| | | Jesse Fowler | 08 | | | | | | | | | 08 | | | " | | |
| | | Fred Manning | 1 00 | | | | | | | | 35 | 1 35 | | | " | | |
| | | | 4 08 | 15 60 | 9 60 | 4 04 | 67 | 6 90 | 1 28 | 8 10 | 12 49 | 62 76 | | | | | |
| Aug. | 30 | Patrick Guinner | 92 | | | | | | | | 08 | 1 00 | Nash | | | | |
| | | Thos. Marley | 1 00 | | | | | | | | 36 | 1 36 | " | | | | |
| | | Spencer Bonway | 57 | | | | | | | | | 57 | " | | | | |
| | 4 | Aug. Trayer | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | 10 31 | 33 96 | Johnson | | | | |
| | | | | 2 49 | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | 10 75 | 36 89 | | | | |
| Oct. | 16 | O'Reiley Bros. | | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | 10 81 | 34 46 | Nash | | | | |
| | 31 | Stephen Coleman | 1 00 | | | | | | | | 34 | 1 34 | | | | | |
| | | | | 1 00 | 5 72 | 3 52 | 1 98 | 49 | 5 06 | 94 | 5 94 | 11 15 | | | 35 80 | | |
| Nov | 29 | Jno. C. Moore | 1 00 | | | | | | | | 37 | 1 37 | Nash | | | | |

RECEIPT BOOK OF TAXES, ¹⁸⁸⁹~~1888~~.

| DATE | NAME | STATE AND COUNTY | | | CITY | | | | | | TOTAL | REMARKS |
|-----------------|-----------------------|------------------|--------|--------------|-----------------|---------|-------|------|------------------|-------------------|--------|---------------------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| ¹⁸⁹³ | | | | | | | | | | | | |
| Dec 27 | Unknown Owner | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 5 19 | 13 79 | |
| | Julia Nyckoff | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 2 89 | 13 64 | Nash |
| | | | 4 68 | 2 88 | 1 62 | 40 | 4 14 | 77 | 4 86 | 8 08 | 27 43 | |
| 1894 | | | | | | | | | | | | |
| Jan 31 | John Kane | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 4 12 | 9 42 | Nash |
| Apr. 5 | J. S. Butler | | 28 08 | 17 28 | 9 72 | 2 43 | 24 84 | 4 59 | 29 16 | 51 41 | 167 51 | m |
| 18 | Jno. Goodwin | | | | | | | | | 16 | 16 | m Nash |
| | Patrick Gurnee | | | | | | | | | 17 | 17 | m " |
| | Chas. Ficke | 1 00 | | | | | | | | 34 | 1 34 | m " |
| | Sam'l B. Pound | 46 | | | | | | | | 23 | 63 | m " |
| | Mortimer Day | 1 00 | | | | | | | | 44 | 1 44 | m " |
| | Chas. Garty | 1 00 | | | | | | | | 44 | 1 44 | m " |
| | W. L. Bennett | 1 00 | | | | | | | | 45 | 1 45 | m " |
| | Jno. O'Donnell | 10 | | | | | | | | | 10 | m " |
| | | 4 50 | 28 08 | 17 28 | 9 72 | 2 43 | 24 84 | 4 59 | 29 16 | 53 64 | 174 24 | m |
| May 25 | Jno O'Donnell | 10 | | | | | | | | 10 | 20 | m Nash |
| | Est. Rachel Henderson | | 4 42 | 2 72 | 1 53 | 40 | 3 91 | 71 | 4 59 | 11 44 | 29 33 | m " |
| | J. S. Butler | | 15 60 | 9 60 | 5 40 | 1 35 | 13 80 | 2 55 | 4 81 | | 53 11 | m " 4.81 on S. & B. |
| | Wm. J. Boyne | 40 | 19 | | | | | | | | 59 | m " 19c on County |
| 28 | J. S. Butler | | | | | | | | 11 39 | 23 55 | 34 94 | m " |
| | | 50 | 20 21 | 12 32 | 6 93 | 1 75 | 17 71 | 3 26 | 20 79 | 34 69 | 118 16 | m |

RECEIPT BOOK OF TAXES, ^{1889.}~~1888.~~

| DATE | NAME | STATE AND COUNTY | | | CITY | | | | | | TOTAL | REMARKS |
|---------|------------------|------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|-----------|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | | |
| 1894 | | | | | | | | | | | | |
| June 20 | John Appen | 1 00 | | | | | | | | 46 | 1 46 | m Nash |
| | Kate W. Moore | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 5 62 | 14 22 | m Johnson |
| | | 1 00 | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 6 08 | 15 68 | m |
| July 24 | Jas. Morrison | 1 00 | | | | | | | | 46 | 1 46 | m Nash |
| | Leander Brown | | | | | | | | | 26 | 2 6 | m " |
| | Mary E. Dunham | | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 1 54 | 5 84 | m " |
| | | 1 00 | 1 04 | 64 | 36 | 09 | 92 | 17 | 1 08 | 2 26 | 7 56 | m |
| Aug. 25 | R. H. Loughlin | 1 00 | | | | | | | | 46 | 1 46 | m Nash |
| | W. A. Willard | 1 00 | | | | | | | | 46 | 1 46 | m " |
| | Wm McLean | 1 00 | | | | | | | | 46 | 1 46 | m " |
| | Martin Stevens | 41 | | | | | | | | 46 | 87 | m " |
| | Leander Brown | | | | | | | | | 09 | 09 | m " |
| | | 3 41 | | | | | | | | 1 93 | 5 34 | m |
| Oct. 6 | Unknown Owner. | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 13 85 | 24 60 | m |
| 26 | Peter Buff. | 1 00 | | | | | | | | 46 | 1 46 | m Nash. |
| | Fritz Reisberg. | 1 00 | | | | | | | | 47 | 1 47 | m " |
| | Spencer Conway. | 37 | | | | | | | | 20 | 57 | m " |
| | Wm. Betts. | 1 00 | | | | | | | | 37 | 1 37 | m " |
| | Henry Habberman. | 1 00 | | | | | | | | 36 | 1 36 | m " |
| 30 | Chas. Yeager | | | | | | | | 124 | 208 | 3 32 | m " |
| | F. R. Smalley | 1 00 | | | | | | | | 48 | 1 48 | m " |
| | | 5 37 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 3 94 | 18 27 | 35 63 | m |

RECEIPT BOOK OF TAXES, ^{1889.}~~1888.~~

| DATE | | NAME | STATE AND COUNTY | | | CITY | | | | | | | | | |
|------|----|------------------|------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|---|---------------------------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1894 | | | | | | | | | | | | | | | |
| Nov. | 28 | Richard York | 1 00 | | | | | | | | 20 | 1 20 | m | Wash | |
| | | Peter Bondy | 1 00 | | | | | | | | 48 | 1 48 | m | " | |
| | | Jno. J. Sharp | 1 00 | 2 08 | 1 02 | | | | | | | 4 10 | m | " 1.02 on S.S. | |
| | | J. P. Ellis | 1 00 | 1 04 | 64 | 36 | 09 | 66 | | | | 3 49 | m | " 66 ^c on City | |
| | | Wm Schorb | 1 00 | | | | | | | | 48 | 1 48 | m | " | |
| | | | 5 00 | 3 12 | 1 66 | 36 | 09 | 66 | | | 1 16 | 12 05 | m | | |
| Dec | 8 | Sarah A Vermeule | | 5 20 | 3 20 | 1 80 | 45 | 4 60 | 85 | 5 40 | 1 2 32 | 33 82 | m | | |
| | | Seymund J Meyer | | 1 04 | 64 | 36 | 09 | 92 | 14 | 1 08 | 3 89 | 8 19 | m | | |
| | | R. G. Rand | 1 00 | | | | | | | | | 1 00 | m | | |
| | | J. P. Ellis | | | | | | 26 | 14 | 1 08 | 2 56 | 4 07 | m | Wash | |
| | | John Scott | 1 00 | | | | | | | | 46 | 1 46 | m | " | |
| | | | 2 00 | 6 24 | 3 84 | 2 16 | 54 | 5 78 | 1 19 | 7 56 | 19 23 | 48 54 | m | | |
| 1895 | | | | | | | | | | | | | | | |
| Feb | 29 | Spencer Conway | | | | | | | | | 05 | 05 | m | Wash | |
| Apr. | 15 | Robert Simpson | | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 7 71 | 18 46 | m | | |
| | 26 | John Henry | 1 00 | | | | | | | | 38 | 1 38 | m | Wash | |
| | | Fred W. Yates | 1 00 | | | | | | | | 44 | 1 44 | m | " | |
| | | | 2 00 | 2 60 | 1 60 | 90 | 22 | 2 30 | 43 | 2 70 | 8 53 | 21 28 | ✓ | | |
| May | 18 | F. O. Smith | 1 00 | | | | | | | | 55 | 1 55 | m | Wash | |

RECEIPT BOOK OF TAXES, 1888. 1889

| DATE | | NAME | STATE AND COUNTY | | | | CITY | | | | | | | | |
|------|----|-------------------|------------------|--------|--------------|-----------------|---------|------|------|------------------|-------------------|-------|-------|---------|--|
| | | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | | REMARKS | |
| 1895 | | | | | | | | | | | | | | | |
| June | 11 | Samuel Smalley | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 10 43 | 25 48 | m | Nash | |
| | | " " | | 1 30 | 80 | 44 | 12 | 1 14 | 22 | 1 36 | 6 23 | 11 61 | m | " | |
| | | Dani Randolph | 1 00 | | | | | | | | 55 | 1 55 | m | " | |
| | | Dennis OBrien | | | | | 05 | 46 | 08 | 54 | 1 25 | 2 38 | m | " | |
| | | W. Pickett | 49 | | | | | | | | | 49 | m | " | |
| | | Sam Smith | 1 00 | | | | | | | | | 1 00 | m | " | |
| | 27 | David Moring | 1 00 | | | | | | | | 55 | 1 55 | m | " | |
| | | | 3 49 | 4 94 | 3 04 | 1 70 | 49 | 4 82 | 89 | 5 68 | 19 01 | 44 06 | | | |
| July | 13 | Caroline J. Ohl | | 10 92 | 6 72 | 3 78 | 94 | 9 66 | 1 79 | 11 34 | 27 07 | 72 22 | m | | |
| | 30 | Sam Smith | | | | | | | | | 58 | 58 | m | Nash | |
| | | Lewis Lowrie | 1 00 | | | | | | | | 56 | 1 56 | m | " | |
| | | David Jones | 1 00 | | | | | | | | 56 | 1 56 | m | " | |
| | | | | 2 00 | 10 92 | 6 72 | 3 78 | 94 | 9 66 | 1 79 | 11 34 | 28 77 | 75 92 | | |
| Aug. | 29 | Est. E. W. Runyon | | 2 34 | 1 44 | 81 | 20 | 2 07 | 39 | 2 43 | 10 48 | 20 16 | m | Nash | |
| Sep | 30 | Patrick Newell | 1 00 | | | | | | | | 55 | 1 55 | m | Nash | |
| Oct | 30 | Mary M. Lane | | 57 | 32 | 18 | 05 | 46 | 08 | 54 | 3 43 | 5 58 | m | | |
| | | Morgan R. Smalley | | 91 | 56 | 31 | 08 | 80 | 16 | 94 | 3 67 | 7 43 | m | Nash | |
| | | | 1 43 | 88 | 49 | 13 | 1 26 | 24 | 1 48 | 7 10 | 13 01 | | | | |
| Dec | 19 | B. J. Bogert. | | 6 24 | 3 84 | 2 16 | 54 | 5 52 | 1 02 | 6 48 | 17 23 | 43 03 | m | | |

RECEIPT BOOK OF TAXES, 1888.

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| DATE | NAME | STATE AND COUNTY | | | CITY | | | | | | | | |
|---------|---------------------------|------------------|--------|--------------|-----------------|-----------------|-------|-----------------|------------------|-------------------|-------|---------|--|
| | | POLL | COUNTY | STATE SCHOOL | FIRE DEPARTMENT | LIBRARY | CITY | POOR | SCHOOL AND BONDS | COST AND INTEREST | TOTAL | REMARKS | |
| 1896 | | | | | | | | | | | | | |
| Jan 24 | Emma A. Jones. | | 4 16 | 2 56 | 1 44 | 36 | 3 68 | 68 | 4 32 | 12 23 | 29 43 | m | |
| Apr. 22 | Emma A. Jones | | 6 76 | 4 16 | 2 34 | 58 | 5 98 | 1 11 | 7 02 | 18 19 | 46 14 | | |
| | " " " | | 4 42 | 2 72 | 1 53 | 39 | 4 05 | 72 | 4 59 | 13 66 | 32 08 | | |
| | | | 11 18 | 6 88 | 3 87 | 97 | 10 03 | 1 83 | 11 61 | 31 85 | 78 22 | | |
| July 3 | D. Reed or Hattie Colburn | | 2 08 | 1 28 | 72 | 18 | 1 84 | 34 | 2 16 | 7 61 | 16 21 | | |
| 24 | Jos. & Richard O'Neil | | 3 64 | 2 24 | 1 26 | 32 | 3 22 | 59 | 3 78 | 10 79 | 25 84 | | |
| | | | 5 72 | 3 52 | 1 98 | 50 | 5 06 | 93 | 5 94 | 18 40 | 42 05 | | |
| 1897 | | | | | | | | | | | | | |
| Jan 11 | Est E S Marsh | | 13 00 | 8 00 | 4 50 | 112 | 11 50 | 213 | 13 50 | 28 47 | 82 22 | | |
| Sept 21 | Saml Smalley | | 52 | 32 | 18 | 04 ² | 46 | 08 ² | 54 | 312 | 527 | | |
| 1898 | | | | | | | | | | | | | |
| Jan | Est Abram Fisher | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | 933 | 2008 | | |
| May 3 | F E or Elizabeth Marsh | | | | | | | | | 11 05 | 11 05 | | |
| Aug 31 | John A Eagleson | | 104 | 64 | 36 | 9 | 92 | 17 | 108 | 524 | 954 | | |
| 1898 | | | | | | | | | | | | | |
| Nov. 4 | Emma A. Jones | | 260 | 160 | 90 | 22 | 230 | 43 | 270 | 11 03 | 21 78 | | |





